

SUMMARY – BIDDER’S CHECKLIST OF REQUIREMENTS

In compliance with New Jersey Public Law 1999 Chapter 39, the following is the list of supplemental required information referenced in the bid submitted by:

(Bidder) NORTHERNSTERN Interioe Services LLC

To (Owner) Mr. Michael Rinderknecht, Business Administrator / Board Secretary
 Glen Rock Board of Education

Dated 05/20/2021 and which is an integral part of the Bid Form.

Please Initial

DESCRIPTION	REQUIRED		PROVIDED	
	Contr.	Sub(s)	Contr.	Sub(s)
Appendix A – List of Subcontractors	X		K.M.	
Appendix B – List of Unit Prices	N/A	N/A	N/A	N/A
Appendix C – List of Contract Allowances	X		K.M.	
Appendix D – List of Alternates	N/A	N/A	N/A	N/A
Appendix E – Certificate of Bidder Showing Ability to Perform Contract	X		K.M.	
Appendix F – Bid Security / Bid Bond	X		K.M.	
Appendix G – Certificate of Surety, Performance Bond and Surety Disclosure Statement and Certification	X		K.M.	
Appendix H – Prequalification/Notice of Classification Certificates (DPMC) for Bidder and Major Subcontractors.	X	X	K.M.	K.M.
Appendix I – Amount of Uncompleted Contracts Certification (Dpt. of Treasury Form, DPMC) for Bidder and Major Subcontractors.	X	X	K.M.	K.M.
Appendix J – No Material Adverse Change in Qualification Certification for Bidder and ALL Subcontractors.	X	X	K.M.	K.M.
Appendix K – N/A	N/A	N/A	N/A	N/A
Appendix L – Non Collusion Affidavit	X		K.M.	
Appendix M – Statement of Ownership Form	X		K.M.	
Appendix N 1– Contractor Registration Certificate may be submitted for Bidder and ALL Subcontractors (DOL, Div. of Wage and Hour Compliance)	X	X	K.M.	K.M.
Appendix N 2– Business Registration Certificate may be submitted for Bidder and ALL Subcontractors	X	X	K.M.	K.M.
Appendix O – Prevailing Wage Affidavit	X		K.M.	
Appendix P – Equal Opportunity Mandatory Bid Statement	X		K.M.	
Appendix Q – Affirmative Action Mandatory Bid Statement	X		K.M.	
Appendix R – Disclosure Form	X		K.M.	
Appendix S – Statement on Non-Disbarment/Disqualification/Suspension	X		K.M.	
Appendix T – Asbestos Acknowledgement Form	X		K.M.	
Appendix U – Political Contribution Disclosure Affidavit	X		K.M.	
Appendix V – N/A	N/A	N/A	N/A	N/A
Appendix W – Disclosure of Investment Activities in Iran	X		K.M.	
Appendix X – Sworn Contractor Certification Requirements for Bidder and ALL Subcontractors	X	X	K.M.	K.M.
Appendix Y - N/A	N/A	N/A	N/A	N/A
Appendix Z - N/A	N/A	N/A	N/A	N/A

30 April 2021

Glen Rock Board of Education
Restroom Alterations at Alexander Hamilton Elementary School
PSA 8656

DOCUMENT 00 41 13
BID FORM – STIPULATED SUM (SINGLE-PRIME CONTRACT)

To: Mr. Michael Rinderknecht, Business Administrator / Board Secretary
Glen Rock Board of Education
620 Harristown Road
Glen Rock, NJ 07452

Project: **Restroom Alterations at Alexander Hamilton Elementary School**
Glen Rock Board of Education
PSA No. **8656**

Date: 05/20/2021

Submitted by: NORTHEASTERN INTERIOR SERVICES LLC
(full name of Bidder)

(full address) 5 Fairfield Ave, Little Falls, NJ 07424

(phone number) 201-636-2761

Submit one (1) original and two (2) copies of the executed Bid Proposal and all required documentation on Bid Forms provided, signed and sealed with required security deposit and required attachments in a closed opaque envelope, clearly identified with Bidder's Name, Project Name and number, and Owner's Name on the outside.

1. BID PROPOSAL

Having examined the Place of The Work and all matters referred to in the Instructions to Bidders and the Contract Documents prepared by Parette Somjen Architects L.L.C. for the above referenced project, we, the undersigned, hereby offer to enter into a Contract to perform the Work on the Base Bid for the Sum of:

TOTAL BASE BID PRICE

\$ 212 000.00dollars, lawful money of the USA
(In Numerical Figures)

\$ TWO HUNDRED TWELVE THOUSANDdollars, lawful money of the USA
(Written in Words)

The Base Bid is for all work (labor and material) outlined in the drawings, project manual, and specifications.

Notes:

If written amounts above differ from the Numerical Figures for each entry, only the written amount will be accepted as the Bid or Alternate Bid Sum.

All applicable federal taxes, State of New Jersey taxes and Local taxes are included in the Bid Sum except those that must not be included in the bid in accordance with the Instructions to Bidders.

The **GENERAL PROJECT ALLOWANCE** amount of

\$ 20,000.00

 MUST be included in the Base Bid total Price entered above.

2. ACCEPTANCE

This offer shall be open to acceptance for sixty (60) days from the bid opening date.

If this bid is accepted within the time stated, or such additional time to which we have agreed, and we fail to commence the Work by the date required in the Contract Documents or to execute the Contract and provide the required bonds and certificates of insurance within the time required by the Contract Documents, the security deposit shall be forfeited to the Owner by reason of our failure. If the difference between this bid and the bid upon which a Contract is signed, plus any additional expenses related to the default exceeds the amount of the forfeited security deposit, we shall be liable to the Owner for the difference.

In the event our bid is not accepted within the time stated above, the required security deposit will be returned to the undersigned, in accordance with the provisions of the Instructions to Bidders; unless a mutually satisfactory arrangement is made for its retention and validity for an extended period of time.

3. CONTRACT TIME

The bidder hereby affirms that all work embodied within this Contract for the base bid and any accepted alternates will be completed by the schedule outlined in Document 00 21 13 Instructions to Bidders. Bidder agrees to commence work no later than two (2) days after the Notice to Proceed. Furthermore, each Bidder agrees to provide sufficient staff and as many work crews as necessary to meet the specified completion date including the use of multiple crews working simultaneously.

TIME IS OF THE ESSENCE for this project and each contractor shall be liable to pay to the Owner liquidated damages if the project is not substantially complete by the date referenced in Document 00 21 13 Instructions to Bidders, section entitled "Contract Time".

4. ADDENDA

We have verified the status of any issued Addenda. If none were issued, check here.

Where Addenda were issued, list below:

The following Addenda have been received. The modifications to the Bid Documents noted below have been considered, and all costs are included in the Bid Sum.

Addendum # 1 Dated 05/10/2021

Addendum # Dated

Addendum # Dated

QUALIFICATION OF BIDDERS:

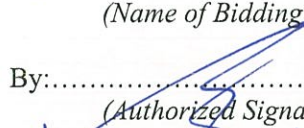
Each Bidder shall submit with his / her bid the following documents:

Bid Security: Each Bidder's proposal must be accompanied by a Certified Check, Cashier's Check or Bid Bond in the amount of 10% of the bid, but not in excess of \$20,000.00. The bid must also be accompanied by a certificate from a Surety Company authorized to do business in the State of New Jersey, certifying that said Company will provide the Bidder with a Performance Bond in the full amount of the Contract Price and in the form prescribed by the Specifications, in the event that the Bidder is awarded the Contract.

Those forms and affidavits referenced in Section 00 43 00 Procurement Form Supplements are attached and included herewith in the bid submittal.

5. BID FORM SIGNATURES

Respectfully submitted for: NORTHEASTERN INTERIOR SERVICES LLC
(Name of Bidding Company)

By: 
(Authorized Signature)

Kristian Milogkovich
(Printed Name of Signatory)

Owner
(Title)



TRANSMITTAL

PLEASE DELIVER THE ENCLOSED TO:

NAME	COMPANY / ADDRESS	FAX NUMBER
	Parette Somjen Architects	973-586-2401

TRANSMITTAL INFORMATION

Transmittal From: David Didimamoff, AIA | Associate
Transmittal Date: 30 April, 2021
Transmitted VIA: One Drive
Regarding: Glen Rock BOE Restroom Alterations at Hamilton Elementary School
PSA No.: 8656

COPIES	DATE	REV #	DESCRIPTION
1	4/30/2021		Project Manual & Specifications
1	4/30/2021		Project Drawings – Drawing List

REMARKS

Prospective Bidders,

The undersigned on behalf of the company listed above hereby acknowledges receiving (1) set of drawings and (1) copy of the Project Manual / Specifications prepared by Parette Somjen Architects LLC. It is the contractor's responsibility to review the documents, sign the transmittal, and fax it back to PSA. Our fax number is 973-586-2401. Transmittal can also be sent via email to ddidimamoff@planetpsa.com

The contractor has (2) days to notify the architect should drawings be missing. Should the contractor not notify PSA, the drawing set will be assumed complete.

Signature:  Date: 04/30/2021

Company Name (Print): Northeastern Interior Services LLC



TRANSMITTAL

PLEASE DELIVER THE FOLLOWING PAGES TO:

NAME	COMPANY	FAX NUMBER	TEL NUMBER
Prospective Bidders			

FACSIMILE INFORMATION

Transmission From: David Didimamoff, AIA | Associate
Transmission Date: 10 May 2021
Total Number of Pages: 4 including cover page
Regarding: Glen Rock Board of Education
Restroom Alterations at Hamilton Elementary School
PSA No.: 8656

REMARKS

To whom it may concern,

Please see the attached Addendum No. 01 for bidders for Restroom Alterations at Hamilton Elementary School. Please sign/date page 2 of Section 00 91 13 – Addendum Number 01 to confirm receipt and fax back to my office at 973-586-2401.

If you have any questions please do not hesitate to contact me.

Regards,

PARETTE SOMJEN ARCHITECTS, LLC

DOCUMENT 00 91 13
ADDENDUM NUMBER 01

DATE: May 10, 2021
PROJECT: Restroom Alterations at Hamilton Elementary School
PSA PROJECT: 8656
OWNER: Glen Rock Board of Education
ARCHITECT: Parette Somjen Architects L.L.C.
TO: Bidders

This Addendum forms a part of the Contract Documents and modifies the Bidding Documents dated April 30th, 2021, with amendments and additions noted below. Acknowledge receipt of this Addendum in the space provided in the Bid Form. Failure to do so may disqualify the Bidder. This Addendum consists of 3 pages (including this section) and 0 full-size drawings.

1.1 **Written Inquiries are due by the end of the day on May 7th, 2021.**

Q1. For clarification, in the Title Sheet, note 18, it states that the district be responsible for the removal and disposal both lead paint and asbestos related materials. In Appendix A, it shows that we must have a registered Asbestos Removal/Treatment and Lead Paint Abatement Sub. Who will be responsible?

A1. Refer to amended Project General Note below addressed in item #1.2.B.

Q2. Provide cutsheets/installation instructions for owner supplied/contractor install items.

A2. Cut sheets/installation instructions are not available at this time. Contractor must include labor cost to install in the bid.

Q3. What is building standard for the toilet partitions?

A3. Contractor to refer to Specification Section 10 21 13 Plastic Toilet Compartments and provide basis of design or approved equal.

Q4. Is this slab on grade or is there a basement/crawlspace?

A4. This is slab on grade.

1.2 Additional Information for Bidders

A. Document 00 01 10 Table of Contents:

Add the following section: **“00 91 13 Addendum Number 01”**

B. Document 00 30 00 Information Available to Bidders, 1.1 Summary, A. Documents Include:

Add: **Alexander Hamilton ES Non-Friable Asbestos Removal Plan**

C. Document 00 30 00 Information Available to Bidders, 1.3 Environmental Inspection Report:

Add: **Alexander Hamilton ES Non-Friable Asbestos Removal Plan**

D. Drawing T1.00 Title Sheet, Project General Notes #18:

Delete the following text: Contractor to review supplied Limited Environmental Inspection Report found in Section 00 30 00. The Contractor is responsible for the coordination and scheduling for the removal and disposal of any lead and asbestos-related materials. The cost of removal & disposal is to be borne by ~~District~~. The Contractor is also responsible to coordinate removal with the District & Construction Code Officials. All requested permits are to be the Contractor's responsibility. The District will be responsible for monitoring the removal and abatement of process should it be necessary. Reference specifications section 00 30 00 "Information Available to Bidders" for environmental test report. Contractor must include up to (5) days/nights that new construction work cannot occur due to hazardous related removal. See specification for additional information including unforeseen condition. Coordinate with Director of Facilities."

Replace the strikethrough text with the following: **"Contractor"**

E. Drawing D1.01 Partial Demolition Plan, Demolition Drawing Key Note #5:

Delete in its entirety.

Replace with the following:

"Existing floor finish and wall base to be removed, including underneath cabinet as occurs. Prepare sub-floor as required to receive new finishes. Provide level substrate prior to installation of new finishes. Use self-leveling compound as required."

1.3 Attachments

A. Drawing – **Alexander Hamilton ES Non-Friable Asbestos Removal Plan**

The undersigned acknowledges receipt of and has reviewed Addendum No.01, and agrees to all conditions outlined herein. It is further agreed that this Addendum shall become part of the Contract Documents, and any resultant costs shall be included in the Bid Price.

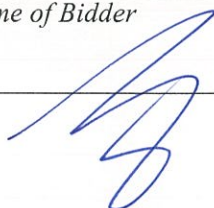
Kristian Miloykovich (Owner)

Northeastern Interior Services LLC

Printed Name of Bidder

Company

Signature



05/11/2021

Date

END OF DOCUMENT 00 91 13

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The Bidder is a(n) –

Individual

Partnership

Corporation organized under the laws of the State of New Jersey
(insert name of State)

Joint Venture

If a joint venture, submit copy of joint venture agreement and state the name of and type
(Individual, Partnership, Corporation) of each entity comprising the venture:

.....

Other business entity, such as Limited Liability Company – please specify here:

Limited Liability Corporation
.....

(Corporate Seal)

END OF DOCUMENT 00 41 13

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Glen Rock Board of Education
Restroom Alterations at Alexander Hamilton Elementary School
PSA 8656

DOCUMENT 00 43 00
PROCUREMENT FORM SUPPLEMENTS

To: Mr. Michael Rinderknecht, Business Administrator / Board Secretary
Glen Rock Board of Education
620 Harristown Road
Glen Rock, NJ 07452

Project: Restroom Alterations at Alexander Hamilton Elementary School
Glen Rock Board of Education
PSA No. 8656

Date: 05/20/2021

Submitted by: NORTHEASTERN INTERIOR SERVICES LLC
(full name)

(full address) 5 Fairfield Ave, Little Falls, NJ 07424

(phone number) 201-636-2761

In accordance with Document 00 21 13 "Instructions to Bidders" and Document 00 41 13 "Bid Form - Stipulated Sum (Single-Prime Contract)," we include the Appendices to Procurement Form Supplements listed below. The information provided shall be considered an integral part of the Bid Form.

The following Appendices are attached to this document:

- Summary – Bidder's checklist of bid form requirements and supplemental forms.
- Appendix A – List of Subcontractors: In accordance with N.J.S.A. 18A:18A-18, include names and branch of work of each subcontractor to whom the bidder will subcontract the general construction, plumbing/gas, HVAC, electric and structural steel work, each of whom must be prequalified by the DPMC.
- Appendix B – Unit Prices [Not required].
- Appendix C – Allowances: Include all allowances in the stipulated lump sum price submitted on Document 00 41 13 "Bid Form - Stipulated Sum (Single Prime Contract)."
- Appendix D – List of Alternates [Not Required].
- Appendix E – Certificate of Bidder Showing Ability to Perform Contract (N.J.S.A. 18A:18A-23)
- Appendix F – Bid Security (N.J.S.A. 18A:18A-24) Sample Bid Bond enclosed. Provide original document as part of bid submission.
- Appendix G – Certificate of Surety (N.J.S.A. 18A:18A-25) Sample certificate enclosed. Provide

original document as part of bid submission.

- Appendix H – Prequalification/Notice of Classification Certificates (Department of Treasury Form, DPMC - N.J.S.A. 18A:18A-26) Sample Certificates enclosed. Provide copies of original documents as part of bid submission for **both Bidder and Major Subcontractors**.
- Appendix I – Amount of Uncompleted Contracts Certification (Department of Treasury Form, DPMC) Sample certification enclosed. Provide original documents as part of bid submission for **both Bidder and Major Subcontractors**.
- Appendix J – No Material Adverse Change in Qualification Certification (N.J.S.A. 18A:18A-32). Provide original documents as part of bid submission for **both Bidder and ALL Subcontractors for which classification is required**.
- Appendix K – New Jersey Schools Development Authority, Certificate of Prequalification.
[Not required]
- Appendix L – Non-Collusion Affidavit.
- Appendix M – Statement of Ownership Form.
- Appendix N1 – Contractor Registration Certificate (Department of Labor, Division of Wage and Hour Compliance) Sample certificate enclosed. Contractor may provide copy of originals with bid submission (**for both Bidder and ALL Subcontractors**), but must be submitted prior to the award of contract.
- Appendix N2 – Business Registration Certificate. Sample certificate enclosed. Contractor may provide copies of original documents as part of bid submission **for both Bidder and ALL Subcontractors**, but must be submitted prior to the award of contract.
- Appendix O – Prevailing Wage Affidavit.
- Appendix P – Equal Opportunity Mandatory Bid Statement.
- Appendix Q – Affirmative Action Mandatory Bid Statement.
- Appendix R – Disclosure Form.
- Appendix S – Certified Sworn Statement on Non-Disbarment/Disqualification/Suspension.
- Appendix T – Asbestos Acknowledgment Form.
- Appendix U – Political Contribution Disclosure Affidavit.
- Appendix V – N/A.
- Appendix W – Disclosure of Investment Activities in Iran.
- Appendix X – Sworn Contractor Certification Requirements for **both Bidder and Major Subcontractors**.

Appendix Y – Exhibit E-2: Form of Contractor Certification and Consent [Not required].

Appendix Z – Supplemental Conditions: Educational Facilities Construction [Not required].

Note:

Bidders are advised to review the Bidder's Checklist above carefully to ensure that the Bid Submission package includes all mandatory attachments, and that those forms, documents and affidavits requiring signature have been signed, and further, that those documents requiring a Notarized Signature have been duly executed with the Notary's signature and seal.

Many attachments are mandated by law to be included with the bid submission, and failure to include certain ones of them cannot be repaired after bids have been opened. This is why the Bidder's Checklist should be checked with care.

However, please note that some appendices may be requested to accompany the bid, but are not mandated by law to be attached to the bid at time of submission. In such cases listed below, the requested documents still must be provided to the Owner prior to award of contract. Since the Bidder may not be fully aware of the Owner's intended date for resolving to award the contract, The Board of Education is requesting the provision of such documents with the Bid, so that Bidders can assure themselves that they have complied with the legal deadline for sure. Bids may not be rejected solely for lack of those exhibits listed below:

Appendix N1 – Contractor Registration Certificate (Department of Labor, Division of Wage and Hour Compliance) Sample certificate enclosed. Contractor may provide copy of originals with bid submission (**for both Bidder and ALL Subcontractors**), but must submit the Certificate prior to the date of contract award, confirming that the Registration was in effect on the date of the bid submission.

Appendix N2 – Business Registration Certificate. Sample certificate enclosed. Contractor may provide copies of original documents as part of bid submission **for both Bidder and ALL Subcontractors**, but must submit the Certificate prior to the date of contract award, confirming that the Registration was in effect on the date of the bid submission.

Post bid submittals:

In addition to Appendices N1 and N2 listed above, which may be submitted post bid, but still prior to award of contract, the successful bidder must submit, prior to award of contract, a Certification of Non-Debarment for Federal Government Contracts per N.J.S.A. 52:32-44.1 (P/L/ 2019, c.406). The required Certification form may be obtained from the District's Business Administrator. It must be completed, signed, and submitted prior to award of contract.

This Certification of Non-Debarment for Federal Government Contracts is not the same as Appendix S in this Section, which is to be submitted with the bid by all bidders. This post-bid Certification of Non-Debarment by the successful bidder discloses information on those persons or entities having a controlling interest (more than 50% ownership) in the bidder. It also contains controlling ownership information on any affiliated companies owned or controlled by the bidder or its owning or controlling entities. Submittal by the successful bidder, and review of the completed Certification by the District are both required prior to award of contract to the successful bidder.

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Glen Rock Board of Education
Restroom Alterations at Alexander Hamilton Elementary School
PSA 8656

APPENDIX A - LIST OF SUBCONTRACTORS

Herewith is the list of subcontractors referenced in the bid submitted by:

(Bidder) Northeastern Interioe Services LLC

To (Owner) Mr. Michael Rinderknecht, Business Administrator / Board Secretary
Glen Rock Board of Education

Dated 05/20/2021 and which is an integral part of the Bid Form.

Identify each major subcontractor **for each of the major trades and the specialty trade(s) indicated below**, if shown. By indicating the subcontractors below, the Contractor certifies that if awarded the bid, the Subcontractors listed below will be awarded subcontracts provided they are approved by the Architect. **All prequalification documentation required for the Bidder shall also be submitted for each Subcontractor as indicated on the Bidder's Checklist above, for each of the major trades and the specialty trade(s), with other selected documents as listed in the Instructions to Bidders.**

The Bidder shall be classified by the New Jersey Department of the Treasury, Division of Property Management and Construction in at least **one (1)** of the following trades:

- (C008) General Construction
- (C009) General Construction / Alterations / Additions

In addition, for each trade listed below in which the Bidder is not so classified, the Bidder shall engage a properly classified subcontractor. All subcontractors shall be named in the spaces provided below, under the section entitled, "Major Subcontractors" or "Specialty Trade" as applicable. The Bidder shall provide with the bid the requisite documentation listed in the Bidder Checklist for each named subcontractor as required in these specifications.

All Subcontractors (**irrespective of trade**) must be registered by the State of New Jersey pursuant to the Public Works Contractor Registration Act, N.J.S.A. 34:11-56.48 et seq. to work on school construction projects at the time of the bid. Bidders are requested to include the Public Works Contractor Registration Act Certificate and a Business Registration Certificate pursuant to P.L. 2004 c. 57 for each subcontractor listed.

WORK SUBJECT

NAME

(C030) Plumbing
license # 365100962100

JMTR LLC DBA RAND PLUMBING

(C032) HVACR
license # 19HC00231600

PATTMAN PLUMBING, HEATING & A.C. INC

(C047) Electrical
license # 34EB01316400

VPV ELECTRIC INC

(C092) Asbestos Removal/Treatment
license # 00842

SHADE ENVIRONMENTAL LLC

(C096) Lead Paint Abatement
license # 00491A

SHADE ENVIRONMENTAL LLC

APPENDIX C – ALLOWANCES

Allowances shall be included in the bidders base bid (Document 00 41 13 “Bid Form-Stipulated Sum (Single-Prime Contract)”) and shall be enumerated on the schedule of values in the amounts identified below. Since the allowances are in the base bid, contractor’s base bid shall include the bonding, overhead & profit costs for all allowances. Unused allowances will be credited to the owner.

PRIME CONTRACTOR ALLOWANCES:

A. GENERAL ALLOWANCE FOR THE CONTRACT:


Refer to Section 00 41 13 Bid Form, for Allowance Dollar Amount to be included in the Base Bid dollar amount entered on the Bid Form.

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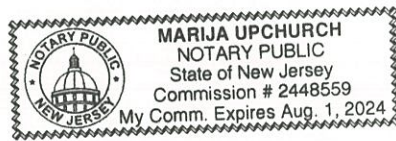
APPENDIX E – CERTIFICATE OF BIDDER SHOWING ABILITY TO PERFORM CONTRACT

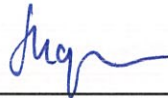
State of New Jersey, County of Passaic
I, Keishian Mitoyovich of the city of Butler in the county of Morris
State of New Jersey of full age, being duly sworn according to law on my oath deposed and say
that: I am owned of the firm of Northeastern Interop Services LLC, the
bidder making the Proposal for the above named projects, and that I executed the said Proposal with full
authority to do so; and that said contractor, pursuant to N.J.S.A. 18A:18A-23, certifies that he/she owns,
leases or controls all the necessary equipment required by the plans, specifications and advertisements
under which bids are asked for. If the bidder is not the actual owner or lessee of any such equipment, this
certificate shall state the source from which the equipment will be obtained, and shall be accompanied by
a certificate from the owner or person in control of the equipment required during such time as may be
necessary for the completion of that portion of the contract for which it is necessary.

 - Keishian Mitoyovich (owner)
(also type or print name of affiant under signature)

Subscribed and sworn to before me

this 20th day May, 20 21





(Seal) Notary Public of New Jersey

My Commission Expires _____

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Glen Rock Board of Education
Restroom Alterations at Alexander Hamilton Elementary School
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APPENDIX F – BID SECURITY (SAMPLE BID BOND)

See attached

Sample language illustrated below. Include original bid security document with bid submission

KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned _____ as principal, and _____ as Surety, are hereby and firmly bound unto the Glen Rock Board of Education in the penal sum of TEN PERCENT of amount bid, not to exceed TWENTY THOUSAND and 00/100---(10%, not to exceed \$20,000.00) for payment which, well and truly be made, we hereby jointly and severally bind ourselves, our heirs, executors, administrators, successors and assigns.

Signed this _____ day of _____.

The condition of the above obligation is such that whereas the Principal has submitted to the Owner as defined, a certain Bid, attached hereto, and hereby made a part hereof, to enter into a contract in writing for:

Restroom Alteration at Alexander Hamilton Elementary School

NOW, THEREOF,

- A. If said Bid shall be rejected, or, in the alternative,
- B. If said bid shall be accepted and the Principal shall execute and deliver a contract in the form of Contract provided (properly completed in accordance with said Bid) and shall furnish a bond for his faithful performance of said Contract, and shall in all other respects perform the Agreement created by the acceptance of the Bid.

Then , this obligation shall be void, otherwise the same shall remain in force, and effect; it being expressly understood and agreed that the liability of the Surety for any and all claims hereunder shall, in no event, exceed the penal amount of the obligation as herein stated.

The Surety, for value received, hereby stipulates and agrees that the obligations of the Surety and its bond shall be in no way impaired or affected by any extension of the time within which the Principal may accept such Bid; and said Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, the Principal and the Surety have set their hands and seals, and such of them as are corporations having caused their corporate seals to be hereto affixed and these presents to be signed by their proper officers, the day and year first set forth above.

Principal:
 _____ (L.S.)
 Surety: _____ By:

STATE OF _____)
) SS:
 COUNTY OF _____)

On this _____ day of _____, 20____, before me personally came _____ - to me known, who, being by me duly sworn, did depose and say; he resides in _____ that he is the _____ of the instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by the order of the Board of Directors of said corporation, and that he

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signed his name thereto by like order.

(SEAL)

Notary Public of _____
My Commission Expires _____



APPENDIX G – CERTIFICATE OF SURETY (SAMPLE)

Sample language illustrated below. Include original document with bid submission.

see attached

KNOW ALL MEN BY THESE PRESENT, that for and in consideration of the sum of One Dollar, lawful money of the United States, the receipt whereof is hereby acknowledged, paid the undersigned Surety, and for other valuable consideration, the (INSERT SURETY'S NAME) a corporation organized and existing under the laws of the State of (INSERT NAME) and licensed to do business in the State of New Jersey, consents and agrees, that if the contract for the (INSERT TYPE OF WORK) for the (INSERT PROJECT NAME) be awarded to (INSERT CONTRACTOR'S NAME) the undersigned corporation agrees with the said Contractor to execute the final bond as required by the specifications, and to become Surety in the full amount in accordance with specifications for the faithful performance of the contract. The undersigned Surety does further agree that having examined the INSTRUCTIONS TO BIDDERS, GENERAL CONDITIONS, SUPPLEMENTARY GENERAL CONDITIONS, SPECIFICATIONS, and all other CONTRACT DOCUMENTS, and the bid of (INSERT CONTRACTOR'S NAME) hereto attached, we hereby declare that, if said bid or any part thereof be accepted, we are willing to be bound with the said bidder upon the terms and conditions mentioned in the proposal and specifications in two-hundred (200%) percent of the contract sum through the issuance of a Performance Bond and a Labor and Materials Payment Bond, conditioned upon the faithful and satisfactory performance or all obligations and requirements of the contract.

The undersigned Surety does further agree that they will supply a Maintenance Bond in the amount of (100%) percent of the contract sum, (including all change orders) conditioned upon the faithful and satisfactory performance of all obligations and requirements for correction of work for (2) year(s) from date of Substantial Completion.

IN WITNESS WHEREOF, the undersigned (INSERT SURETY'S NAME) has caused this agreement to be signed by its duly authorized representative and its corporate seal to be hereto affixed this _____ day of _____, 20_____.

Countersigned by:

By: _____ (Attorney-in-fact)

Resident Agent

NOTE: If the organization of the Surety is other than a corporation, substitute the proper type for the word "corporation", such as "Partnership, Proprietorship", etc.

Each executed bond should be accompanied by (a) appropriate acknowledgments of the respective parties; (b) appropriate duly certified copy of Power of Attorney or other certificate of authority where bond is executed by agent, officer or other representative of Principal or Surety; (c) a duly certified extract from By-Laws or resolutions of Surety under which Power of Attorney or other certificate of authority of its agent officer or representative was issued; and (d) duly certified copy of latest published financial statement of assets and liabilities of Surety.

Affix acknowledgments and justifications of Sureties.

Surety companies executing bonds must appear on the Treasury Department's most current list (Circular 570 as amended) and be authorized to transact business in the State of New Jersey.

PERFORMANCE BOND (SAMPLE)

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned _____, as Principal, and _____ SURETY COMPANY, a corporation of the State of _____ duly authorized to do business in the State of New Jersey, having an office at _____, are hereby held and firmly bound unto the _____ in the penal sum of _____ Dollars, for payment of which well and truly to be made, we hereby jointly and severally bind ourselves, our heirs, executors, administrators, successors and assigns.

Signed this _____ day of _____, 20_____.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH THAT, WHEREAS, the above named Principal did on the _____ day _____, 20_____ enter into a written contract with the _____ for _____ which said contract is made a part of this bond as set forth herein.

NOW, if the said _____ shall well and faithfully do and perform the things agreed by _____ to be done and performed according to the terms of the said contract, and shall pay all lawful claims of beneficiaries as defined by N.J.S.A. 2A:44-143 for labor performed or materials, provisions, provender or other supplies or teams, fuels, oils, implements or machinery furnished, used or consumed in the carrying forward, performing or completing of said contract, we agreeing and assenting that this undertaking shall be for the benefit of any beneficiary as defined in N.J.S.A. 2A:44-143 having a just claim, as well as for the obligee herein; then this obligation shall be void, otherwise the same shall remain in full force and effect; it being expressly understood and agreed that the liability of the surety for any and all claims hereunder shall in no event exceed the penal amount of this obligation as herein stated.

The said surety hereby stipulated and agrees that no modifications, omissions or additions in or to the terms of the said contract, or in or to the plans or specifications therefore shall in any wise effect the obligation of said surety on its bond.

This bond is given in compliance with the requirements of the statutes of the State of New Jersey in respect to bonds on contractors on public works. Revised Statutes of New Jersey, 1937, Sections 2A:44-143-147, and amendments thereof, and liability hereunder is limited as in said statutes provided.

Witness

Principal

Witness as to Surety

SURETY DISCLOSURE STATEMENT AND CERTIFICATION

_____, surety(ies) on the attached bond,
hereby certifies(y) the following:

(1) The surety meets the applicable capital and surplus requirements of R.S. 17:17-6 or R.S. 17:17-7 as of the surety's most current annual filing with the New Jersey Department of Insurance.

(2) The capital (where applicable) and surplus, as determined in accordance with the applicable laws of this State, of the surety(ies) participating in the issuance of the attached bond is (are) in the following amount(s) as of the calendar year ended December 31, ____ (most recent calendar year for which capital and surplus amounts are available), which amounts have been certified as indicated by certified public accountants (indicating separately for each surety that surety's capital and surplus amounts, together with the name and address of the firm of certified public accounts that shall have certified those amounts):

(3) (a) With respect to each surety participating in the issuance of the attached bond that has received from the United States Secretary of the Treasury a certificate of authority pursuant to 31 U.S.C. ' 9305, the underwriting limitation established therein and the date as of which that limitation was effective is as follows (indicating for each such surety that surety's underwriting limitation and the effective date thereof):

(b) With respect to each surety participating in the issuance of the attached bond that has not received such a certificate of authority from the United States Secretary of the Treasury, the underwriting limitation of that surety as established pursuant to R.S. 17:18-9 as of (date on which such limitation was so established) is as follows (indicating for each such surety that surety's underwriting limitation and the date on which that limitation was established):

(4) The amount of the bond to which this statement and certification is attached is \$_____.

(5) If, by virtue of one or more contracts of reinsurance, the amount of the bond indicated under item (4) above exceeds the total underwriting limitation of all sureties on the bond as set forth in items (3)(a) or (3)(b) above, or both, then for each such contract of reinsurance:

(a) The name and address of each such reinsurer under that contract and the amount of that reinsurer's participation in the contract is as follows:

_____; and

(b) Each surety that is party to any such contract of reinsurance certifies that each reinsurer listed under item (5)(a) satisfies the credit for reinsurance requirement.

CERTIFICATE
(to be completed by an authorized certifying agency
for each surety on the bond)

I, _____ (name of agent), AS _____ (title of agent) for
(name of surety), a corporation/mutual insurance company/other (indicating type of business organization) (circle
one) domiciled in _____ (state of domicile), DO HEREBY CERTIFY that to the best of my knowledge,
the foregoing statements made by me are true and ACKNOWLEDGE that, if any of those statements are
false, this bond is VOIDABLE.

(Signature of certifying agent)

(Printed name of certifying agent)

(Title of certifying agent)

BID SECURITY

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned
Northeastern Interior Services LLC as principal, and
Harco National Insurance Company as Surety, are hereby and firmly
bound unto the Glen Rock Board of Education in the penal sum of TEN
PERCENT of amount bid, not to exceed TWENTY THOUSAND and 00/100---(10%, not to exceed
\$20,000.00) for payment which, well and truly be made, we hereby jointly and severally bind ourselves,
our heirs, executors, administrators, successors and assigns.

Signed this 20th day of May, 2021.

The condition of the above obligation is such that whereas the Principal has submitted to the Owner as
defined, a certain Bid, attached hereto, and hereby made a part hereof, to enter into a contract in writing
for:

PSA 8656 Restroom Alterations at Alexander Hamilton Elementary School

NOW, THEREOF,

A. If said Bid shall be rejected, or, in the alternative,

B. If said bid shall be accepted and the Principal shall execute and deliver a contract in the
form of Contract provided (properly completed in accordance with said Bid) and shall furnish a bond
for his faithful performance of said Contract, and shall in all other respects perform the Agreement
created by the acceptance of the Bid.

Then, this obligation shall be void, otherwise the same shall remain in force, and effect; it
being expressly understood and agreed that the liability of the Surety for any and all claims hereunder
shall, in no event, exceed the penal amount of the obligation as herein stated.

The Surety, for value received, hereby stipulates and agrees that the obligations of the Surety
and its bond shall be in no way impaired or affected by any extension of the time within which the
Principal may accept such Bid; and said Surety does hereby waive notice of any such extension.

IN WITNESS, WHEREOF, the Principal and the Surety have set their hands and seals, and
such of them as are corporations having caused their corporate seals to be hereto affixed and these
presents to be signed by their proper officers, the day and year first set forth above.

Principal: Northeastern Interior Services LLC

Surety: Harco National Insurance Company

By: _____

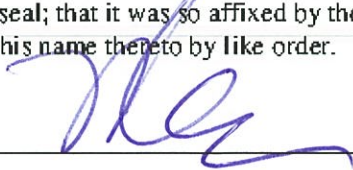
Krishan Melby Kovich (owner)

By: _____

Joseph T. Catania, Attorney-in-Fact

STATE OF NEW JERSEY
COUNTY OF BERGEN

On this 20th day of May, 2021, before me personally came Joseph T. Catania to me known, who, being by me duly sworn, did depose and say; he resides in West Chester, PA that he is the Attorney-in-Fact of the instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by the order of the Board of Directors of said corporation, and that he signed his name thereto by like order.



(SEAL)

Notary Public of
My Commission Expires

MARY LAWRENCE
NOTARY PUBLIC – STATE OF NEW JERSEY
Comm. # 50037749
My Commission Expires 05/06/2026

CERTIFICATE OF SURETY

KNOW ALL MEN BY THESE PRESENT, that for and in consideration of the sum of One Dollar, lawful money of the United States, the receipt whereof is hereby acknowledged, paid the undersigned Surety, and for other valuable consideration, the Harco National Insurance Company a corporation organized and existing under the laws of the State of ILLINOIS and licensed to do business in the State of New Jersey, consents and agrees, that if the contract for the PSA 8656 Restroom Alterations at Alexander Hamilton Elementary School for the Glen Rock Board of Education be awarded to Northeastern Interior Services LLC the undersigned corporation agrees with the said Contractor to execute the final bond as required by the specifications, and to become Surety in the full amount in accordance with specifications for the faithful performance of the contract. The undersigned Surety does further agree that having examined the INSTRUCTIONS TO BIDDERS, GENERAL CONDITIONS, SUPPLEMENTARY GENERAL CONDITIONS, SPECIFICATIONS, and all other CONTRACT DOCUMENTS, and the bid of Northeastern Interior Services LLC hereto attached, we hereby declare that, if said bid or any part thereof be accepted, we are willing to be bound with the said bidder upon the terms and conditions mentioned in the proposal and specifications in two-hundred (200%) percent of the contract sum through the issuance of a Performance Bond and a Labor and Materials Payment Bond, conditioned upon the faithful and satisfactory performance or all obligations and requirements of the contract.

The undersigned Surety does further agree that they will supply a Maintenance Bond in the amount of (100%) percent of the contract sum, (including all change orders) conditioned upon the faithful and satisfactory performance of all obligations and requirements for correction of work for (2) year(s) from date of Substantial Completion.

IN WITNESS, WHEREOF, the undersigned Harco National Insurance Company has caused this agreement to be signed by its duly authorized representative and its corporate seal to be hereto affixed this 20th day of May, 2021.

Harco National Insurance Company

By: 

Joseph T. Catania, Attorney-in-Fact

NOTE: If the organization of the Surety is other than a corporation, substitute the proper type for the word "corporation", such as "Partnership, Proprietorship", etc.

Each executed bond should be accompanied by (a) appropriate acknowledgments of the respective parties; (b) appropriate duly certified copy of Power of Attorney or other certificate of authority where bond is executed by agent, officer or other representative of Principal or Surety; (c) a duly certified extract from By-Laws or resolutions of Surety under which Power of Attorney or other certificate of authority of its agent officer or representative was issued; and (d) duly certified copy of latest published financial statement of assets and liabilities of Surety.

Affix acknowledgments and justifications of Sureties.

Surety companies executing bonds must appear on the Treasury Department's most current list (Circular 570 as amended) and be authorized to transact business in the State of New Jersey.

SURETY DISCLOSURE STATEMENT AND CERTIFICATION

Harco National Insurance Company, surety(ies) on the attached bond,
hereby certifies(y) the following:

(1) The surety meets the applicable capital and surplus requirements of R.S. 17:17-6 or R.S. 17:17-7 as of the surety's most current annual filing with the New Jersey Department of Insurance.

(2) The capital (where applicable) and surplus, as determined in accordance with the applicable laws of this State, of the surety(ies) participating in the issuance of the attached bond is (are) in the following amount(s) as of the calendar year ended December 31, 19 (most recent calendar year for which capital and surplus amounts are available), which amounts have been certified as indicated by certified public accountants (indicating separately for each surety that surety's capital and surplus amounts, together with the name and address of the firm of certified public accounts that shall have certified those amounts):

*See Attached

(3) (a) With respect to each surety participating in the issuance of the attached bond that has received from the United States Secretary of the Treasury a certificate of authority pursuant to 31 U.S.C. ' 9305, the underwriting limitation established therein and the date as of which that limitation was effective is as follows (indicating for each such surety that surety's underwriting limitation and the effective date thereof):

*See Attached

(b) With respect to each surety participating in the issuance of the attached bond that has not received such a certificate of authority from the United States Secretary of the Treasury, the underwriting limitation of that surety as established pursuant to R.S. 17:18-9 as of (date on which such limitation was so established) is as follows (indicating for each such surety that surety's underwriting limitation and the date on which that limitation was established):

*See Attached

(4) The amount of the bond to which this statement and certification is attached is \$10% Bid Bond

(5) If, by virtue of one or more contracts of reinsurance, the amount of the bond indicated under item (4) above exceeds the total underwriting limitation of all sureties on the bond as set forth in items (3)(a) or (3)(b) above, or both, then for each such contract of reinsurance:

(a) The name and address of each such reinsurer under that contract and the amount of that reinsurer's participation in the contract is as follows:

*See Attached

_____ ; and

(b) Each surety that is party to any such contract of reinsurance certifies that each reinsurer listed under item (5)(a) satisfies the credit for reinsurance requirement.

CERTIFICATE

(to be completed by an authorized certifying agency
for each surety on the bond)

I, Joseph T. Catania (name of agent), as Attorney-in-Fact (title of agent) for
Harco National Insurance Company
(name of surety), a corporation/mutual insurance company/other (indicating type of business organization) (circle
one) domiciled in ILLINOIS (state of domicile), DO HEREBY CERTIFY that to the best of my knowledge,
the foregoing statements made by me are true and ACKNOWLEDGE that, if any of those statements are
false, this bond is VOIDABLE.



(Signature of certifying agent)

Joseph T. Catania

(Printed name of certifying agent)

Attorney-in-Fact

Attorney-in-Fact

(Title of certifying agent)

POWER OF ATTORNEY
HARCO NATIONAL INSURANCE COMPANY
INTERNATIONAL FIDELITY INSURANCE COMPANY

Bond # N/A BID BOND

Member companies of IAT Insurance Group, Headquartered: 702 Oberlin Road, Raleigh, North Carolina 27605

KNOW ALL MEN BY THESE PRESENTS: That HARCO NATIONAL INSURANCE COMPANY, a corporation organized and existing under the laws of the State of Illinois, and INTERNATIONAL FIDELITY INSURANCE COMPANY, a corporation organized and existing under the laws of the State of New Jersey, and having their principal offices located respectively in the cities of Rolling Meadows, Illinois and Newark, New Jersey, do hereby constitute and appoint

NANCY C. BUCK, DENISE A. MEDLAR, BRENT D. HEADLEY, RICHARD G. ANDERSON, MARY LAWRENCE, GINA M. SEMONELLE, JOSEPH T. CATANIA, CHRISTOPHER R. SMITH

Wilmington, DE

their true and lawful attorney(s)-in-fact to execute, seal and deliver for and on its behalf as surety, any and all bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof, which are or may be allowed, required or permitted by law, statute, rule, regulation, contract or otherwise, and the execution of such instrument(s) in pursuance of these presents, shall be as binding upon the said HARCO NATIONAL INSURANCE COMPANY and INTERNATIONAL FIDELITY INSURANCE COMPANY, as fully and amply, to all intents and purposes, as if the same had been duly executed and acknowledged by their regularly elected officers at their principal offices.

This Power of Attorney is executed, and may be revoked, pursuant to and by authority of the By-Laws of HARCO NATIONAL INSURANCE COMPANY and INTERNATIONAL FIDELITY INSURANCE COMPANY and is granted under and by authority of the following resolution adopted by the Board of Directors of INTERNATIONAL FIDELITY INSURANCE COMPANY at a meeting duly held on the 13th day of December, 2018 and by the Board of Directors of HARCO NATIONAL INSURANCE COMPANY at a meeting held on the 13th day of December, 2018.

"RESOLVED, that (1) the Chief Executive Officer, President, Executive Vice President, Senior Vice President, Vice President, or Secretary of the Corporation shall have the power to appoint, and to revoke the appointments of, Attorneys-in-Fact or agents with power and authority as defined or limited in their respective powers of attorney, and to execute on behalf of the Corporation and affix the Corporation's seal thereto, bonds, undertakings, recognizances, contracts of indemnity and other written obligations in the nature thereof or related thereto; and (2) any such Officers of the Corporation may appoint and revoke the appointments of joint-control custodians, agents for acceptance of process, and Attorneys-in-fact with authority to execute waivers and consents on behalf of the Corporation; and (3) the signature of any such Officer of the Corporation and the Corporation's seal may be affixed by facsimile to any power of attorney or certification given for the execution of any bond, undertaking, recognizance, contract of indemnity or other written obligation in the nature thereof or related thereto, such signature and seals when so used whether heretofore or hereafter, being hereby adopted by the Corporation as the original signature of such officer and the original seal of the Corporation, to be valid and binding upon the Corporation with the same force and effect as though manually affixed."

IN WITNESS WHEREOF, HARCO NATIONAL INSURANCE COMPANY and INTERNATIONAL FIDELITY INSURANCE COMPANY have each executed and attested these presents on this 31st day of December, 2019



STATE OF NEW JERSEY
County of Essex

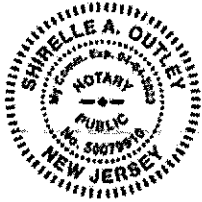
Kenneth Chapman

Executive Vice President, Harco National Insurance Company
and International Fidelity Insurance Company

STATE OF ILLINOIS
County of Cook



On this 31st day of December, 2019, before me came the individual who executed the preceding instrument, to me personally known, and, being by me duly sworn, said he is the therein described and authorized officer of HARCO NATIONAL INSURANCE COMPANY and INTERNATIONAL FIDELITY INSURANCE COMPANY; that the seals affixed to said instrument are the Corporate Seals of said Companies; that the said Corporate Seals and his signature were duly affixed by order of the Boards of Directors of said Companies.



IN TESTIMONY WHEREOF, I have hereunto set my hand affixed my Official Seal, at the City of Newark, New Jersey the day and year first above written.

Shirelle A. Outley a Notary Public of New Jersey
My Commission Expires April 4, 2023

CERTIFICATION

I, the undersigned officer of HARCO NATIONAL INSURANCE COMPANY and INTERNATIONAL FIDELITY INSURANCE COMPANY do hereby certify that I have compared the foregoing copy of the Power of Attorney and affidavit, and the copy of the Sections of the By-Laws of said Companies as set forth in said Power of Attorney, with the originals on file in the home office of said companies, and that the same are correct transcripts thereof, and of the whole of the said originals, and that the said Power of Attorney has not been revoked and is now in full force and effect.

IN TESTIMONY WHEREOF, I have hereunto set my hand on this day, May 20, 2021

603707

Irene Martins, Assistant Secretary

HARCO NATIONAL INSURANCE COMPANY
1701 GOLF ROAD, SUITE 1-600, ROLLING MEADOWS, IL 60008

STATEMENT OF ASSETS, LIABILITIES, SURPLUS AND OTHER FUNDS
AT DECEMBER 31, 2020

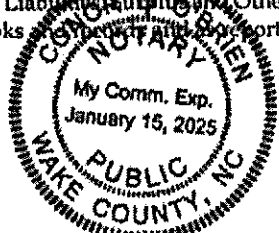
ASSETS

Bonds (Amortized Value)	\$97,647,952
Stocks (Preferred Stocks)	4,687,175
Stocks (Common Stocks)	817,906,534
Cash, Bank Deposits & Short Term Investments	47,123,738
Other Invested Assets	15,101,626
Unpaid Premiums & Assumed Balances	175,152,948
Deferred Premiums, Agents Balances & Installments booked	30,894,886
Reinsurance Recoverable from Reinsurers	45,151,643
Reinsurance - Funds Held by or deposited with reinsured companies ..	6,874,534
Current Federal & Foreign Income Tax Recoverable & Interest	0
Investment Income Due and Accrued	1,137,118
Receivables from Parent Subsidiaries & Affiliates	9,477,956
Other Assets	3,203,261
TOTAL ASSETS	<u>\$1,254,359,371</u>

LIABILITIES, SURPLUS & OTHER FUNDS

Losses (Reported Losses Net as to Reinsurance Ceded and Incurred But Not Reported Losses)	\$143,768,470
Reinsurance payable on paid losses & loss adjustment expense	13,625,897
Loss Adjustment Expenses	33,948,777
Commissions Payable, Contingent Commissions & Other Similar Charges ..	8,362,981
Other Expenses (Excluding Taxes, Licenses and Fees)	615,501
Taxes, Licenses & Fees (Excluding Federal Income Tax)	2,999,990
Current federal and foreign income taxes	625,084
Net Deferred Tax Liability	9,247,541
Unearned Premiums	115,882,069
Advance Premium	296,536
Ceded Reinsurance Premiums Payable	88,051,007
Funds held by Company under reinsurance treaties	13,600,566
Amounts Withheld by Company for Account of Others	45,835,854
Payable to Parent Subsidiaries & Affiliates	4,231,049
Other Liabilities	77,841
TOTAL LIABILITIES	<u>\$481,169,164</u>
Common Capital Stock	\$3,500,004
Gross Paid-in & Contributed Surplus	670,781,834
Unassigned Funds (Surplus)	92,537,882
Surplus as Regards Policyholders	<u>\$766,819,720</u>
TOTAL LIABILITIES, SURPLUS & OTHER FUNDS	<u>\$1,247,988,884</u>

I, John Mruk, Treasurer of HARCO NATIONAL INSURANCE COMPANY, certify that the foregoing is a fair statement of Assets, Liabilities, Surplus and Other Funds of this Company, at the close of business, December 31, 2020, as reflected by its books and records and as reported in its statement on file with the Insurance Department of the State of Illinois.



IN TESTIMONY WHEREOF, I have set my hand and affixed the seal of the Company, this 26th day of February, 2021.
HARCO NATIONAL INSURANCE COMPANY

John M. Mruk

SIGNED AND SWORN to before me on this 24th day of February, 2021.

Connor D. Coleman
NOTARY PUBLIC, STATE OF North Carolina

APPENDIX H – PREQUALIFICATION/NOTICE OF CLASSIFICATION CERTIFICATE

Samples shown. Include copies of original documents with bid submission.

1. Department of Treasury, Division of Property Management and Construction Notice of Classification:

State of New Jersey
DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
50 BARRACK STREET
PO BOX 235
TRENTON, NEW JERSEY 08625-0235

NOTICE OF CLASSIFICATION

TO:

TEL: (609) 633-3990
TEL: (609) 984-4708
FAX: 609-292-7651

NOTICE TYPE

AGGREGATE AMOUNT	TRADE(S)	EFFECTIVE DATE	EXPIRATION DATE

ELECTRICAL LICENSE NO.

PLUMBING LICENSE NO.

OTHER LICENSE NO.

VALID ELECTRICAL LICENSE ON FILE DBC
VALID PLUMBING LICENSE ON FILE DBC
FIRM QUALIFIED FOR WIRING WITH A POTENTIAL OF 30 VOLTS OR LESS, NO LICENSE ON FILE
ELECTRICAL LICENSE NUMBER MUST BE VERIFIED AS VALID BEFORE AWARD OF CONTRACT
PLUMBING LICENSE NUMBER MUST BE VERIFIED AS VALID BEFORE AWARD OF CONTRACT.

IN accordance with N.J.S.A. 18A:18A-27 *et seq* (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work in the Department(s) as noted above.

APPENDIX I – AMOUNT OF UNCOMPLETED CONTRACTS CERTIFICATION

Sample shown. Include original documents with bid submission.



OFFICE OF THE
DIRECTOR



State of New Jersey
DEPARTMENT OF THE TREASURY
DIVISION OF BUILDING AND CONSTRUCTION
50 BARRACK STREET
P.O. BOX 235
TRENTON, NEW JERSEY 08625-0235

REPLY TO:

TEL: (609) 633-3990
TEL: (609) 984-4708
FAX: 609-292-7651

TOTAL AMOUNT OF
UNCOMPLETED CONTRACTS

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I certify that the amount of uncompleted work on contracts is \$ _____.

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.12.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.

Respectfully submitted,



By _____
Name of Firm

Signature

Title

Business Address

Phone

Sworn to and
subscribed before me
this _____ day of _____

Notary Public

APPENDIX J – NO MATERIAL ADVERSE CHANGE IN
QUALIFICATION CERTIFICATION

Bidder's Name: Northeastern Interior Services LLC

Address: 5 Fairfield Ave, Little Falls, NJ 07424

1. A statement as to the financial ability, adequacy of plant equipment, organization and prior experience of the bidder has been submitted to the Department of Treasury within the last six (6) months preceding the date of opening of bids for this contract.

2. I certify that there has been no material adverse change in the qualification except:

n/a

Northeastern Interior Services LLC
(Name of Organization) [BIDDER]

[Signature] - Kristian Mikoyanich 05/20/2021
(Signature) (Date)

owner
(Title)

30 April 2021

Glen Rock Board of Education
Restroom Alterations at Alexander Hamilton Elementary School
PSA 8656

APPENDIX L – NON COLLUSION AFFIDAVIT

STATE OF NEW JERSEY

COUNTY OF Passaic

PROJECT: Restroom Alterations at Alexander Hamilton Elementary School

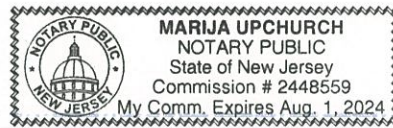
I Keistian Miloykovich, of the City of Butler in the County of Morris and the State of New Jersey of full age, being duly sworn according to law on my oath depose and say that:

I am owner of the firm of Northeastern Interior Services LLC, the bidder making the Proposal for the above named project, and that I executed the said Proposal with full authority so to do; that said bidder has not, directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint for free, competitive bidding in connection with the above-named project; and that all statements contained in said Proposal and in this affidavit are true and correct, and made with Full knowledge that the Board of Education relies upon the truth of statements contained in said Proposal and in the statements contained in the affidavit awarding the contract for the said project.

I further warrant that no person or selling agency has been employed or retained to solicit or secure such contract upon an agreement or understanding for a commission, percentage, brokerage or contingent fee, except bonafide employees or bonafide established commercial or selling agencies maintained by (name of contractor) Northeastern Interior Services LLC (N.J.S.A.52:34-15).

Keistian Miloykovich (owner)
Also type or print name of affiant under signature)

Subscribed and sworn to before me
this 20th day July, 2021



July
(Seal) Notary Public of New Jersey

My Commission Expires _____

APPENDIX M – STATEMENT OF OWNERSHIP FORM
N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)

This statement shall be completed, certified to, and included with all bid and proposal submissions. Failure to submit the required information is cause for automatic rejection of the bid or proposal.

Name of Organization: Northeastern Interior Services LLC

Organization Address: 5 Fairfield Ave, Little Falls, NJ 07424

Part I Check the box that represents the type of business organization:

- Sole Proprietorship (skip Parts II and III, execute certification in Part IV)
- Non-Profit Corporation (skip Parts II and III, execute certification in Part IV)
- For-Profit Corporation (any type) Limited Liability Company (LLC)
- Partnership Limited Partnership Limited Liability Partnership (LLP)
- Other (be specific): Limited Liability Corporation

Part II

The list below contains the names and addresses of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be. **(COMPLETE THE LIST BELOW IN THIS SECTION)**

OR

No one stockholder in the corporation owns 10 percent or more of its stock, of any class, or no individual partner in the partnership owns a 10 percent or greater interest therein, or no member in the limited liability company owns a 10 percent or greater interest therein, as the case may be. **(SKIP TO PART IV)**

(Please attach additional sheets if more space is needed):

Name of Individual or Business Entity	Home Address (for Individuals) or Business Address
Kristian Miloykovich - 100% owner	141A Ciel Ave, Butler, NJ 07405

Part III DISCLOSURE OF 10% OR GREATER OWNERSHIP IN THE STOCKHOLDERS, PARTNERS OR LLC MEMBERS LISTED IN PART II

N/A

If a bidder has a direct or indirect parent entity which is publicly traded, and any person holds a 10 percent or greater beneficial interest in the publicly traded parent entity as of the last annual federal Security and Exchange Commission (SEC) or foreign equivalent filing, ownership disclosure can be met by providing links to the website(s) containing the last annual filing(s) with the federal Securities and Exchange Commission (or foreign equivalent) that contain the name and address of each person holding a 10% or greater beneficial interest in the publicly traded parent entity, along with the relevant page numbers of the filing(s) that contain the information on each such person. **Attach additional sheets if more space is needed.**


Website (URL) containing the last annual SEC (or foreign equivalent) filing	Page #'s

Please list the names and addresses of each stockholder, partner or member owning a 10 percent or greater interest in any corresponding corporation, partnership and/or limited liability company (LLC) listed in Part II **other than for any publicly traded parent entities referenced above.** The disclosure shall be continued until names and addresses of every noncorporate stockholder, and individual partner, and member exceeding the 10 percent ownership criteria established pursuant to N.J.S.A. 52:25-24.2 has been listed. **Attach additional sheets if more space is needed.**

Stockholder/Partner/Member and Corresponding Entity Listed in Part II	Home Address (for Individuals) or Business Address

Part IV Certification

I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I acknowledge: that I am authorized to execute this certification on behalf of the bidder/proposer; that the Board of Education is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with Board of Education to notify the Board of Education in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the Board of Education, permitting the Board of Education to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print):	Keistian Mihoykovich	Title:	owner
Signature:		Date:	05/20/2021

APPENDIX N 1 and N 2- REGISTRATION CERTIFICATES

Samples shown below of the Contractor Registration Certificate from the Department of Labor (Appendix N 1), and the Business Registration Certificate from the Department of Treasury (Appendix N 2). Bidders may include copy of both original certificate documents with bid submission, **for the Bidder and All listed subcontractors**, but must submit prior to the time of contract award, both certificates showing that the registrations were in effect for each entity on the date of the bid.

Certificate Number

Expiration Date

State of New Jersey



Department of Labor

Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to Public Law 1999 Chapter 238, the Public Works Contractor Registration Act, this certificate of registration, for purposes of bidding on and engaging in public work is issued to

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor.

Handwritten signature of Albert G. Kroll in black ink.

ALBERT G. KROLL, Commissioner
Department of Labor

Handwritten signature of Martin Gartzman in black ink.

MARTIN GARTZMAN, Director
Division of Wage and Hour Compliance

NON TRANSFERABLE

30 April 2021

Glen Rock Board of Education
Restroom Alterations at Alexander Hamilton Elementary School
PSA 8656

STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS		DEPARTMENT OF TREASURY DIVISION OF REVENUE PO BOX 282 TRENTON, NJ 08646-0252
TAXPAYER NAME:	TRADE NAME:	
TAXPAYER IDENTIFICATION#:	SEQUENCE NUMBER:	
ADDRESS:	ISSUANCE DATE:	
EFFECTIVE DATE:	<i>J.P. S. Tully</i> Acting Director	
FORM-BRC(08-01)	This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.	

30 April 2021

Glen Rock Board of Education
Restroom Alterations at Alexander Hamilton Elementary School
PSA 8656

APPENDIX O – PREVAILING WAGE AFFIDAVIT

State of New Jersey, County of Passaic
I, Keistian Miloyevich of the city of Burke
in the county of Morris State of New Jersey of full age, being duly sworn according to
law on my oath deposed and say that: I am owner of the firm of
Northeastern Interior Services LLC, the bidder making the Proposal for the above named projects,
and that I executed the said Proposal with full authority to do so; and that said contractor agrees to
comply with the requirements of P.L. 1963, c. 150, as amended through July 3, 1974 and P.L. 1979 c. 303
effective January 17, 1980 including the payment of no less than the prevailing wages as determined by
Commissioner of Labor and Workforce Development, and in effect on the date of award of this contract
for each trade required for this project., and that the prevailing wage for each trade required for this
project is as listed.

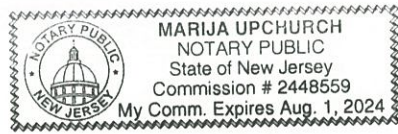
I further warrant that, in the event that the prevailing wage as listed above shall change as of the date of
the award of this contract, I shall, if awarded the contract, issue a revised affidavit and forward the same
to the Board of Education. N.J.S.A. 34:11-56.25 et seq. and N.J.S.A. 34:1B-5.1

[Signature] - Keistian Miloyevich (owner)
(also type or print name of affiant under signature)

Subscribed and sworn to before me
this 20th day May, 2021

[Signature]

(Seal) Notary Public of New Jersey



My Commission Expires _____


APPENDIX P – EQUAL OPPORTUNITY MANDATORY BID STATEMENT

- A. Procurement of Service Contract (see Exhibit A following): The parties of this contract agree to incorporate into the contract the mandatory language of subsection 3.4 (a) of the Regulations supplemented from time to time and the contractor or subcontractor agrees to comply fully with the terms provisions, and obligations of said subsection 3.4 (a) provided that said subsection shall be applied subject to the terms of subsection 3.4 (d) of said Regulations.

The parties to this contract agree to incorporate into this contract the mandatory language of section 5.3 of the Regulations promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et. seq., as amended and supplemented from time to time and the contractor or subcontractor agrees to comply fully with the terms, provisions, and obligations of said section 5.3.

- B. Construction Contract (see Exhibit B following): The parties to this contract agree to incorporate into this contract the mandatory language of subsection 3.4 (a) of the Regulations promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et. seq., as amended and supplemented from time to time and the contractor or subcontractor agrees to comply fully with the terms, provisions, and obligations of said subsection 3.4 (a) provided that said subsection shall be applied subject to the terms of subsection 3.4 (d) of said regulations.

The parties to this contract agree to incorporate into this contract the mandatory language of subsections 7.4 (a) and (b) of the Regulations promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et. seq., as amended and supplemented from time to time and contractor or subcontractor agrees to comply fully with the terms, provisions and obligations of subsections, 7.4 (a) and (b).

SIGNATURE  - Kristian Miloyrovich

TITLE owner

COMPANY Notheastern Interior Services LLC

ADDRESS 5 Fairfield Ave

CITY Little Falls

STATE NJ

ZIP CODE 07424

EXHIBIT A

MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE N.J.S.A. 10:5-31 et seq. (P.L.1975, c.127) N.J.A.C. 17:27 et seq.

GOODS, GENERAL SERVICES, AND PROFESSIONAL SERVICES CONTRACTS

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will ensure that equal employment opportunity is afforded to such applicants in recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such equal employment opportunity shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The contractor or subcontractor will send to each labor union, with which it has a collective bargaining agreement, a notice, to be provided by the agency contracting officer, advising the labor union of the contractor's commitments under this chapter and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

The contractor or subcontractor agrees to make good faith efforts to meet targeted county employment goals established in accordance with N.J.A.C. 17:27-5.2.

EXHIBIT A (Cont)

The contractor or subcontractor agrees to inform in writing its appropriate recruitment agencies including, but not limited to, employment agencies, placement bureaus, colleges, universities, and labor unions, that it does not discriminate on the basis of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, and that it will discontinue the use of any recruitment agency which engages in direct or indirect discriminatory practices.

The contractor or subcontractor agrees to revise any of its testing procedures, if necessary, to assure that all personnel testing conforms with the principles of job related testing, as established by the statutes and court decisions of the State of New Jersey and as established by applicable Federal law and applicable Federal court decisions.

In conforming with the targeted employment goals, the contractor or subcontractor agrees to review all procedures relating to transfer, upgrading, downgrading and layoff to ensure that all such actions are taken without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, consistent with the statutes and court decisions of the State of New Jersey, and applicable Federal law and applicable Federal court decisions.

The contractor shall submit to the public agency, after notification of award but prior to execution of a goods and services contract, one of the following three documents:

Letter of Federal Affirmative Action Plan Approval;

Certificate of Employee Information Report; or

Employee Information Report Form AA-302 (electronically provided by the Division and distributed to the public agency through the Division's website at: http://www.state.nj.us/treasury/contract_compliance/).

The contractor and its subcontractors shall furnish such reports or other documents to the Division of Purchase & Property, CCAU, EEO Monitoring Program as may be requested by the office from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Division of Purchase & Property, CCAU, EEO Monitoring Program for conducting a compliance investigation pursuant to N.J.A.C. 17:27-1.1 et seq.

EXHIBIT B

MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE

N.J.S.A. 10:5-31 et seq. (P.L.1975, c.127)

N.J.A.C. 17:27-1.1 et seq.

CONSTRUCTION CONTRACTS

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will ensure that equal employment opportunity is afforded to such applicants in recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such equal employment opportunity shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The contractor or subcontractor will send to each labor union, with which it has a collective bargaining agreement, a notice, to be provided by the agency contracting officer, advising the labor union or workers' representative of the contractor's commitments under this act and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer, pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

When hiring or scheduling workers in each construction trade, the contractor or subcontractor agrees to make good faith efforts to employ minority and women workers in each construction trade consistent with the targeted employment goal prescribed by N.J.A.C. 17:27-7.2; provided, however, that the Dept. of LWD, Construction EEO Monitoring Program, may, in its discretion, exempt a contractor or subcontractor from compliance with the good faith procedures prescribed by the following provisions, A, B, and C, as long as the Dept. of LWD, Construction EEO Monitoring Program is satisfied that the contractor or subcontractor is employing workers

EXHIBIT B (Cont)

provided by a union which provides evidence, in accordance with standards prescribed by the Dept. of LWD, Construction EEO Monitoring Program, that its percentage of active "card carrying" members who are minority and women workers is equal to or greater than the targeted employment goal established in accordance with N.J.A.C. 17:27-7.2. The contractor or subcontractor agrees that a good faith effort shall include compliance with the following procedures:

(A) If the contractor or subcontractor has a referral agreement or arrangement with a union for a construction trade, the contractor or subcontractor shall, within three business days of the contract award, seek assurances from the union that it will cooperate with the contractor or subcontractor as it fulfills its affirmative action obligations under this contract and in accordance with the rules promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et. seq. as supplemented and amended from time to time and the Americans with Disabilities Act. If the contractor or subcontractor is unable to obtain said assurances from the construction trade union at least five business days prior to the commencement of construction work, the contractor or subcontractor agrees to afford equal employment opportunities minority and women workers directly, consistent with this chapter. If the contractor's or subcontractor's prior experience with a construction trade union, regardless of whether the union has provided said assurances, indicates a significant possibility that the trade union will not refer sufficient minority and women workers consistent with affording equal employment opportunities as specified in this chapter, the contractor or subcontractor agrees to be prepared to provide such opportunities to minority and women workers directly, consistent with this chapter, by complying with the hiring or scheduling procedures prescribed under (B) below; and the contractor or subcontractor further agrees to take said action immediately if it determines that the union is not referring minority and women workers consistent with the equal employment opportunity goals set forth in this chapter.

(B) If good faith efforts to meet targeted employment goals have not or cannot be met for each construction trade by adhering to the procedures of (A) above, or if the contractor does not have a referral agreement or arrangement with a union for a construction trade, the contractor or subcontractor agrees to take the following actions:

(1) To notify the public agency compliance officer, the Dept. of LWD, Construction EEO Monitoring Program, and minority and women referral organizations listed by the Division pursuant to N.J.A.C. 17:27-5.3, of its workforce needs, and request referral of minority and women workers;

(2) To notify any minority and women workers who have been listed with it as awaiting available vacancies;

(3) Prior to commencement of work, to request that the local construction trade union refer minority and women workers to fill job openings, provided the contractor or subcontractor has a referral agreement or arrangement with a union for the construction trade;

EXHIBIT B (Cont)

- (4) To leave standing requests for additional referral to minority and women workers with the local construction trade union, provided the contractor or subcontractor has a referral agreement or arrangement with a union for the construction trade, the State Training and Employment Service and other approved referral sources in the area;
- (5) If it is necessary to lay off some of the workers in a given trade on the construction site, layoffs shall be conducted in compliance with the equal employment opportunity and non-discrimination standards set forth in this regulation, as well as with applicable Federal and State court decisions;
- (6) To adhere to the following procedure when minority and women workers apply or are referred to the contractor or subcontractor:
- (i) The contractor or subcontractor shall interview the referred minority or women worker.
 - (ii) If said individuals have never previously received any document or certification signifying a level of qualification lower than that required in order to perform the work of the construction trade, the contractor or subcontractor shall in good faith determine the qualifications of such individuals. The contractor or subcontractor shall hire or schedule those individuals who satisfy appropriate qualification standards in conformity with the equal employment opportunity and non-discrimination principles set forth in this chapter. However, a contractor or subcontractor shall determine that the individual at least possesses the requisite skills, and experience recognized by a union, apprentice program or a referral agency, provided the referral agency is acceptable to the Dept. of LWD, Construction EEO Monitoring Program. If necessary, the contractor or subcontractor shall hire or schedule minority and women workers who qualify as trainees pursuant to these rules. All of the requirements, however, are limited by the provisions of (C) below.
 - (iii) The name of any interested women or minority individual shall be maintained on a waiting list, and shall be considered for employment as described in (i) above, whenever vacancies occur. At the request of the Dept. of LWD, Construction EEO Monitoring Program, the contractor or subcontractor shall provide evidence of its good faith efforts to employ women and minorities from the list to fill vacancies.
 - (iv) If, for any reason, said contractor or subcontractor determines that a minority individual or a woman is not qualified or if the individual qualifies as an advanced trainee or apprentice, the contractor or subcontractor shall inform the individual in writing of the reasons for the determination, maintain a copy of the determination in its files, and send a copy to the public agency compliance officer and to the Dept. of LWD, Construction EEO Monitoring Program.
- (7) To keep a complete and accurate record of all requests made for the referral of workers in any trade covered by the contract, on forms made available by the Dept. of LWD, Construction EEO Monitoring Program and submitted promptly to the Dept. of LWD, Construction EEO Monitoring Program upon request.

EXHIBIT B (Cont)

(C) The contractor or subcontractor agrees that nothing contained in (B) above shall preclude the contractor or subcontractor from complying with the union hiring hall or apprenticeship policies in any applicable collective bargaining agreement or union hiring hall arrangement, and, where required by custom or agreement, it shall send journeymen and trainees to the union for referral, or to the apprenticeship program for admission, pursuant to such agreement or arrangement. However, where the practices of a union or apprenticeship program will result in the exclusion of minorities and women or the failure to refer minorities and women consistent with the targeted county employment goal, the contractor or subcontractor shall consider for employment persons referred pursuant to (B) above without regard to such agreement or arrangement; provided further, however, that the contractor or subcontractor shall not be required to employ women and minority advanced trainees and trainees in numbers which result in the employment of advanced trainees and trainees as a percentage of the total workforce for the construction trade, which percentage significantly exceeds the apprentice to journey worker ratio specified in the applicable collective bargaining agreement, or in the absence of a collective bargaining agreement, exceeds the ratio established by practice in the area for said construction trade. Also, the contractor or subcontractor agrees that, in implementing the procedures of (B) above, it shall, where applicable, employ minority and women workers residing within the geographical jurisdiction of the union.

After notification of award, but prior to signing a construction contract, the contractor shall submit to the public agency compliance officer and the Dept. of LWD, Construction EEO Monitoring Program an initial project workforce report (Form AA-201) electronically provided to the public agency by the Dept. of LWD, Construction EEO Monitoring Program, through its website, for distribution to and completion by the contractor, in accordance with N.J.A.C. 17:27-7. The contractor also agrees to submit a copy of the Monthly Project Workforce Report once a month thereafter for the duration of this contract to the Dept. of LWD, Construction EEO Monitoring Program, and to the public agency compliance officer.

The contractor agrees to cooperate with the public agency in the payment of budgeted funds, as is necessary, for on-the-job and/or off-the-job programs for outreach and training of minorities and women.

(D) The contractor and its subcontractors shall furnish such reports or other documents to the Dept. of LWD, Construction EEO Monitoring Program as may be requested by the Dept. of LWD, Construction EEO Monitoring Program from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Dept. of LWD, Construction EEO Monitoring Program for conducting a compliance investigation pursuant to N.J.A.C. 17:27-1.1 et seq.



- Kristian Nikolovitch
(owner)

Sample Federal Letter of Approval

Attachment 4

U.S. Department of Labor

Employment Standards Administration
Office of Federal Control Compliance Programs
Newark Area Office
124 Evergreen Place, Fourth Floor
East Orange, NJ 07108



<Date>

Dear

Our recent compliance review of your establishment's equal employment opportunity policies and practices was completed on <date>.

We found no apparent deficiencies or violations of Executive Order 11266, as amended, Section 503 of the Rehabilitation Act of 1973 or 38 USC 2012 (the Vietnam Era Veterans Readjustment Assistance Act). Accordingly, your establishment is deemed to be in compliance with these laws based on the material reviewed.

The Office of Federal Contract Compliance Programs sincerely appreciates the cooperation and courtesies extended by you and your staff during the conduct of the compliance review.

Sincerely,

Area Office Director

STATE OF NEW JERSEY
 DEPARTMENT OF LABOR & WORKFORCE DEVELOPMENT
 CONSTRUCTION EEO COMPLIANCE MONITORING PROGRAM

FORM AA-201
Revised 11/17

INITIAL PROJECT WORKFORCE REPORT CONSTRUCTION

For instructions on completing the form, go to: http://www.state.nj.us/treasury/contract_compliance/pdf/aa201ins.pdf

Official Use Only

Assignment _____

Code _____

1. FID NUMBER _____

2. CONTRACTOR ID NUMBER _____

3. NAME AND ADDRESS OF PRIME CONTRACTOR

(Name) _____

(Street Address) _____

(City) _____ (State) _____ (Zip Code) _____

4. IS THIS COMPANY MINORITY OWNED [] OR WOMAN OWNED []

5. NAME AND ADDRESS OF PUBLIC AGENCY AWARDED CONTRACT

Name: _____

Address: _____

CONTRACT NUMBER _____ DATE OF AWARD _____ DOLLAR AMOUNT OF AWARD _____

6. NAME AND ADDRESS OF PROJECT

Name: _____

Address: _____

7. PROJECT NUMBER _____

COUNTY _____

8. IS THIS PROJECT COVERED BY A PROJECT LABOR AGREEMENT (PLA)? YES NO

9. TRADE OR CRAFT	PROJECTED TOTAL EMPLOYEES				PROJECTED MINORITY EMPLOYEES				PROJECTED PHASE-IN DATE	PROJECTED COMPLETION DATE
	MALE		FEMALE		MALE		FEMALE			
	I	AP	I	AP	I	AP	I	AP		
1. ASBESTOS WORKER										
2. BRICKLAYER OR MASON										
3. CARPENTER										
4. ELECTRICIAN										
5. GLAZIER										
6. HVAC MECHANIC										
7. IRONWORKER										
8. OPERATING ENGINEER										
9. PAINTER										
10. PLUMBER										
11. ROOFER										
12. SHEET METAL WORKER										
13. SPRINKLER FITTER										
14. STEAMFITTER										
15. SURVEYOR										
16. TILER										
17. TRUCK DRIVER										
18. LABORER										
19. OTHER										
20. OTHER										

I hereby certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements are willfully false, I am subject to punishment.

(Signature)

To: _____ (Please Print Your Name) _____ (Title)

(Area Code) _____ (Telephone Number) _____ (Ext.) _____ (Date)

FORM AA-202
 REVISED 11/11

State Of New Jersey
 Department of Labor & Workforce Development
 Construction EEO Compliance Monitoring Program

MONTHLY PROJECT WORKFORCE REPORT - CONSTRUCTION

For instructions on completing the form, go to:
http://www.state.nj.us/treasury/contract_compliance/pdf/aa2011as.pdf

1. Name and Address of Prime Contractor		2. Contractor ID Number	3. FID or SSJ Number
4. Reporting Period		5. Public Agency Awarding Contract	Date of Award
6. Name and Location of Project		County	7. Project ID Number

8. CONTRACTOR NAME (If Prime Contractor New Subs Following)	9. REPORT OF WORK EXCLUDED	10. TRADE OR SIC CLASSIFICATION	11. NUMBER OF EMPLOYEES											12. TOTAL HOURS REPORT				13. RACE OF EMPLOYEES				14. CHARACTERISTICS OF CONTRACT WORKMANS					
			A. BY SEX				B. BY ETHNICITY				C. BY CONTRACT TYPE				D. TOTAL		E. WHITE		F. NON-WHITE		G. MALE		H. FEMALE				
			MALE	FEMALE	TOTAL	%	SPANISH OR LATINO	BLACK	ASIAN	PACIFIC ISLANDER	TOTAL	%	CONTRACT	SEASONAL	TOTAL	%	CONTRACT	SEASONAL	TOTAL	%	CONTRACT	SEASONAL	TOTAL	%			

17. COMPLETED BY (PRINT OR TYPE)

NAME (LAST, FIRST, MIDDLE) POSITION TITLE
 ADDRESS (STREET, CITY, STATE, ZIP) TELEPHONE NUMBER FAX

DEPT. OF LABOR & WORKFORCE DEVELOPMENT CONSTRUCTION EEO COMPLIANCE MONITORING PROGRAM

AMERICANS WITH DISABILITIES ACT OF 1990
Equal Opportunity for Individuals with Disability

The Contractor and the Board of Education (hereafter "Owner") do hereby agree that the provisions of Title II of the Americans With Disabilities Act of 1990 (the "Act"), (42 U.S.C. S121 01 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs, and activities provided or made available by public entities, and the rules and regulations promulgated pursuant there unto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the owner pursuant to this contract, the contractor agrees that the performance shall be in strict compliance with the Act. In the event that the contractor, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the contractor shall defend the owner in any action or administrative proceeding commenced pursuant to this Act. The contractor shall indemnify, protect, and save harmless the owner, its agents, servants, and employees from and against any and all suits, claims, losses, demands, or damages, of whatever kind or nature arising out of or claimed to arise out of the alleged violation. The contractor shall, at its own expense, appear, defend, and pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the owner's grievance procedure, the contractor agrees to abide by any decision of the owner which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the owner, or if the owner incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the contractor shall satisfy and discharge the same at its own expense.

The Owner shall, as soon as practicable after a claim has been made against it, give written notice thereof to the contractor along with full and complete particulars of the claim, If any action or administrative proceeding is brought against the owner or any of its agents, servants, and employees, the *owner shall* expeditiously forward or have forwarded to the contractor every demand, complaint, notice, summons, pleading, or other process received by the owner or its representatives.


It is expressly agreed and understood that any approval by the owner of the services provided by the contractor pursuant to this contract will not relieve the contractor of the obligation to comply with the Act and to defend, indemnify, protect, and save harmless the owner pursuant to this paragraph.

It is further agreed and understood that the Owner assumes no obligation to indemnify or save harmless the contractor, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the contractor expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the contractor's obligations assumed in this Agreement, nor shall they be construed to relieve the contractor from any liability, nor preclude the owner from taking any other actions available to it under any other provisions of the Agreement or otherwise at law.

Name of Company Northeastern Interior Services LLC

Authorized Agent Kristian Jukoykovich

Title or Position owner

Signature 

Date 05/20/2021

ANTI-DISCRIMINATION PROVISIONS—N.J.S.A. 10:2-1

N.J.S.A. 10:2-1. Antidiscrimination provisions. Every contract for or on behalf of the State or any county or municipality or other political subdivision of the State, or any agency of or authority created by any of the foregoing, for the construction, alteration or repair of any public building or public work or for the acquisition of materials, equipment, supplies or services shall contain provisions by which the contractor agrees that:

a. In the hiring of persons for the performance of work under this contract or any subcontract hereunder, or for the procurement, manufacture, assembling or furnishing of any such materials, equipment, supplies or services to be acquired under this contract, no contractor, nor any person acting on behalf of such contractor or subcontractor, shall, by reason of race, creed, color, national origin, ancestry, marital status, gender identity or expression, affectional or sexual orientation or sex, discriminate against any person who is qualified and available to perform the work to which the employment relates;

b. No contractor, subcontractor, nor any person on his behalf shall, in any manner, discriminate against or intimidate any employee engaged in the performance of work under this contract or any subcontract hereunder, or engaged in the procurement, manufacture, assembling or furnishing of any such materials, equipment, supplies or services to be acquired under such contract, on account of race, creed, color, national origin, ancestry, marital status, gender identity or expression, affectional or sexual orientation or sex;

c. There may be deducted from the amount payable to the contractor by the contracting public agency, under this contract, a penalty of \$50.00 for each person for each calendar day during which such person is discriminated against or intimidated in violation of the provisions of the contract; and

d. This contract may be canceled or terminated by the contracting public agency, and all money due or to become due hereunder may be forfeited, for any violation of this section of the contract occurring after notice to the contractor from the contracting public agency of any prior violation of this section of the contract.

No provision in this section shall be construed to prevent a board of education from designating that a contract, subcontract or other means of procurement of goods, services, equipment or construction shall be awarded to a small business enterprise, minority business enterprise or a women's business enterprise pursuant to P.L. 1985, c.490 (C.18A:18A-51 et seq.).

 - Kristian Miloykovich
(owner)

**STATE OF NEW JERSEY
DEPARTMENT OF LABOR & WORKFORCE DEVELOPMENT
CONSTRUCTION CONTRACT COMPLIANCE**

ATTENTION ALL CONSTRUCTION CONTRACTORS

For your convenience, all contractors have two options in filing the Form AA-202, Monthly Project Workforce Report. As always, you may complete the form manually and mail it to the Dept. of LWD, Construction EEO Monitoring Program, with a copy to the Public Agency Compliance Officer, or you may input your employment data directly onto the Form AA-202 located on our website, with a copy to the Public Agency Officer. To access the Division's website, simply follow these steps:

1. Type http://www.state.nj.us/treasury/contract_compliance/.
2. Select the "Premier Business Services Online Forms Account Instructions" link.
3. Please follow all the instructions to set up online access to the web application.

The web application will provide access to current and past reports that can be printed and submitted to the Public Agency awarding the contract as required.

NJ Department of Labor & Workforce Development
Office of Diversity Compliance
Construction Contract Compliance Unit
PO Box 209
Trenton, New Jersey 08625-0209
Telephone (609) 292-9550
Fax (609) 984-4023

APPENDIX Q – AFFIRMATIVE ACTION MANDATORY BID STATEMENT

During the performance of the contract, the contractor agrees as follows:

1. The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, or sex. The contractor will take affirmative action to ensure that such applicants are recruited and employed, and that employees are treated during their employment, without regard to their age, race, creed, color, national origin, ancestry, marital status or sex. Such action shall include, but not be limited to the following: employment, upgrading, demotion, or transfer, recruitment or recruitment advertising, layoff or termination, rates of pay or other forms of compensation, and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the public agency compliance officer setting forth provisions of this nondiscrimination clause.
2. The contractor or subcontractor, where applicable, will in all solicitations and advertisements for employees placed by or in behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status or sex.
3. The contractor or subcontractor, where applicable, will send to each labor union or representative or workers with which it has a collective bargaining agreement or other contract or understanding, a notice to be provided by the agency contracting officer, advising that labor union or workers' representative of the contractor's commitments under this act and shall post copies of the notice in conspicuous places available to employees and applicants for employment.
4. The contractor or subcontractor, where applicable, agrees to comply with the regulations promulgated by the treasurer pursuant to N.J.S.A. 10:5-31 et. seq., as amended and supplemented from time to time.
5. The contractor or subcontractor agrees to attempt in good faith to employ minority and female workers consistent with the applicable county employment goals prescribed by N.J.A.C. 17:27-5.2 promulgated by the treasurer pursuant to N.J.S.A. 10:5-31 et. seq., as amended and supplemented from time to time or in accordance with a binding determination of the applicable county employment goals determined by the affirmative action office pursuant to N.J.A.C. 17:27-5.2 promulgated by the treasurer pursuant to N.J.S.A. 10:5-31 et. seq., as amended and supplemented from time to time.
6. The contractor or subcontractor agrees to inform in writing appropriate recruitment agencies in the area, including employment agencies, placement bureaus, colleges, universities, labor unions that it does not discriminate on the basis of age, race, creed, color, national origin, ancestry, marital status or sex, and that it will discontinue the use of any recruitment agency which engages in direct or indirect discriminatory practices.
7. The contractor or subcontractor agrees to revise any of its testing procedures, if necessary, to assure that all personnel testing conforms with the principles of job-related testing, as established by the statutes and court decisions of the state of New Jersey, and as established by applicable federal law and applicable federal court decisions.

- 8. The contractor or subcontractor agrees to review all procedures relating to transfer, upgrading, downgrading and layoff to ensure that all such actions are taken without regard to age, race, creed, color, national origin, ancestry, marital status or sex, and conform with the applicable employment goals, consistent with the statutes and court decisions of the state of New Jersey, and applicable federal law and applicable federal court decisions.

The contractor and its subcontractors shall furnish such reports or other documents to the affirmative action office as may be requested by the office from time to time in order to carry out the purposes of these regulation, and public agencies shall furnish such information as may be requested by the affirmative action office for conducting a compliance investigation pursuant to Subchapter 10 of the Administrative Code (N.J.A.C. 17:27).

No firm may be issued a purchase order or contract unless they comply with the affirmative action regulations.

Please check the appropriate box (only one):

- I have a valid Federal Affirmative Action Plan Approval Letter.
- I have a current New Jersey Affirmative Action Certificate. (see sample copy Exhibit Q-1)
- I have completed an Affirmative Action Employee Information Report (AA302). (see sample copy Exhibit Q-2, submit most current version)

SIGNATURE _____ Kristian Mikoylovich

TITLE _____ owner

COMPANY _____ Northeastern Interior Services LLC

Exhibit Q-1

NEW JERSEY AFFIRMATIVE ACTION CERTIFICATE (sample)

Attachment 5

SAMPLE CERTIFICATE OF EMPLOYEE INFORMATION REPORT


Certification 111XX

CERTIFICATE OF EMPLOYEE INFORMATION REPORT

INITIAL

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of 15-DEC-20XX to 15-DEC-20XX

SAMPLE COMPANY, INC.
33 WEST STATE STREET
TRENTON, NJ 08626


State Treasurer

VOID

SAMPLE

Exhibit Q-2

EMPLOYEE INFORMATION REPORT (sample)

Attachment 6

Form AA702
 Rev. 11-11

STATE OF NEW JERSEY
 Division of Purchase & Property
 Contract Compliance Audit Unit
 EEO Monitoring Program

EMPLOYEE INFORMATION REPORT

IMPORTANT: READ INSTRUCTIONS CAREFULLY BEFORE COMPLETING FORM. FAILURE TO PROPERLY COMPLETE THE FORM AND TO SUBMIT THE REQUIRED \$150.00 FEE MAY DELAY ISSUANCE OF YOUR CHECKS. CALL (DO NOT SEND) 1-800-933-8111 FOR INSTRUCTIONS ON COMPLETING THE FORM. GO TO http://www.state.nj.us/purchase/contract_compliance/aa70202011.pdf

SECTION A - COMPANY IDENTIFICATION

1. FED. NO. OR SOCIAL SECURITY: _____ 2. TYPE OF BUSINESS: 1. MFG. 2. SERVICE 3. WHOLESALE 4. RETAIL 5. OTHER _____ 3. TOTAL NO. EMPLOYEES IN THE ENTIRE COMPANY: _____

4. COMPANY NAME: _____

5. STREET: _____ CITY: _____ COUNTY: _____ STATE: _____ ZIP CODE: _____

6. NAME OF PARENT OR AFFILIATED COMPANY (IF NONE, SO INDICATE): _____ CITY: _____ STATE: _____ ZIP CODE: _____

CHECK ONE: IS THIS COMPANY: SINGLE ESTABLISHMENT EMPLOYER MULTI-ESTABLISHMENT EMPLOYER

7. IF MULTI-ESTABLISHMENT EMPLOYER, STATE THE NUMBER OF ESTABLISHMENTS IN NJ: _____

8. TOTAL NUMBER OF EMPLOYEES AT ESTABLISHMENT WHICH HAS BEEN AWARDED THIS CONTRACT: _____

10. PUBLIC AGENCY AWARDING CONTRACT: _____ CITY: _____ COUNTY: _____ STATE: _____ ZIP CODE: _____

Official Use Only: DATE RECEIVED: _____ INITIALS: _____ ASSIGNED CREDIT/CATEGORY NUMBER: _____

SECTION B - EMPLOYMENT DATA

11. Report all permanent, temporary and part-time employees ON YOUR OWN PAYROLL. Enter the appropriate figures on all lines and in all columns. Where there are no employees in a particular category, enter zeros. Include ALL employees, not just those in minority/nonminority categories, in columns 1, 2, & 3. **DO NOT SUMMIT ANY FEES PRIOR!**

JOB CATEGORIES	ALL EMPLOYEES			PERMANENT MINORITY/NON-MINORITY EMPLOYEE BREAKDOWN												
	COL. 1 TOTAL (COL. 2 & 3)	COL. 2 MALE	COL. 3 FEMALE	MALE					FEMALE							
				BLACK	HISPANIC	ASIAN	AMERICAN INDIAN	OTHER	BLACK	HISPANIC	ASIAN	AMERICAN INDIAN	OTHER			
Officials/Managers																
Professionals																
Technicians																
Sales Workers																
Office & Clerical																
Craftworkers (Skilled)																
Operatives (Semi-skilled)																
Laborers (Unskilled)																
Service Workers																
TOTAL																
Total employment from previous report (if any)																
Temporary & Part-time Employees	The data below shall NOT be included in the figures for the appropriate categories above.															

12. HOW WAS INFORMATION AS TO RACE OR ETHNIC GROUP IN SECTION B OBTAINED?
 1. Visual Survey 2. Employment Record 3. Other (Specify): _____

14. IS THIS THE FIRST Employee Information Report Submitted? 1. YES 2. NO

15. IF NO, DATE LAST REPORT SUBMITTED: MO. DAY YEAR

13. DATES OF PAYROLL PERIOD USED: From _____ To _____

16. NAME OF PERSON COMPLETING FORM (Print or Type): _____ SIGNATURE: _____ TITLE: _____ DATE: MO. DAY YEAR

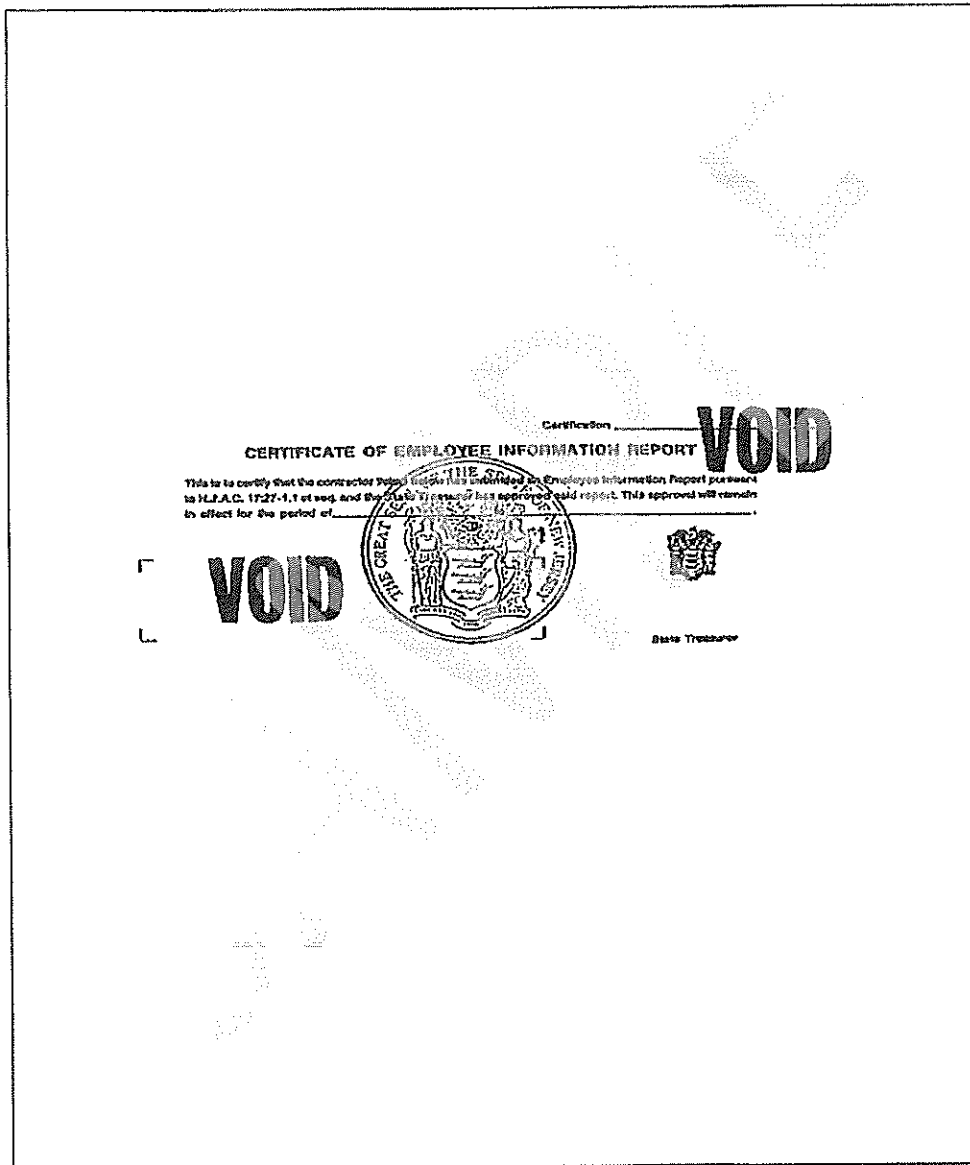
17. ADDRESS NO. & STREET: _____ CITY: _____ COUNTY: _____ STATE: _____ ZIP CODE: _____ PHONE (AREA CODE, NO., EXTENSION): _____

Exhibit Q-3

CERTIFICATE OF EMPLOYEE INFORMATION REPORT (sample)

Attachment # 6

SAMPLE CERTIFICATE OF EMPLOYEE INFORMATION REPORT



APPENDIX R – DISCLOSURE FORM

The attention of prospective bidders is drawn to the provisions of the School Ethics Law (N.J.S.A. 18A:12-24, et. seq.) which prohibits an Officer or Employee of the Owner or member of his/her immediate family from having an interest in a business organization or engaging in any business transaction, or professional activity which is in substantial conflict with the proper discharge of his duties in the public interest.

In furtherance thereof, every bidder must disclose below, being an Officer or Employee of the Owner, or whether an immediate family member is an Officer or Employee of the Owner. If the bidder is a business organization, then disclosure shall be made with respect to anyone having an interest in the business and their immediate family members.

Please answer the following:

Is the bidder, or a member of the bidder’s immediate family, or anyone having an interest in the bidder’s business organization including their immediate family members, an Officer or Employee of the Owner.

No Yes

S\ _____
*President, Vice President or Signature of Authorized Representative

Keistan Nikolovitch
Print Name

owner
Title

If Yes, provide the name of the individual and identify the position held in writing to the:

Mr. Michael Rinderknecht, Business Administrator / Board Secretary
Glen Rock Board of Education
620 Harristown Road
Glen Rock, NJ 07452

(Attach a copy of the correspondence to this form)

NOTE: All terms used herein are to be construed in accordance with their meaning under the Local Government Ethics Law, cited above.

***FAILURE TO SIGN THIS AFFIDAVIT BY A DULY AUTHORIZED COMPANY OFFICIAL MAY RESULT IN REJECTION OF THIS PROPOSAL.**

30 April 2021

Glen Rock Board of Education
Restroom Alterations at Alexander Hamilton Elementary School
PSA 8656

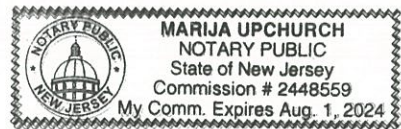
APPENDIX S – CERTIFIED SWORN STATEMENT ON
NON-DISBARMENT/DISQUALIFICATION/SUSPENSION

I, Kristian Miloykovich of the city of Burke
in the county of Morris State of New Jersey of full age, being duly sworn according to
law on my oath deposed and say that: I am owner of the firm of
Northeastern Interior Services LLC, the bidder making the Proposal for the above named projects,
and that I executed the said Proposal with full authority to do so; and that said contractor so swears at this
time is not included on the State Treasurer's, the Authority's, the Corporation's, or the Federal
Government's list of Debarred, Suspended or Disqualified Bidders as a result of action taken by any State
of Federal agency. I furthermore understand that the District shall immediately notify the State, the
Authority, the Corporation and the Unit of Fiscal Integrity in writing whenever it appears that a bidder is
on the Treasurer's, the Authority's, the Corporation's or the Federal Government's List. The State and/or
the Authority, and/or the Corporation reserve the right in such circumstances to immediately suspend
such bidder from contracting and to take such other action as is deemed appropriate pursuant to N.J.A.C.
17:19-4 et seq. or any applicable regulation issued by the Authority.

[Signature] - Kristian Miloykovich (owner)
(also type or print name of affiant under signature)

Subscribed and sworn to before me
this 20th day May, 2021

[Signature]
(Seal) Notary Public of New Jersey



My Commission Expires _____

APPENDIX T - ASBESTOS ACKNOWLEDGEMENT FORM

TO ALL CONTRACTORS/WORKERS

Pursuant to AHERA (Asbestos Hazard Emergency Response Act) Regulations, you are hereby informed that the Owner has conducted an inspection of its buildings for asbestos containing building materials. A Management Plan has been developed and approved. The plan identifies asbestos containing building materials, assesses their friability (the potential to be crumbled or reduced to powder by hand pressure), and recommends action based upon the potential release of asbestos fibers.

You are hereby informed that you have the right to inspect the Management Plan prior to the commencement of your work. You are also directed to inform the Owner if you are going to be working in an area that may cause you to disturb any existing asbestos containing building materials.

Your signature below acknowledges that you have been informed prior to the commencement of work that you have been made aware of your rights under the AHERA Regulations. Each Prime Contractor shall notify his subcontractors of the above notification.

Kristian Miloyevich (owner)
Name (printed)


Signature

Northeastern Interior Services LLC
Company Name (printed)

05 | 20 | 2021
Date

30 April 2021

Glen Rock Board of Education
Restroom Alterations at Alexander Hamilton Elementary School
PSA 8656

APPENDIX U - POLITICAL CONTRIBUTION DISCLOSURE AFFIDAVIT

STATE OF NJ)

ss: 261583343

COUNTY OF Passaic

I, Keishian Miloykovich, residing in the city of Burtee in the County of Morris and State of NJ

, of full age, being duly sworn according to law on my oath depose and say:

I am Aune of the firm of Northeastern Interior Services LLC, the bidder making the

proposal for the above named project. I am aware that:

A. Pursuant to N.J.A.C. 6A:23A-6.3, no business entity which has made a reportable contribution (as defined in N.J.S.A. 19:44A-1 et seq.) to a member of the Board of Education during the preceding one (1) year shall be awarded a contract in excess of \$17,500.

B. Any business entity doing business with the School District is precluded from making any reportable contributions to any member of the Board of Education during the term of the Contract.

C. When a business entity is a natural person, a contribution by that person's spouse or child that resides therewith shall be deemed to be a contribution by the business entity. Where a business entity is other than a natural person, a contribution by the person or other business entity having an interest therein shall be deemed to be a contribution by the business entity.

D. A political contribution disclosure (hereinafter referred to as "PCD") form is required to be submitted for all contracts greater than \$17,500. No contract award shall be made unless the completed PCD is submitted to the Board office prior to the award. Failure to submit the PCD shall result in the rejection of the bid. A Sample Form is included as part of the bidding documents and must be completed by the bidder.

I aver that no reportable contributions have been made by the Bidder in violation of the provisions set forth in N.J.A.C. 6A:23A-6.3. If the Bidder is the lowest responsible bidder, a completed PCD form shall be submitted to the Board office ten (10) days prior to the contract award.

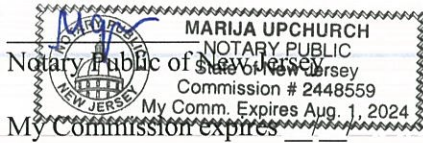
30 April 2021

Glen Rock Board of Education
Restroom Alterations at Alexander Hamilton Elementary School
PSA 8656

Sworn to and subscribed
to this 20th day of
May, 2021

By: _____
Signature of Principal
Keistian Miloykovich
(Name)

Owner
(Title)



Certification on Behalf of a Company, Partnership or Organization and All Individuals Whose Contributions are Attributable to the Entity Pursuant to Executive Order No. 117 (2008)

I hereby certify as follows:

On or after November 15, 2008, neither the below-named entity nor any individual whose contributions are attributable to the entity pursuant to Executive Order No. 117 (2008) has solicited or made any reportable contribution of money or pledge of contribution, including in-kind contributions or company or organization contributions, to the following:

- a) Any candidate committee and/or election fund of the Governor;
- b) A State political party committee;
- c) A legislative leadership committee;
- d) A county political party committee; or
- e) A municipal political party committee.

I certify as an officer or authorized representative of the Company or Organization identified below that, to the best of my knowledge and belief, the foregoing statements by me are true. I am aware that if any of the statements are willfully false, I am subject to punishment.

Name of Company, Partnership or Organization:

Northeastern Interiors Services LLC

Signed: _____ Title: Owner

Print Name: Keistian Miloykovich Date: 05/20/2021

Circle One of the Following Which Applies:

(A) The Company, Partnership or Organization is the vendor;

or

(B) the Company, Partnership or Organization is a Principal (more than 10% ownership or control) of the vendor, a Subsidiary controlled by the vendor, or a Political Organization (e.g., PAC) controlled by the vendor.

**Please note that if the person signing this Certification is not signing on behalf of all individuals whose contributions are attributable to the entity pursuant to Executive Order No. 117 (2008), each of those individuals will be required to submit a separate individual Certification.*

Individual Certification of Compliance with Executive Order No. 117 (2008)

I hereby certify as follows:

On or after November 15, 2008, I have not solicited or made any reportable contribution of money or pledge of contribution, including in-kind contributions or company or organization contributions, to the following:

- a) Any candidate committee and/or election fund of the Governor;
- b) A State political party committee;
- c) A legislative leadership committee;
- d) A county political party committee; or
- e) A municipal political party committee.

I certify that, to the best of my knowledge and belief, the foregoing statements by me are true. I am aware that if any of the statements are willfully false, I am subject to punishment.

Signed: _____

Print Name: Kristian Miloykaich Date: 05/20/2021

(owner)

C. 271 POLITICAL CONTRIBUTION DISCLOSURE FORM

Contractor Instructions, amended for Boards of Education pursuant to N.J.A.C. 6A:23A-6.3

Pursuant to N.J.A.C. 6A:23A-6.3, business entities (contractors) receiving contracts from boards of education are subject to the provisions of P.L. 2005, c. 271, s.2 (N.J.S.A. 19:44A-20.26). This law provides that the contractor shall disclose contributions to:

- any State, county, or municipal committee of a political party
- any legislative leadership committee
- any continuing political committee (a.k.a., political action committee)
- any candidate committee of a candidate for, or holder of, an elective office:
 - of the public entity awarding the contract
 - of that county in which that public entity is located
 - of another public entity within that county, or
 - of a legislative district in which that public entity is located or, when the public entity is a county, of any legislative district which includes all or part of the county

The disclosure must list reportable contributions to any of the committees that exceed \$300 per election cycle that were made during the 12 months prior to award of the contract. See N.J.S.A. 19:44A-8 and 19:44A-16 for more details on reportable contributions.

The enclosed list of agencies is intended to assist the Contractor in identifying the public agencies whose elected officials or candidate committees are affected by the disclosure requirement. It is the Contractor's responsibility to identify the specific committees to which contributions have been made and need to be disclosed. The disclosed information may exceed the minimum requirement.

N.J.S.A. 19:44A-20.26 itemizes the parties from whom contributions must be disclosed when a business entity is not a natural person. This includes the following:

- individuals with an "interest" ownership or control of more than 10% of the profits or assets of a business entity or 10% of the stock in the case of a business entity that is a corporation for profit
- all principals, partners, officers, or directors of the business entity or their spouses
- any subsidiaries directly or indirectly controlled by the business entity
- IRS Code Section 527 New Jersey based organizations, directly or indirectly controlled by the business entity and filing as continuing political committees (PACs).

When the business entity is a natural person, "a contribution by that person's spouse or child, residing therewith, shall be deemed to be a contribution by the business entity." [N.J.S.A. 19:44A-20.26(b)] The contributor must be listed on the disclosure.

Any business entity that fails to comply with the disclosure provisions shall be subject to a fine imposed by ELEC in an amount to be determined by the Commission which may be based upon the amount that the business entity failed to report.

The attached disclosure form, a content-consistent facsimile, or an electronic data file containing the required details (along with a signed cover sheet) may be used as the Contractor's submission and is disclosable to the public under the Open Public Records Act.


30 April 2021

C. 271 POLITICAL CONTRIBUTION DISCLOSURE FORM
Required Pursuant to N.J.S.A. 19:44A-20.26 and N.J.A.C. 6A:23A-6.3(a)(4)

Part I – Contractor Information

Contractor Name: Northeastern Interior Services LLC
Address: 5 Fairfield Ave
City: State: Zip: Little Falls, NJ 07424

The undersigned being authorized to certify, hereby certifies that the submission provided herein represents compliance with the provisions of N.J.S.A. 19:44A-20.26.

Signature:  Printed Name: Kristian Miloyevich Title: owner

Part II – Contribution Disclosure

Disclosure requirement: Pursuant to N.J.S.A. 19:44A-20.26 this disclosure must include all reportable political contributions (more than \$300 per election cycle) over the 12 months prior to submission to the committees of the government entities listed on the form provided by the local unit.

Check here if disclosure is provided in electronic form.

Contributor Name	Recipient Name	Date	Dollar Amount
<u>none</u>	<u>none</u>	<u>none</u>	<u>\$ none</u>

Contractor may attach continuation page as needed.

This form or its permitted facsimile must be submitted to the local unit no later than 10 days prior to the award of the contract.

Continuation Page, as needed

C. 271 POLITICAL CONTRIBUTION DISCLOSURE FORM

Required Pursuant To N.J.S.A. 19:44A-20.26

Page ___ of ____

Vendor Name: *NORTHEASTERN INTERIOR SERVICES LLC*

Contributor Name	Recipient Name	Date	Dollar Amount
			\$
<i>none</i>	<i>none</i>	<i>none</i>	<i>none</i>

Check here if the information is continued on subsequent page(s)

**LIST OF AGENCIES WITH ELECTED OFFICIALS REQUIRED FOR
POLITICAL CONTRIBUTION DISCLOSURE
N.J.S.A. 19:44A-20.26**

County Name: Bergen

State: Governor, and Legislative Leadership Committees

Legislative District #: 32, 35, 36, 37, 38, 39, 40

State Senator and two members of the General Assembly per district.

County:

Freeholders

County Executive

County Clerk

Surrogate

Sheriff

Municipalities (Mayor and members of governing body, regardless of title):

- | | | |
|--------------------------|---------------------------|----------------------------|
| Allendale Borough | Hasbrouck Heights Borough | Ridgefield Borough |
| Alpine Borough | Haworth Borough | Ridgefield Park Village |
| Bergenfield Borough | Hillsdale Borough | Ridgewood Village |
| Bogota Borough | Ho-Ho-Kus Borough | River Edge Borough |
| Carlstadt Borough | Leonia Borough | River Vale Township |
| Cliffside Park Borough | Little Ferry Borough | Rochelle Park Township |
| Closter Borough | Lodi Borough | Rockleigh Borough |
| Cresskill Borough | Lyndhurst Township | Rutherford Borough |
| Demarest Borough | Mahwah Township | Saddle Brook Township |
| Dumont Borough | Maywood Borough | Saddle River Borough |
| East Rutherford Borough | Midland Park Borough | South Hackensack Township |
| Edgewater Borough | Montvale Borough | Teaneck Township |
| Elmwood Park Borough | Moonachie Borough | Tenafly Borough |
| Emerson Borough | New Milford Borough | Teterboro Borough |
| Englewood City | North Arlington Borough | Upper Saddle River Borough |
| Englewood Cliffs Borough | Northvale Borough | Waldwick Borough |
| Fair Lawn Borough | Norwood Borough | Wallington Borough |
| Fairview Borough | Oakland Borough | Washington Township |
| Fort Lee Borough | Old Tappan Borough | Westwood Borough |
| Franklin Lakes Borough | Oradell Borough | Woodcliff Lake Borough |
| Garfield City | Palisades Park Borough | Wood-Ridge Borough |
| Glen Rock Borough | Paramus Borough | Wyckoff Township |
| Hackensack City | Park Ridge Borough | |
| Harrington Park Borough | Ramsey Borough | |

(continued on next page)

Boards of Education (Members of the Board):

Allendale Borough	Haworth Borough	Ramapo-Indian Hill Regional
Alpine Borough	Hillsdale Borough	Ramsey Borough
Bergenfield Borough	Ho Ho Kus Borough	Ridgefield Borough
Bogota Borough	Leonia Borough	Ridgefield Park Township
Carlstadt Borough	Little Ferry Borough	Ridgewood Village
Carlstadt-East Rutherford	Lodi Borough	River Dell Regional
Cliffside Park Borough	Lyndhurst Township	River Edge Borough
Closter Borough	Mahwah Township	River Vale Township
Cresskill Borough	Maywood Borough	Rochelle Park Township
Demarest Borough	Midland Park Borough	Rockleigh
Dumont Borough	Montvale Borough	Rutherford Borough
East Rutherford Borough	Moonachie Borough	Saddle Brook Township
Edgewater Borough	New Milford Borough	Saddle River Borough
Elmwood Park	North Arlington Borough	South Hackensack Township
Emerson Borough	Northern Highlands Regional	Teaneck Township
Englewood Cliffs Borough	Northern Valley Regional	Tenafly Borough
Fair Lawn Borough	Northvale Borough	Teterboro
Fairview Borough	Norwood Borough	Upper Saddle River Borough
Fort Lee Borough	Oakland Borough	Waldwick Borough
Franklin Lakes Borough	Old Tappan Borough	Wallington Borough
Garfield City	Oradell Borough	Westwood Regional
Glen Rock Borough	Palisades Park	Wood Ridge Borough
Hackensack City	Paramus Borough	Woodcliff Lake Borough
Harrington Park Borough	Park Ridge Borough	Wyckoff Township
Hasbrouck Heights Borough	Pascack Valley Regional	

Fire Districts (Board of Fire
Commissioners):

None

APPENDIX W – DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN

Name of Bidder:

Northeastern Interior Services LLC
5 Fairfield Ave, Little Falls, NJ 07424

PART 1: CERTIFICATION

Pursuant to Public Law 2012, c. 25, any person or entity that submits a bid or proposal or otherwise proposes to enter into or renew a contract must complete the certification below to attest, under penalty of perjury, that neither the person or entity, nor any of its parents, subsidiaries, or affiliates, is identified on the Department of Treasury’s Chapter 25 list as a person or entity engaging in investment activities in Iran. The Chapter 25 list is found on the Division’s website at <http://www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf>. Bidders must review this list prior to completing the below certification. If the Director finds a person or entity to be in violation of law, s/he shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment, or suspension of the party.

PLEASE CHECK THE APPROPRIATE BOX:

I certify, pursuant to Public Law 2012, c. 25, that neither the person/entity listed above nor any of the entity’s parents, subsidiaries, or affiliates is listed on the N.J. Department of the Treasury’s list of entities determined to be engaged in prohibited activities in Iran pursuant to P.L. 2012, c. 25 (“Chapter 25 List”). I further certify that I am the person listed above, or I am an officer or representative of the entity listed above and am authorized to make this certification on its behalf. I will skip Part 2 and sign and complete the Certification below.

OR

I am unable to certify as above because I or the bidding entity and/or one or more of its parents, subsidiaries, or affiliates is listed on the Department’s Chapter 25 list. I will provide a detailed, accurate and precise description of the activities in Part 2 below and sign and complete the Certification below.

PART 2: ADDITIONAL INFORMATION (if applicable)

N/A

PLEASE PROVIDE FURTHER INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN

You must provide a detailed, accurate and precise description of the activities of the bidding person/entity, or one of its parents, subsidiaries or affiliates, engaging in the investment activities in Iran outlined above by completing the form below.

PROVIDE INFORMATION RELATIVE TO THE ABOVE QUESTIONS. PLEASE PROVIDE THOROUGH ANSWERS TO EACH QUESTION. IF YOU NEED TO MAKE ADDITIONAL ENTRIES, USE ADDITIONAL PAGES.

30 April 2021

Glen Rock Board of Education
Restroom Alterations at Alexander Hamilton Elementary School
PSA 8656

Name: _____

Relationship to Bidder/Vendor: _____

Description of Activities: _____

Duration of Engagement: _____

Anticipated Cessation Date: _____

Bidder/Vendor Contact Name: _____

Contact Phone Number: _____

CERTIFICATION:

I, being duly sworn upon my oath, hereby represent and state that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I attest that I am authorized to execute this certification on behalf of the above-referenced person or entity. I acknowledge that the Board of Education is relying on the information contained herein and thereby acknowledge that I am under a continuing obligation from the date of this certification through the completion of contracts with the Board of Education to notify the Board of Education in writing of any changes to the answers of information contained herein. I acknowledge that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I recognize that I am subject to criminal prosecution under the law and that it will also constitute a material breach of my agreements(s) with the Board of Education and that the Board of Education at its option may declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print): Keishan Miloyevich

Signature: 

Title: owner

Date: 05/20/2021

APPENDIX X - SWORN CONTRACTOR CERTIFICATION REQUIREMENTS

In accordance with N.J.S.A. 18A:7G-37, a pre-qualified contractor seeking to bid school facilities projects, and any subcontractors, that are required to be named under N.J.S.A. 18A:7G-1 et.seq. shall, as a condition of bidding, submit this Sworn Contractor Certification regarding qualifications and credentials.

NOTE: This list of submittals in the Public Schools Contract Law applies to the Bidder and to all major subcontractors being included. REFER TO BIDDER'S CHECKLIST TO AID IN ASSURING A COMPLETE BID SUBMISSION.

By Signing and submitting this Sworn Contractor Certification the principal Owner or Officer of the Company or Corporation certifies that the firm has the following qualifications and credentials:

1. A current, valid **certificate of contractor registration** issued pursuant to "The Public Works Contractor Registration Act," N.J.S.A. 34:11-56:48 et.seq. A copy of which is submitted with its bid (Appendix N1);
2. A current, valid Certificate of Authority (e.g. now called the **Business Registration**) to perform work in New Jersey issued by the Department of Treasury, a copy of which is submitted with its bid (Appendix N2);
3. A current valid **contractor trade license** required under applicable New Jersey Law for any specialty trade or specialty area in which the firm seeks to perform work, a copy of which is submitted with its bid (Section 00 21 13, Para. 1.14.E.7.d);
4. During the term of the school facilities project, I as Principal Owner or Officer of the Company or corporation, as Contractor, will have in place a suitable quality control and quality assurance program and an appropriate safety and health plan.
5. Verifies that, at the time of bidding, the amount of the bid proposal and value of all of its outstanding **incomplete contracts** does not exceed the firm's existing aggregate rating limit (Appendix I).

As the principal Owner or Officer of the Company or Corporation, I certify that, at the time of bidding this project, the amount of the bid proposal and the value of all this firm's outstanding incomplete contracts does not exceed the firm's existing aggregate rating limit.

Name of Company submitting this Certification: Northeastern Interior Services LLC

Printed Name of Authorized Representative: Keishan Miloyovich Signature: [Signature]

Date: 05/20/2021

Corporate Seal

END OF DOCUMENT 00 43 00



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
20 W. STATE STREET
PO BOX 042
TRENTON, NEW JERSEY 08625-0042

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 6 357 834.00

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.

Affix corporate seal here

Respectfully submitted,

By Northeastern Interior Services LLC

Name of Firm

Signature

[Handwritten signature]

-Kristian Miloykovich

Owner

Title

5 Fairfield Ave, Little Falls, NJ 07424

Business Address

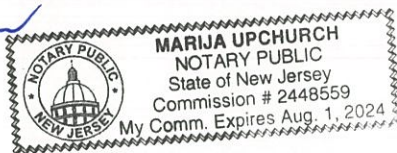
201-636-2761

Phone

Sworn to and subscribed before me This 20th day of May 2021

Notary Public

[Handwritten signature]



Certificate Number
667499

Registration Date: 11/20/2019
Expiration Date: 11/19/2021



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Northeastern Interior Services LLC
2019

Responsible Representative(s):
Kristian Milyokovich, Owner

Handwritten signature of Robert Asaro-Angelo.

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.



STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE

Taxpayer Name: NORTHEASTERN INTERIOR SERVICES LLC

Trade Name:

Address: 5 FAIRFIELD AVE
LITTLE FALLS, NJ 07424

Certificate Number: 1349690

Effective Date: July 26, 2007

Date of Issuance: September 02, 2020

For Office Use Only:

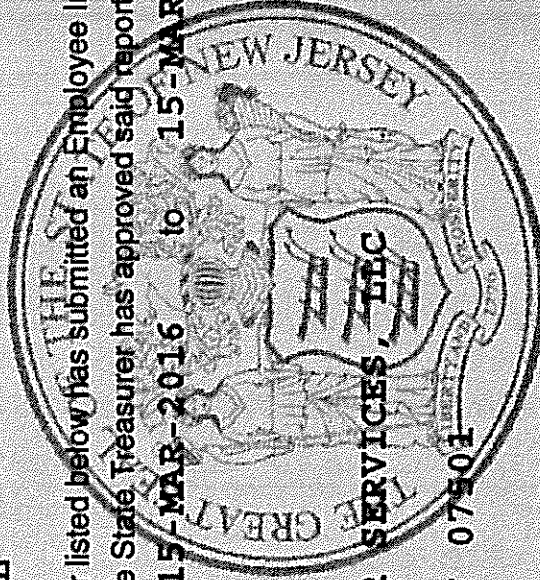
20200902163848655

Certification 43038

CERTIFICATE OF EMPLOYEE INFORMATION REPORT RENEWAL

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of **15-MAR-2016** to **15-MAR-2023**

NORTHEASTERN INTERIOR SERVICES, LLC
112 MILL STREET
PATERSON NJ 07901



Handwritten signature of Ford M. Scudder in black ink.

FORD M. SCUDDER
Acting State Treasurer



Anja Kopic <anja@northeasterninterior.com>

Fw: Notice of Classification

1 message

Kristian Miloykovich <info@northeasterninterior.com>

Wed, Nov 13, 2019 at 8:23 AM

Reply-To: Kristian Miloykovich <info@northeasterninterior.com>

To: Anja Kopic <anja@northeasterninterior.com>, Roza Trajkovska <office@northeasterninterior.com>

----- Forwarded Message -----

From: CClass@treas.state.nj.us

To: info@northeasterninterior.com

Sent: 11/13/2019 8:21:46 AM

Subject: Notice of Classification

NORTHEASTERN INTERIOR SERVICES, LLC
271 ROUTE 46 WEST, SUITE F206
FAIRFIELD, NJ 07004

State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND
CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034

**NOTICE OF CLASSIFICATION**

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$15,000,000	C009 -GENERAL CONSTRUCTION/ALTER.& ADDITIONS	12/08/2019	12/07/2021

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27_03_07.pdf.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.


Northeastern Interior Services LLC

271 Route 46 W,
Suite F206
Fairfield, NJ 07004


Phone: 201-636-2761
Fax: 201-353-2404


THE INFORMATION CONTAINED IN THIS EMAIL MESSAGE MAY BE DEEMED PRIVILEGED AND CONFIDENTIAL INTENDED ONLY FOR THE USE OF THE INDIVIDUAL OR ENTITY NAMED ABOVE. IF THE READER OF THIS EMAIL IS NOT THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION OR COPYING OF THIS COMMUNICATION IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS EMAIL IN ERROR, PLEASE IMMEDIATELY NOTIFY US BY TELEPHONE OR EMAIL AND DELETE THE EMAIL OR RETURN IT TO US AT THE ABOVE ADDRESS VIA THE U.S. POSTAL SERVICE. THANK YOU.

4 attachments

 **noname**
4K

 **noname**
6K

 **noname**
4K

 **noname**
6K



State of New Jersey

PHIL MURPHY
Governor

SHEILA OLIVER
Lt. Governor

DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE & ENTERPRISE SERVICES
P.O. BOX 026
TRENTON, NJ 08625-034
PHONE: 609-292-2146 FAX: 609-984-6679

ELIZABETH MAHER MUOIO
State Treasurer

APPROVED

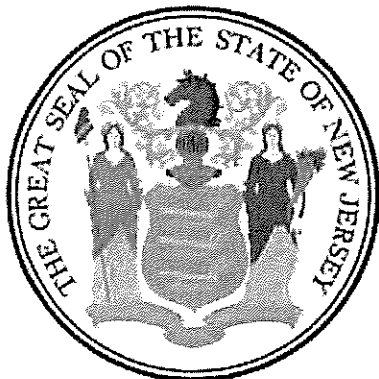
under the

Small Business Set-Aside Act

This certificate acknowledges NORTHEASTERN INTERIOR SERVICES LLC as a Category approved Small Business (SBE) that has met the criteria established by N.J.A.C. 17:13 and/or 17:14..

This registration will remain in effect for three years. Annually the business must submit, not more than 60 days prior to the anniversary of the registration notice, an annual verification statement in which it shall attest that there is no change in the ownership, revenue eligibility or control of that business.

If the business fails to submit the annual verification statement by the anniversary date, the SBE registration will lapse and the business SBE status will be revoked in the New Jersey Selective Assistance Vendor information (NJSAVI) database that lists registered Small businesses. If the business seeks to be registered again, it will have to reapply and complete a new application



Peter Lowicki
Deputy Director

Issued: 9/8/2020
Certification Number: A0122-34

Expiration: 9/8/2023



November 20, 2019

Kristian Miloykovich, President
Northeastern Interior Services, LLC
271 Route 46 West, Suite F206
Fairfield, NJ 07004

Re: Contractor Prequalification Notice

Dear Mr. Miloykovich:

The New Jersey Schools Development Authority (NJSDA) has completed its review of your firm's Application for Prequalification including the required DPMC classification.

We are pleased to inform you that **Northeastern Interior Services, LLC** has been approved with NJSDA Prequalification status in the trade(s) and corresponding aggregate limit(s) as listed below:

<i>Trade(s)</i>	<i>Aggregate Rating</i>
GENERAL CONSTRUCTION/ALTERATIONS & ADDITIONS	\$15 MILLION

Your firm is prequalified by the NJSDA until **December 7, 2021**. Please keep in mind that during this period, the NJSDA must be notified in writing within ten days of any substantial changes that occur within your organization. This would include any changes your firm makes with DPMC as well as changes in ownership, financial condition, key people, safety records, disciplines, etc. Also note that your firm's status as a "prequalified firm" is always subject to review, and we reserve the right to change or revoke this prequalification status for cause at any time.

We look forward to your firm's participation in the Schools Construction Program. Should you have any questions regarding your status, or require assistance of any kind, please contact the Prequalification Unit at 609-943-5955.

Sincerely,

Karon L. Simmonds
Director,
Risk Management

cc: Prequalification File
R. Britton

NORTHEASTERN INTERIOR SERVICES LLC

- **RE: References for no less than five (5) contracts of comparable size**

- 1.
 - **Owner:** Red Bank Regional Board of Education, 101 Ridge Road, Little Silver, NJ 07739
 - **Project Title:** New Wood Flooring and Miscellaneous Work in Field House at Red Bank Regional High School & Renovation of Physical Education Locker Rooms at Red Bank Regional High School
 - **Contract dollar amount:** \$1,136,123.75
 - **Architects:** The Gibson Tarquini Group Inc. 764 Cuthbert Blvd, Cherry Hill, NJ 08002 P.856-486-9800
 - **Contact BOE:** Manny Pabon-facility manager Phone: 732-245-9148, email: mpabon@rbrhs.org
 - **Start Date:** 4/3/2015
 - **Completion Date:** 09/11/2015

- 2.
 - **Owner:** Little Falls Board of Education, 32 Stevens Ave., Little Falls, NJ 07424
 - **Project Title:** Alterations And Renovations at School #1, School #2, And School #3
 - **Contract dollar amount:** \$1,672,661.30
 - **Architects:** El Associates, 8 Ridgedale Ave, Cedar Knolls, NJ 07927 Contact: Stephen F. Hodgson Jr., P.973-775-7777 ext 164 , email: stephen_hodgson@eiassociates.com
 - **Contact BOE:** Charles Smith- Supervisor of Buildings and Grounds, Phone: 201-247-0311 email: csmith@lfschools.org
 - **Start Date:** 6/17/2016
 - **Completion Date:** 9/6/2016

- 3.
 - **Owner:** Mount Olive Township Board of Education, 227 US-206 #10, Flanders, NJ 07836
 - **Project title:** Building Renovations at the Tinc Road Elementary School
 - **Contract dollar amount:** \$1,743,845.00
 - **Architects:** Gianforcaro Architects, Engineers & Planners , 555 East Main Street, Chester, New Jersey 07930, Anthony Gianforcaro , P.908 879 6001, email: anthony@gianforcaroaep.com
 - **Start date:** 06/11/2018
 - **Completion date:** 08/24/2018

NORTHEASTERN INTERIOR SERVICES LLC

- 4.
 - **Owner:** Madison Board of Education, 359 Woodland Rd, Madison, NJ 07940
 - **Project Title:** Renovation and Addition at Madison High School
 - **Contract dollar amount:** \$3,549,950.00
 - **Architects:** Parette Somjen Architects LLC, 439 Route 46 East, Suite 4, Rockaway, NJ 07866
 - **Contact:** Daniel Vivanco, P. 973 586 2400 x253, email: dvivanco@planetpsa.com
 - **Start Date:** 07/03/2017
 - **Completion Date:** 09/23/2018
-
- 5.
 - **Owner:** Town of Chester, 1786 Kings Highway, Chester, NY 10918
 - **Project Title:** Building Renovation for Police Department
 - **Contract dollar amount:** \$1,298,369.50
 - **Architects:** Fusco Engineering & Land Surveying, P.C, 233 E Main St, Middletown, NY 10940
 - **Contact Architects:** Alfred A Fusco Jr. P.845-344-5863, email: aafjr@fuscoengineering.com
 - **Contact Police Department:** Chief Daniel J.Doellinger, P.845-469-7000 ext.306 email: ddoellinger@thetownofchester.org
 - **Start Date:** 3/16/2017
 - **Completion Date:** 6/3/2018

2003 VW Jetta GLS	
2004 Volkswagen Touareg	
2005 Ford E-250 Van	
2005 Ford E-150 Van	
2006 Ford E-150 Van	
2008 Ford F-150 Pick up	
2008 Audi Wagon	
2009 Ford E-350 Van	
2009 Volkswagen Touareg	
2013 Hyundai Veloster	
2013 Trailer Echono Hauler	
2017 Ford Wagon Transit	
2017 Ford Van Transit	
A.O.Smith	water heater Pro max EJC6200
Allego	Air Sampler D-2
Ariston	GLS4 waterheater
Bosch	Laser Level gr1250hv
Bosch	hammerdrill 11321evs
Bosch	hammerdrill
Bosch	hammer chipping
Bosch	Oscillating Tool MX30E 3601830510
Bosch	Oscillating Tool MX30E 3601830510
Chicago Pneumatic	cut off wheel
Clean Force	1800 psi electric power washer
Dewalt	Angle vcr drill DW130
Dewalt	grinder dc410
Dewalt	DC759 drill
Dewalt	DW056 impact
Dewalt	DC925 drill
Dewalt	sawzal DC385
Dewalt	DW369 Circle Saw
Dewalt	DW056 Impact drill
Dewalt	grinder D28110
Dewalt	DW938 sawzal
Dewalt	DC759 drill
Dewalt	DW908 light
Dewalt	DW311 sawzal
Dewalt	DW958 drill
Dewalt	D26441 Palm sander
Dewalt	D55141 compressor
Dewalt	DC410 Angle grinder
Dewalt	DC390 circular saw
Dewalt	DW660 cut out tool
Dewalt	DW317 Jigsaw
Dewalt	DCD710 mini drill
Dewalt	DCF815 mini impact drill
Dewalt	DW618 router
Dewalt	D51825 Framing nailer

Dewalt	D51236 Brad Nailer
Dewalt	D51257 Finish Nailer
Dewalt	DW919 Light
Dewalt	DC500 2 gal vac
Dewalt	DW411 palm sander
Dewalt	DW056 impact gun
Dewalt	DC720 drill
Dewalt	DC720 drill
Dewalt	DW908 light
Dewalt	DW938 sawzal
Euroclean	GD930-H Hepa Vacuum
euroclean	GD930-H hepa vacuum
euroclean	GD930-H hepa vacuum
Fein	samder FMM 250 fein
Global	Floor burnisher 1.5 HP
Global	Automatic floor scrubber T9A261123
Graco	mangun lts 71 paintsprayer
hand pallet truck	HG 5500
Hilti	electric demo saw DCH300
Hilti	gun DX460 powder
Hilti	sawal wsr 1400PE
Hilti	vacuum pump DDVPO for core driller
Hilti	core drill DD150
Hilti	hammer drill TE706
Hilti	sander Deg500D Angle Grinder
Hilti	shotgun DX36M
Hilti	TE50 hammer
Hilti	TE60 hammer
Hilti	TE50 hammer
Hilti	TE60 hammer
Hilti	Hammer Drill TE 700-AVR
Hilti	Vacuum VC 20-U
Hilti	Vacuum VC 20-U
Hilti	SFH 18A Drill
Hilti	WSR 18A sawal
Hilti	SID 18A impact gun
Hilti	SCW 18A circular saw
Hilti	SD 4500 A18 drill
Hilti	SFL 18 A Light
Hilti	DSH900 demo saw
Hilti	TE3000AVR Jack hammer
Hilti	WSR 1400-PE Reciproacting Saw
Hilti	SFH 18-A tool only cardboard
Hilti	SCW 18-A Cordless circular saw
Hilti	Cordless recip saw in a box tool only
Hilti	SID 18-A cordl impact screwdriver
Hilti	AG 500-A18 cordless cut off tool
Hilti	SCM 18-A Cordless metal cutting circui

Hilti	TE 2-A18 rotary hammer drill tool bod
Hilti	SIW 18-A 1/2" cordl impact wrench
Hilti	SIW 18T High torque impact wrench
Hilti	HDE 500-A18 Tool Body, no cassette
Hilti	Battery pack B 18/3.3 Li-Ion
Hilti	Battery pack B 18/3.3 Li-Ion
Hilti	Lithium ion - Fast charger 4v-36v
Hilti	Demolition Hammer TE700AVR
Hilti	Flange Set Cut Off Saw 12, 212259
Hilti	Depth Gauge Cut Off Saw 12
Hitachi	circukr saw C7SD2
Honda	GX160 power washer
Honda	eB3500 generator
Honda	EU 2000i generator
Husky	Air Compressor
Ingersoll rand	impactool 244
Kobalt	mini saw gsms110
Leica	Laser Lever Roteo 35
Makita	disk sander 125mm
MD Deluxe	Floor Buffer
MD Deluxe	Floor Buffer
Milwaukee	heatgun mht2500
Mi-T-M 5000 PSI	power washer with hoses and connect
NaceCare	High Speed Burnisher w/Dust Control
Napa air tool	cut off wheel
Napa air tool	Power ratchet
Napa air tool	1/2" power ratcher
National	6280 hd Floor scraper
National	Grinder
National	Industrial Vacuum
Nobles	608688 Typh
Nobles	power eagle 1002564-10201236
Novatecko	Floor Heater
Novatecko	Floor Heater
Raven	backpack hepa vacuum
Ridgid	power washer
Ridgid	power washer
Ridgid	RV2400hFo hepa vacuum
Rotozip	spiral saw
Ryobi	A6452 gridder wheel
shop vac	air mover
shop vac	16 gallon vacuum
shop vac	contractor 16LHT650C
shop vac	contractor 16LHT650C
shopvac	ultra pro 92L500A
Skill saw	saw 3315
Smart Control	Paint sprayer mx2490
Smart Control	Paint sprayer MX 695

Steelmax	S9 9inch metal cutting saw
Sunpro	Timing Light
Titan	XT290 paint sprayer
Troy Bilt	YP 30" snow blower

NORTHEASTERN INTERIOR SERVICES LLC

Architects references:

- 1.Arcari + Iovino Architects, Dariusz Bona P.201-641-0600
2. Parette Somjen Architects, William Bannister/Josh Thompson
P.973-586-2400
- 3.Di Cara-Rubino Architects; Ralph Greco; 973-256-0202
- 4.Techton, LLC; Architect Tomasz P.Adach, MSAAD; 201-306-8424
- 5.Tokarski Milleman Architects, LLC; Michael Milleman; 732-262-0046
- 6.El Associates, Richard P. Scheick, 973.775.7777 ext # 190

Northeastern Interior Services LLC

To whom it may concern,

Trade references:

1. GL Group Inc, 148 Hamburg Turnpike, Bloomingdale, NJ 07403
Contact: Michael Solakov Phone: 973-393-3099
2. Accurate Door & Hardware, 10 W End Rd, Totowa, NJ 07512
Contact: Richard Cornetto Phone: 973-703-3125
3. Allied Supply, 850 Flora St, Elizabeth, NJ 07201
Contact: Kevin Mclaughlin Phone: 908-820-9790
4. Nicks Home Improvement, 529 Ratzler Road, Wayne, NJ 07470
Contact: Nikolce Dimitrovski Phone 973-519-4137
5. Wallington Plumbing Supply, 21 Passaic Avenue, Fairfield, NJ 07004
Contact: Ken Mckim Phone:973-244-0002

Northeastern Interior Services LLC

To whom it may concern,

Bank references:

1. Peapack Gladstone Bank , 300 Carnegie Center ,Princeton, NJ 08540
Account Manager: Jeffrey A Glaush ; P.: (908) 393-7598
(908) 635-7048 ; Personal Cell: (267) 614-6235



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

11/17/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Cupo Insurance Agency 50 Mt. Prospect Avenue Suite 100 Clifton NJ 07013	CONTACT NAME: Mariana Suarez		
	PHONE (A/C, No, Ext): (973) 778-7770	FAX (A/C, No): (973) 471-9630	
	E-MAIL ADDRESS: mariana.s@cupo.com		
INSURED Northeastern Interior Services LLC 5 Fairfield Avenue Little Falls NJ 07424	INSURER(S) AFFORDING COVERAGE		NAIC #
	INSURER A: Evanston Insurance Company		35378
	INSURER B: AmGuard Insurance Companies		42390
	INSURER C: Insurance Company of the West		27847
	INSURER D:		
	INSURER E:		
INSURER F:			

COVERAGES CERTIFICATE NUMBER: CL20111711700 REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	Y	Y	3AA417891	08/11/2020	08/11/2021	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COM/OP AGG \$ 2,000,000 \$
B	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS ONLY	Y	Y	NOAU123615	11/17/2020	11/17/2021	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ UM/UIM \$ 1,000,000
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> DED RETENTION \$ 0	Y	Y	XOBW8674020	08/11/2020	08/11/2021	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000 \$
C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N	N/A	WSC505682900	08/20/2020	08/20/2021	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER

CANCELLATION

Sample

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

THIS DOCUMENT IS PRINTED ON WATERMARKED PAPER, WITH A MULTICOLORED BACKGROUND AND MULTIPLE SECURITY FEATURES. PLEASE VERIFY AUTHENTICITY.

NOT AN
ELECTRICIAN'S
OR PLUMBER'S
LICENSE

**State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs**

THIS IS TO CERTIFY THAT THE
Home Improvement Contractors

HAS REGISTERED

NORTHEASTERN INTERIOR SERVICES LLC
Kristian Miloykovich
5 Fairfield Ave
Little Falls NJ 07424

FOR PRACTICE IN NEW JERSEY AS A(N): Home Improvement Contractor

02/17/2021 TO 03/31/2022
VALID
13VH06564900
LICENSE/REGISTRATION/CERTIFICATION #


ACTING DIRECTOR

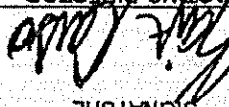
Signature of Licensee/Registrant/Certificate Holder

NOT AN
ELECTRICIAN'S
OR PLUMBER'S
LICENSE

Home Improvement Contractors
NORTHEASTERN INTERIOR SERVICES LLC
Home Improvement Contractor

THIS IS TO CERTIFY THAT THE
Home Improvement Contractors
HAS REGISTERED
NORTHEASTERN INTERIOR SERVICES LLC
Home Improvement Contractor

New Jersey Office of the Attorney General
Division of Consumer Affairs


SIGNATURE
ACTING DIRECTOR

VALID
13VH06564900
License/Registration/Certificate #

PLEASE DETACH HERE

**IF YOUR LICENSE/REGISTRATION/
CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:**
Home Improvement Contractors
P.O. Box 45016
Newark, NJ 07101

PLEASE DETACH HERE

478-333-3333

NORTHEASTERN INTERIOR SERVICES LLC

❖ To Whom it may concern,

❖ Major General Contracts Completed by Our Firm:

- ❖ Owner: Berkley Heights Board of Education
- ❖ Contact: Michael Valentine, 973-484-4800
- ❖ Project Title: Ceiling Replacements at Thomas Hughes ES, Mountain Park ES, Columbia MS & Governor Livingston HS
- ❖ Contract dollar amount: \$124 900.00
- ❖ Completion date: 09/14/2015

- ❖ Owner: Rockaway Township Board of Education
- ❖ Contact: William Bannister, 973-586-2400x209
- ❖ Project Title: Ceiling & Lighting Replacement at Catherine A. Dwyer Elementary School
- ❖ Contract dollar amount: \$562 000.00
- ❖ Completion Date: 09/21/2015

- ❖ Owner: Township of Maplewood
- ❖ Contact: Anthony Masucci, 908-725-7800x116
- ❖ Project Title: Interior Renovations and ADA Ramp at Hilton Library
- ❖ Contract dollar amount: \$145 000.00
- ❖ Completion Date: 09/10/2015

- ❖ Owner: Borough of Clifside Park
- ❖ Contact: Dariusz Bona, 201-641-0600
- ❖ Project Title: Interior Renovations
- ❖ Contract dollar amount: \$245 000.00
- ❖ Completion Date: 01/04/2016

NORTHEASTERN INTERIOR SERVICES LLC

- ❖ **Owner:**Red Banik Regional Board of Education
- ❖ **Contact:**Mannym Pabon-facility manager, 732-245-9148
- ❖ **Project Title:**New Wood Flooring and Miscellaneous Work in Field House at Red Bank Regional High School
- ❖ **Contract dollar amount:**\$604 000.00
- ❖ **Project Title:**Renovation of Physical Education Locker Rooms at Red Bank Regional High School
- ❖ **Contract dollar amount:**\$522 000.00
- ❖ **Completion Date:**09/23/2015

- ❖ **Owner:** The Housing Authority of Dover
- ❖ **Contact:**Ken Ross,201-447-6400
- ❖ **Project Title:**Interior Finishes & Carpet Replacement at John K.Rich Dover Senior Apartments
- ❖ **Contract dollar amount:**\$135 000.00
- ❖ **Completion Date:**03/25/2016

- ❖ **Owner:**Bergen Community College
- ❖ **Architects:**Arcari Ioviono Architects
- ❖ **Contact:** Joseph Frangiosa, A.I.A. , 201-641-0600
- ❖ **Project Title:** Public Bid #P-2200 Locker Room Renovations
- ❖ **Contract dollar amount:**\$359 000.00
- ❖ **Start date:**05/23/2016
- ❖ **Completion date:**08/19/2016

- ❖ **Owner:**Township of Piscataway
- ❖ **Contact:**Whithey-facility manager , 732-585-7774
- ❖ **Project Title:** Painting at Sterling Village
- ❖ **Contract dollar amount:**\$59 100.00
- ❖ **Start date:** 03/07/2016
- ❖ **Completion date:** 05/23/2016

NORTHEASTERN INTERIOR SERVICES LLC

- ❖ **Owner:**Metuchen Board of Education
 - ❖ **Architects:**EI Associates
 - ❖ **Contact:**Richard P.Scheick AIA, CSI, LEED AP, 973-775-777x190
 - ❖ **Project Title:** Repairs and Renovation at Three Schools
 - ❖ **Contract dollar amount:** \$663 000.00
 - ❖ **Start date:**N/A
 - ❖ **Completion date:** 08/12/2016
-
- ❖ **Owner:** Montclair Board of Education
 - ❖ **Architects:** Parette Somjen Architects
 - ❖ **Contact:** Mattew Wolchko AIA , 973-586-2400
 - ❖ **Project Title:** Floor Replacement at Hillside, Watchung and Northeast Schools
 - ❖ **Contract dollar amount:** \$84 000.00
 - ❖ **Start date:** 07/11/2016
 - ❖ **Completion date:** 08/19/2016
-
- ❖ **Owner:** City of Hackensack BOE
 - ❖ **Architects:** Tokarski Milleman Architects LLC
 - ❖ **Contact:** Mike Milleman AIA, 732-262-0046
 - ❖ **Project Title:** Partial Ceiling Lighting Replacement
 - ❖ **Contract dollar amount:** \$122 500.00
 - ❖ **Start date:** 07/25/2016
 - ❖ **Completion date:** 08/19/2016
-
- ❖ **Owner:** Newburgh Housing Authority
 - ❖ **Architects:** Acticon Engineering P.C.
 - ❖ **Contact:** Maurice Cueva-Eguiguren, PE, CFEI , 914-690-2745x21
 - ❖ **Project Title:** Lighting, Painting and Floor Renovations
 - ❖ **Contract dollar amount:** \$115 000.00
 - ❖ **Start date:** 05/23/2016
 - ❖ **Completion date:** 09/13/2016

NORTHEASTERN INTERIOR SERVICES LLC

- ❖ **Owner:** Little Falls Board of Education
- ❖ **Architects:** EI Associates
- ❖ **Contact:** Stephen F.Hodgson Jr.AIA LEED AP, 973-775-777x164
- ❖ **Project Title:** Alterations and Renovations at School #1 ,School #2 and School #3
- ❖ **Contract dollar amount:** \$1 641 000.00
- ❖ **Start date:**06/17/2016
- ❖ **Completion date:** 09/06/2016

- ❖ **Owner:** West Milford Board of Education
- ❖ **Architects:** Di Cara Rubino Architects
- ❖ **Contact:** Richard Di Piazza , 973-256-0202
- ❖ **Project Title:** Auditorium Renovations at West Milford HS
- ❖ **Contract dollar amount:** \$836 800.00
- ❖ **Start date:** 04/07/2017
- ❖ **Completion date:** 09/25/2017

- ❖ **Owner:** Clinton-Glen Gardner Board of Education
- ❖ **Architects:** Gianforcaro Architects, Engineers & Planners
- ❖ **Contact:** Anthony Gianforcaro AIA, 908-879-6001
- ❖ **Project Title:** Clinton-Glen Gardner Ceiling/Lighting Replacement
- ❖ **Contract dollar amount:** \$554 000.00
- ❖ **Start date:** 06/26/2017
- ❖ **Completion date:** 09/25/2017

- ❖ **Owner:** Montgomery Township Board of Education
- ❖ **Architects:** Parette Somjen Architects
- ❖ **Contact:** Daniel Vivanco, 973-586-2400x253
- ❖ **Project Title:** Restroom Renovations at Orchard Hill ESand Upper Montgomery MS
- ❖ **Contract dollar amount:** \$1 059 000.00
- ❖ **Start date:** 06/26/2017
- ❖ **Completion date:** 09/30/2017

NORTHEASTERN INTERIOR SERVICES LLC

- ❖ **Owner:**River Vale BOE
 - ❖ **Architects:** LAN Associates
 - ❖ **Contact:**Glenn Hinksmon , 201-447-6400
 - ❖ **Project Title:** Renovation of Media Center at Woodside Elementary School
 - ❖ **Contract dollar amount:** \$372 000.00
 - ❖ **Start date:** 06/19/2017
 - ❖ **Completion date:** 09/30/2017
-
- ❖ **Owner:** Township of South Orange Village
 - ❖ **Contact:** Adam D.Loehner, Deputy Village Administrator ,973-378-7715x7735
 - ❖ **Project Title:** Bathroom Renovation at South Orange Baird Community Center
 - ❖ **Contract dollar amount:**\$3 549 950.00
 - ❖ **Start date:**07/03/2017
 - ❖ **Completion date:**05/23/2018
-
- ❖ **Owner:** Madison Board of Education
 - ❖ **Architects:** Parette Somjen Architects LLC
 - ❖ **Contact:** Daniel Vivanco , 973-586-2400x253
 - ❖ **Project Title:** Renovation and Addition at Madison High School
 - ❖ **Contract dollar amount:** \$3 549 950.00
 - ❖ **Start date:** 07/03/2017
 - ❖ **Completion date:** 05/23/2018
-
- ❖ **Owner:**The Housing Authority of Bergen County
 - ❖ **Architects:** Arcari+ Iovino Architects PC, Ed Arcari , 201-641-0600
 - ❖ **Contact:** Drew Dorian, Procurement Coordinator, 201-336-7627
 - ❖ **Project Title:** Kitchen and Bathroom Renovations at Boiling Springs Gardens ,East Rutherford
 - ❖ **Contract dollar amount:** \$592 400.00
 - ❖ **Start date:** N/A
 - ❖ **Completion date:**N/A

NORTHEASTERN INTERIOR SERVICES LLC

- ❖ **Owner:** Montgomery Township Board of Education
- ❖ **Architects:** Parrete Somjen Architects
- ❖ **Contact:** Daniel Vivanco, 973-586-2400x253
- ❖ **Project Title:** Media Center Renovations at Upper Montgomery Middle School
- ❖ **Contract dollar amount:** \$311 720.00
- ❖ **Start date:** 06/01/2017
- ❖ **Completion date:** 09/30/2017

- ❖ **Owner:**Montville Township Board of Education
- ❖ **Architects:**Parette Somjen Architects LLC, William Ross , 973-586-2400x226
- ❖ **Contact:** Steven W.Toth, Director of Buildings & Grounds , 973-331-7100x2232
- ❖ **Project Title:** Gym Renovations for the Montville Board of Education-Phase 1
- ❖ **Contract dollar amount:** \$1 150 500.00
- ❖ **Start date:** 06/22/2018
- ❖ **Completion date:** 08/24/2018

- ❖ **Owner:** Mount Olive Township Board of Education
- ❖ **Architects:** Gianforcaro Architects, Engineers & Planners
- ❖ **Contact:** Anthony Gianforcaro , 908-879-6001
- ❖ **Project Title:** Maker Space Renovations at the Mount Olive Middle School
- ❖ **Contract dollar amount:** \$315 000.00
- ❖ **Start date:** N/A
- ❖ **Completion date:** 08/24/2018

- ❖ **Owner:** Mount Olive Township Board of Education
- ❖ **Architects:** Gianforcaro Architects, Engineers & Planners
- ❖ **Contact:** Anthony Gianforcaro , 908-879-6001
- ❖ **Project Title:** Building Renovations at the Tine Road Elementary School
- ❖ **Contract dollar amount:** \$1723 000.00
- ❖ **Start date:** 06/26/2018
- ❖ **Completion date:** 08/24/2018

NORTHEASTERN INTERIOR SERVICES LLC

- ❖ **Owner:** The County of Middlesex, 75 Bayard Street, New Brunswick, NJ 08901
- ❖ **Project title:** Design of Building Renovations of County of Middlesex -Archive and Record/Prosecutors Storage Building at North Brunswick
- ❖ **Contract dollar amount:** \$1,995,000.00
- ❖ **Architects:** DMR Architects , 777 Terrace Avenue, Suite 607, Hasbrouck Heights, NJ 07604, Contact:Kyle M. Stoker, P.201-288-2600 X 240 , email: kyles@dmrarchitects.com
- ❖ **County Contact:** Prabhu Patel, Office of Engineering, Phone: (732) 745-4020, email:prabhu.patel@co.middlesex.nj.us
- ❖ **Start date:** 9/13/2018
- ❖ **Substantial Completion Date:** 2/26/2019

- ❖ **Owner:** Montville Township Board of Education
- ❖ **Project title:** Gymnasium Renovations -Phase 2 at Hilldale Elementary School,Valley View Elementary School and Woodmont Elementary School
- ❖ **Contract dollar amount:** \$651 050.00
- ❖ **Architects:**Parette Somjen Architects LLC ; William Ross P.973-584-2400 ext.226
- ❖ **Start date:** 06/24/2019
- ❖ **Substantial Completion Date:** 08/23/2019

- ❖ **Owner:** Montville Township Board of Education
- ❖ **Project title:**Media Center Renovations-Phase 2 at Hilldale Elementary School ,Valley View Elementary School and Woodmont Elementary School
- ❖ **Contract dollar amount:** \$267,000.00
- ❖ **Architects:** Parette Somjen Architects LLC ; William Ross P.973-584-2400 ext.226
- ❖ **Start date:** 06/24/2019
- ❖ **Substantial Completion Date:** 08/23/2019

- ❖ **Owner:**Jefferson Township Board of Education
- ❖ **Project title :** Science Room Renovation at Jefferson Township High School
- ❖ **Contract dollar amount:** \$534,560.00
- ❖ **Architects:**Gianforcaro Architects , Engineers & Planners; Anthony Gianforcaro P.908-879-6001
- ❖ **Start Date:** 06/26/2019
- ❖ **Substantial Completion Date:** 08/23/2019

NORTHEASTERN INTERIOR SERVICES LLC

- ❖ **Owner:**Jefferson Township Board of Education
 - ❖ **Project title :** Locker Room Renovations at Jefferson Township Middle School
 - ❖ **Contract dollar amount:** \$209 000.00
 - ❖ **Architects:**Gianforcaro Architects , Engineers & Planners; Anthony Gianforcaro P.908-879-6001
 - ❖ **Start Date:** 06/26/2019
 - ❖ **Substantial Completion Date:** 08/23/2019
-
- ❖ **Owner:**Jefferson Township Board of Education
 - ❖ **Project title :** Makerspace Renovations at Various Schools at Jefferson Township School District
 - ❖ **Contract dollar amount:** \$381 400.00
 - ❖ **Architects:**Gianforcaro Architects , Engineers & Planners; Anthony Gianforcaro P.908-879-6001
 - ❖ **Start Date:** 06/26/2019
 - ❖ **Substantial Completion Date:** 08/23/2019
-
- ❖ **Owner:**Watchung Hills Regional High School Board of Education
 - ❖ **Project Title:**Locker Room Alterations at Watchung Hill Regional High School
 - ❖ **Contract dollar amount:** \$1 559 000.00
 - ❖ **Architects :** Spiezle Architectural Group, Inc.; Bob Ritger P.973-349-9921
 - ❖ **Start date:** 04/15/2019
 - ❖ **Substantial Completion Date:** 08/15/2019
-
- ❖ **Owner:** Hasbrouck Heights Board of Education
 - ❖ **Project title:** Main Office and Classroom Alterations at Euclid Elementary School and Lincoln Elementary School
 - ❖ **Contract dollar amount:** \$ 914 000.00
 - ❖ **Architects:** EI Associates, 8 Ridgedale Ave, Cedar Knolls, NJ 07927
 - ❖ **Contact:**Ralph Nashed , P.973-775-7770 , email:ralphy_nashed@eiassociates.com
 - ❖ **Start Date:** 06/24/2019
 - ❖ **Substantial Completed Date:** 08/16/2019

NORTHEASTERN INTERIOR SERVICES LLC

- ❖ **Owner:** Westfield Board of Education
- ❖ **Project title:** Toilet Room and Lobby Renovations at Roosevelt Intermediate School, Edison Intermediate School & Westfield High School
- ❖ **Contract dollar amount:** \$1 122 000.00
- ❖ **Architects:** FVHD Architects-Planners
- ❖ **Contact:** Phil J.Green ,P.:609-883-7101 email: pgreen@fvhdpc.com
- ❖ **Start Date:** 06/24/2018
- ❖ **Substantial Completed Date:** 08/28/2019

- ❖ **Owner:** Mahwah Twp Board of Education
- ❖ **Project title:** Interior Alterations at the Mahwah High School - Building 5
- ❖ **Contract dollar amount:**\$609,000.00
- ❖ **Architects:** Tokarski Millemann Architects
- ❖ **Contact:** Michael J. Millemann P. (732) 262-0046
- ❖ **Time to complete:** 75 calendar days

- ❖ **Owner:** The Township of Piscataway
- ❖ **Project title:** PUBLIC SAFETY BUILDING RENOVATION
- ❖ **Contract dollar amount:** \$725,000.00
- ❖ **Architects:** DMR ARCHITECS
- ❖ **Contact:** David Gagliano P.201-288-2662 email: meganb@dmrarchitects.com
- ❖ **Time to complete:** 210 calendar days

- ❖ **Owner:** Montville Township BOE
- ❖ **Project title:** Locker Room Renovations at Lazar MS
- ❖ **Contract dollar amount:** \$271 500.00
- ❖ **Architects:** Parette Somjen Architects
- ❖ **Contact:** Brian Vasquez I 973 586 2400 x 259

List the type of work normally performed with your own forces :
General Construction / Alterations and Additions

NORTHEASTERN INTERIOR SERVICES LLC

- ❖ Owner: Verona Board of Education
- ❖ Project title: Locker Room & Trainer's Room Upgrades & Gym Floor Replacement at Verona HS
- ❖ Contract dollar amount: \$1 717 500.00
- ❖ Architects: AECOM
- ❖ Contact: Bethany Brennan, AJA, LEED AP BD+C; P: 973-998-1216
- ❖ Time to complete: 90days

- ❖ Owner: Verona Board of Education
- ❖ Project title: Locker Room Upgrades at H.B. Whitehome Middle School
- ❖ Contract dollar amount: \$ 1 256 500.00
- ❖ Architects: AECOM
- ❖ Contact: Bethany Brennan, AJA, LEED AP BD+C; P: 973-998-1216
- ❖ Time to complete: 90days

- ❖ Owner: Verona Board of Education
- ❖ Project title: Verona HS, Laning Ave ES, Brookdale Ave ES, & Forest Ave ES Door Replacement
- ❖ Contract dollar amount: \$262 000.00
- ❖ Architects: AECOM
- ❖ Contact: Bethany Brennan, AJA, LEED AP BD+C; P: 973-998-1216

- ❖ Owner: Hawthorne Board of Education
- ❖ Project title: Science Lab/Media Center Renovation at Lincoln Middle School
- ❖ Contract dollar amount: \$743 500.00
- ❖ Architects: Solutions Architecture LLC
- ❖ Contact: Thomas Strauser; P: 917.693.5481
- ❖ Time to complete: 53days

NORTHEASTERN INTERIOR SERVICES LLC

- ❖ Owner: Park Ridge Board of Education
- ❖ Project title: Restroom Renovations at Park Ridge High School
- ❖ Contract dollar amount: \$348 500.00
- ❖ Architects: Parette Somjen Architects
- ❖ Contact: Jannine Angb 973-586-2400 X 269
- ❖ Time to complete: 60 days

- ❖ Owner: The City of Yonkers
- ❖ Project title :Reconfiguration and/or Classroom Additions at the Eugenio Maria De Hostos Microsociety School IFB#6325
- ❖ Contract dollar amount: \$2 037 850.00
- ❖ Architects: KG+D Architects
- ❖ Contact:Teresa May email: tmay@kgdarchitects.com (architects) ;
Lee Pavone email:LPAVONE@yonkerspublicschools.org (city of Yonkers)
- ❖ Time to complete: 365 days

- ❖ Owner: The City of Yonkers
- ❖ Project title : Site Work Window Replacement Interior Renovation School 17 -GC Interior Work-IFB-6455
- ❖ Contract dollar amount: \$684 000.00
- ❖ Architects:Fuller and D'Angelo, P.C.
- ❖ Contact: John DAngelo email:johnd@fullerdangelo.com (architects) ;
Hubbard Jennifer email: JHUBBARD2@YonkersPublicSchools.org (city of Yonkers)
- ❖ Time to complete: 546 days

Relationship with Property Owner(prime contractor, subcontractor, material supplier) :
Prime General Contractor

List the type of work normally performed with your own forces:
General Construction/Alter & Additions

NORTHEASTERN INTERIOR SERVICES LLC

Uncompleted Projects

- ❖ Owner: Essex County College
- ❖ Project title: Bathroom Upgrades #8061
- ❖ Contract dollar amount: \$3 972 000.00
- ❖ Architects: LAN Associates
- ❖ Uncompleted amount: \$908 095.00
- ❖ Time to complete: 12 months

- ❖ Owner: Greenwood Lake Union Free School Distric
- ❖ Project title: Greenwood Lake UFSD-Main Office Renovation
- ❖ Contract dollar amount: \$877 000.00
- ❖ Architects: KG+D Architects
- ❖ Contact: Sarah Dirsal, P: 914.666.59001
- ❖ Uncompleted dollar amount: \$ 76 149.00
- ❖ Time to complete: 63 days

- ❖ Owner: Little Falls Board of Education
- ❖ Project title: School #2 Bathroom Renovations Project
- ❖ Contract dollar amount: \$432 000.00
- ❖ Architects: RSC Architects
- ❖ Contact: Christopher Brand P: 201.917.2728
- ❖ Uncompleted dollar amount: \$84 129.00
- ❖ Time to complete: 90 days

- ❖ Owner: KIPP - TEAM Academy Charter Schools
- ❖ Project title: Phase 2 - Interior Renovations at the KIPP Upper Roseville Academy
- ❖ Contract dollar: \$ 1 914 000.00
- ❖ Architects: Di Cara Rubino Architects
- ❖ Contact: Robert Ritger P: 973-349-9921
- ❖ Uncompleted dollar amount: \$ 1 567 470.0 0
- ❖ Time to complete: 180 days

NORTHEASTERN INTERIOR SERVICES LLC

- ❖Owner:Sussex County Technical School District
- ❖Project title:Woodshop Renovation for Sussex County Technical School
- ❖Contract dollar:\$ 178 000.00
- ❖Architects: HQW Architects
- ❖Contact: Mark Bak P: 973.383.5550 ext. 5
- ❖Uncompleted dollar amount:\$ 169 925.00
- ❖Time to complete: 90 days

- ❖Owner:BOROUGH OF WALDWICK
- ❖Project title:New Interior Alterations to Waldwick Municipal Office Building
- ❖Contract dollar: \$ 72 450.00
- ❖Architects: The DeRosa Group, PC
- ❖Contact:Russell DeRosa (Project Architects) P: 973-624-1100
- ❖Uncompleted dollar amount : \$67 225.00
- ❖Time to complete:9 weeks

- ❖Owner:County of Morris
- ❖Project title: Morris County Administration Building Renovations to the First and Second Floor Lobbies
- ❖Contract dollar:\$287 379.00
- ❖Architects:Fox Architectural Design
- ❖Contact:Frederick T.Wawra,RA NCARB; email:fwawra@foxarch.com ; P:973-970-9355 x 11
- ❖Uncompleted dollar amount : \$144 499.00
- ❖Time to complete: 120 days

- ❖Owner: Mahwah Board of Education
- ❖Project title:Interior Renovations at Joyce Kilmer Elementary School
- ❖Contract dollar: \$217 000.00
- ❖Architects:TOKARSKI MILLEMANN ARCHITECTS
- ❖Contact:MICHAEL MILLEMANN, AIA, LEED AP; P: 732.262.0046 x108; E: mmillemann@tm-architects.com
- ❖Uncompleted dollar amount : \$209 305.00
- ❖Time to complete: 30 days

NORTHEASTERN INTERIOR SERVICES LLC

- ❖ Owner: Hawthorne Board of Education
- ❖ Project title: Media Center, Art, and Music Renovations at Washington Elementary School
- ❖ Contract dollar: \$360 000.00
- ❖ Architects: Solutions Architecture
- ❖ Contact: Thomas Strauser e: thomass@solutions-arch.com ; P: 973.484.4800
- ❖ Uncompleted dollar amount: \$352 637.00
- ❖ Time to complete: 60 days

- ❖ Owner: Middlesex County College
- ❖ Project title: L' Hommedieu Dental Clinic Renovations
- ❖ Contract dollar: \$2 778 400.00
- ❖ Architects: RSC Architects
- ❖ Contact: Adam Paladini e: apaladini@rscarchitects.com ; P: 551.404.4656
- ❖ Uncompleted dollar amount: \$2 778 400.00
- ❖ 06-14-2021 - 02-18-2022 for Phase 1 & 06-13-2022 - 11-30-2022 for Phase 2

Certificate Number
705261

Registration Date: 04/22/2021
Expiration Date: 04/21/2023



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

JMTK LLC dba Rand Plumbing
2021

Responsible Representative(s):
John Rand, Member

Responsible Representative(s):
Kristian Miloykovich, Managing Member

Handwritten signature of Robert Asaro-Angelo.

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

03/16/07

Taxpayer Identification# 208-627-862/000

Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

Additionally, please note that State law requires all contractors and subcontractors with Public agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or require more information, feel free to call our Registration Hotline at (800)292-1730.

I wish you continued success in your business endeavors.



STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE

Taxpayer Name: JMTK LLC
Trade Name: RAND PLUMBING
Address: 7 FAIRFIELD AVE
LITTLE FALLS, NJ 07424
Certificate Number: 1310054
Effective Date: March 14, 2007
Date of Issuance: September 03, 2020

For Office Use Only:
20200903072857904

JMTK, LLC DBA RAND PLUMBING
5 OVERLOOK DRIVE
SUSSEX, NJ 07461

State of New Jersey



**DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND
CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034**



NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$2,000,000	C030 -PLUMBING license #: 36BI00962100	05/23/2020	05/22/2022

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27_03_07.pdf.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.



STATE OF NEW JERSEY

SCHOOLS DEVELOPMENT AUTHORITY

32 EAST FRONT STREET
P.O. BOX 991
TRENTON, NJ 08625-0991
609-943-5955

May 7, 2018

Kristian Miloykovich, Managing Member
JMTK, LLC
5 Overlook Drive
Sussex, NJ 07461

Re: Contractor Prequalification Notice
Federal Tax ID: 20-8627862

Dear Mr. Miloykovich:

The New Jersey Schools Development Authority (NJSDA) has completed its review of your firm's Application for Prequalification including the required DPMC classification.

We are pleased to inform you that JMTK, LLC has been approved with NJSDA Prequalification status in the trade(s) and corresponding aggregate limit(s) as listed below:

Trade(s)	Aggregate Rating
PLUMBING	\$500 THOUSAND

Your firm is prequalified by the NJSDA until May 22, 2020. Please keep in mind that during this period, the NJSDA must be notified in writing within ten days of any substantial changes that occur within your organization. This would include any changes your firm makes with DPMC as well as changes in ownership, financial condition, key people, safety records, disciplines, etc. Also note that your firm's status as a "prequalified firm" is always subject to review, and we reserve the right to change or revoke this prequalification status for cause at any time.

Firms like yours are critical to our success. Exciting opportunities are available for Small Business Enterprises (SBEs) in the Schools Construction Program. In order to enhance your participation in the program as an SBE-designated firm, the NJSDA is offering assistance in becoming registered as an SBE with the NJ Department of Treasury, Division of Revenue and Enterprise Services. Among other requirements, firms applying for SBE Registration must have fewer than 100 full-time employees.

To obtain information on the Standards of Eligibility for SBE Registration by the Division of Revenue and Enterprise Services, visit their website at <http://www.nj.gov/njbusiness/contracting> or call the Business Services Call Center at 609-292-2146.

We look forward to your firm's participation in the Schools Construction Program. Should you have any questions regarding your status, or require assistance of any kind, please contact the Prequalification Unit at 609-943-5955.

Sincerely,

Karon L. Simmonds
Director,
Risk Management and Vendor Services

cc: Prequalification File, R. Britton



STATE OF NEW JERSEY

SCHOOLS DEVELOPMENT AUTHORITY

VENDOR SUMMARY INFORMATION

JMTK LLC dba Rand Plumbing
 7 Fairfield Avenue
 Little Falls NJ 07424
E-mail: info@randplumbing.com
Region: Passaic

Contact: Kristian Miloykovich
Phone: (201) 220-4584
Fax: (973) 721-1150

SBE Expiration Date: 1/8/2023

SDA Prequalification Expiration: 5/22/2022

Trades/Disciplines	Limit
Plumbing	\$2,000,000.00

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Exam. of Master Plumbers

HAS LICENSED

JOHN F. RAND
T/A JMTK LLC
5 OVERLOOK DRIVE
SUSSEX NJ 07461-1507

FOR PRACTICE IN NEW JERSEY AS A(N): Master Plumber

05/10/2019 TO 06/30/2021
VALID

36B100962100
LICENSE REGISTRATION/CERTIFICATION #

John F. Rand
Signature of Licensee/Registration Certificate Holder

Paul Rodriguez
ACTING DIRECTOR

New Jersey Office of the Attorney General
Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE
Board of Exam. of Master Plumbers
HAS LICENSED
JOHN F. RAND
Master Plumber

PLEASE DETACH HERE
IF YOUR LICENSE/REGISTRATION/
CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:
Board of Exam. of Master Plumbers
P.O. Box 45008
Newark, NJ 07101

PLEASE DETACH HERE

05/10/2019 TO 06/30/2021
VALID
SIGNATURE
John F. Rand
ACTING DIRECTOR
Paul Rodriguez

36B100962100
License/Registration/Certificate #

**CONTRACTOR NOTICE OF PREQUALIFICATION**

for
JMTK LLC dba Rand Plumbing
7 Fairfield Avenue
Little Falls, NJ 07424

In accordance with N.J.S.A. 18A:7G-41 and any rules and regulations issued pursuant hereto, your firm has been approved with the NJSDA for Prequalification:

Effective Date: April 17, 2020

Expiration Date: May 22, 2022

Aggregate Limit: \$2 Million

<input type="checkbox"/> Construction Manager as Constructor	<input type="checkbox"/> Sprinkler Systems	<input type="checkbox"/> Pile Driving
<input type="checkbox"/> Design Build	<input type="checkbox"/> Sheet Metal (Mechanical)	<input type="checkbox"/> Prefabrication Buildings
<input type="checkbox"/> General Construction	<input type="checkbox"/> Electrical	<input type="checkbox"/> Prefabrication Music/Sound Clean Rooms
<input type="checkbox"/> General Construction/Alterations & Additions	<input type="checkbox"/> Communications Systems	<input type="checkbox"/> Relocatable Buildings
<input type="checkbox"/> Partitions/Ceilings	<input type="checkbox"/> Fire Alarm/Signal Systems	<input type="checkbox"/> Asbestos Removal/Treatment
<input type="checkbox"/> Doors & Hardware	<input type="checkbox"/> Security/Intrusion Alarms	<input type="checkbox"/> Asbestos Removal/Mechanical
<input type="checkbox"/> Windows	<input type="checkbox"/> Audio Visual Systems	<input type="checkbox"/> Waste Removal Toxic/Hazardous
<input type="checkbox"/> Siding & Gutters	<input type="checkbox"/> Site Work	<input type="checkbox"/> Radon Mitigation
<input type="checkbox"/> Carpeting	<input type="checkbox"/> Sewage & Water Treatment Plants	<input type="checkbox"/> Lead Paint Abatement
<input type="checkbox"/> Flooring/Tile	<input type="checkbox"/> Sewer Piping & Storm Drains	<input type="checkbox"/> Detention Equipment Systems
<input type="checkbox"/> Millwork	<input type="checkbox"/> Landscape Construction	<input type="checkbox"/> Energy Management Systems
<input type="checkbox"/> Insulation	<input type="checkbox"/> Underground Water & Utilities	<input type="checkbox"/> Elevators
<input type="checkbox"/> Acoustical	<input type="checkbox"/> Road Construction & Paving	<input type="checkbox"/> Museum Exhibits
<input type="checkbox"/> Concrete/Foundation Footings/Masonry Work	<input type="checkbox"/> Athletic Fields/Tracks/Courts	<input type="checkbox"/> Test Boring
<input type="checkbox"/> Gunite	<input type="checkbox"/> Athletic Fields/Synthetic Turf	<input type="checkbox"/> Well Drilling
<input type="checkbox"/> Demolition	<input type="checkbox"/> Pumping Stations	<input type="checkbox"/> Microbial Remediation
<input type="checkbox"/> Fencing	<input type="checkbox"/> Landscape Irrigation	<input type="checkbox"/> Food Service Equipment
<input type="checkbox"/> Historical Light Fixture Restoration	<input type="checkbox"/> Roofing-Membrane EPDM	<input type="checkbox"/> School Furnishings
<input type="checkbox"/> Historical Restoration	<input type="checkbox"/> Roofing-Membrane PVC/CPE/CSPE	<input type="checkbox"/> Lab Furniture/Equipment
<input type="checkbox"/> Pre-Cast Concrete	<input type="checkbox"/> Roofing-Membrane Modified Bitumen	<input type="checkbox"/> Seating/Bleachers
<input type="checkbox"/> Curtain Walls	<input type="checkbox"/> Roofing-Urethane	<input type="checkbox"/> Swimming Pools
<input type="checkbox"/> Architectural Cast Iron	<input type="checkbox"/> Roofing-Built Up	<input type="checkbox"/> Dust Collectors
<input type="checkbox"/> Welding	<input type="checkbox"/> Roofing-Metal	<input type="checkbox"/> Signage & Graphics
<input type="checkbox"/> Structural Steel & Ornamental Iron	<input type="checkbox"/> Roofing-Tile/Slate/Shingles	<input type="checkbox"/> Septic Systems
<input checked="" type="checkbox"/> Plumbing	<input type="checkbox"/> Caulking & Waterproofing	<input type="checkbox"/> Stage Equipment
<input type="checkbox"/> Oil & Gas Burners	<input type="checkbox"/> Scaffolding	<input type="checkbox"/> Underground Storage Tanks/Closure & Installation
<input type="checkbox"/> HVACR	<input type="checkbox"/> Roofing-Historical Sites	<input type="checkbox"/> Underground Storage Tanks/Installation
<input type="checkbox"/> Boilers (New Repair)	<input type="checkbox"/> Roofing-TPO	<input type="checkbox"/> Underground Storage Tanks/Closure
<input type="checkbox"/> Service Station	<input type="checkbox"/> Painting-General	<input type="checkbox"/> UST/Tank Testing
<input type="checkbox"/> Solar Energy Systems	<input type="checkbox"/> Painting-Tanks/Steel Structures/Elevated Structures	<input type="checkbox"/> Underground Storage Tanks/Corrosion Protection Systems Analysis
<input type="checkbox"/> Energy Services (ESCO)	<input type="checkbox"/> Painting-Historical Sites	<input type="checkbox"/> Above Ground Storage Tanks
<input type="checkbox"/> Geothermal Loop Systems	<input type="checkbox"/> Sandblasting	<input type="checkbox"/> Site Remediation
<input type="checkbox"/> Fireproof Applications	<input type="checkbox"/> Divers	<input type="checkbox"/> Inside Plant Cable
<input type="checkbox"/> Insulation (Mechanical)	<input type="checkbox"/> Barges	<input type="checkbox"/> Outside Plant Cable
<input type="checkbox"/> Fire Suppression Systems	<input type="checkbox"/> Bulkhead & Docks	<input type="checkbox"/> Fiber Installation & Splicing
<input type="checkbox"/> Control Systems	<input type="checkbox"/> Jetty & Breakwater	
<input type="checkbox"/> Parking & Control Systems	<input type="checkbox"/> Dredging	

ANY ATTEMPT TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS NOTICE MAY RESULT IN PROSECUTION, DEBARMENT, AND/OR DISQUALIFICATION.

Information contained in this notice can be verified at: <https://sda03.njsda.gov/PublicReportsUI/VendorSearch.aspx>

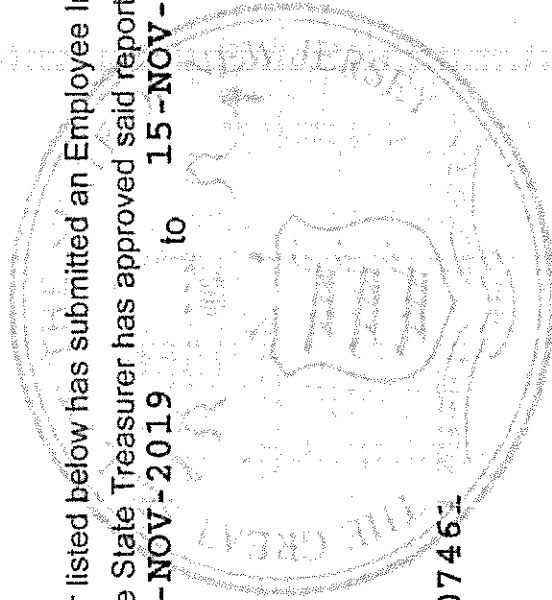
Certification 61926

CERTIFICATE OF EMPLOYEE INFORMATION REPORT INITIAL

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of **15 - NOV - 2019** to **15 - NOV - 2026**

JMTK LLC
5 OVERLOOK DRIVE
SUSSEX

NJ 07462



A handwritten signature in cursive script, reading "Elizabeth M. Muoio", is positioned above the printed name.

ELIZABETH MAHER MUOIO
State Treasurer



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PURCHASE AND PROPERTY
CONTRACT COMPLIANCE & AUDIT UNIT
LEO MONITORING PROGRAM
33 WEST STATE STREET
P. O. BOX 206
TRENTON, NEW JERSEY 08625-0206

ELIZABETH MAHER MUOIO
State Treasurer

PHILIP D. MURPHY
Governor

SHEILA Y. OLIVER
Lt. Governor

MAURICE A. GREEN
Acting Director

ISSUANCE CERTIFICATE OF EMPLOYEE INFORMATION REPORT

Enclosed is your Certificate of Employee information Report (hereinafter referred to as the "Certificate" and issued based on the Employee Information Report (AA-302) form completed by a representative of your company or firm. Immediately upon receipt, this certificate should be forwarded to the person in your company or firm responsible for ensuring equal employment opportunity and or overseeing the company or firm's contracts with public agencies. Typically, this person may be your company or firm's Human Resources Manager, Equal Employment Opportunity Officer or Contract Administrator. If you do not know to whom the certificate should be forward, kindly forward it to the head of your company or firm. Copies of the certificate should also be distributed to all facilities of your company or firm who engage in bidding on public contracts in New Jersey and who use the same federal identification number and company name. The certificate should be retained in your records until the date it expires. This is very important since a request for a duplicate replacement certificate will result in a \$75.00 fee.

On future successful bids on public contracts, your company or firm must present a photocopy of the certificate to the public agency awarding the contract after notification of the award but prior to execution of a goods and services or professional services contract. Failure to present the certificate within the time limits prescribed may result in the awarded contract being rescinded in accordance with N.J.A.C. 17:27-4.3b.

Please be advised that this certificate has been approved only for the time periods stated on the certificate. As early as ninety (90) days prior to its expiration, the Division will forward a renewal notification. Upon the Division's receipt of a properly completed renewal application and \$150.00 application fee, it will issue a renewal certificate. In addition, representatives from the Division may conduct periodic visits and or request additional information to monitor and evaluate the continued equal employment opportunity compliance of your company or firm. Moreover, the Division may provide your company or firm with technical assistance, as required. Please be sure to notify the Division immediately if your company's federal identification number, name or address changes.

If you have any questions, please call (609) 292-5473 and a representative will be available to assist you.



State of New Jersey

PHIL MURPHY
Governor

DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE & ENTERPRISE SERVICES
P.O. BOX 026

SHEILA OLIVER
Lt. Governor

TRENTON, NJ 08625-034
PHONE: 609-292-2146 FAX: 609-984-6679

ELIZABETH MAHER MUOIO
State Treasurer

APPROVED

under the
Small Business Set-Aside Act

This certificate acknowledges JMTK LLC as a Category 4 approved Small Business (SBE) that has met the criteria established by N.J.A.C. 17:13 and/or 17:14..

This registration will remain in effect for three years. Annually the business must submit, not more than 60 days prior to the anniversary of the registration notice, an annual verification statement in which it shall attest that there is no change in the ownership, revenue eligibility or control of that business.

If the business fails to submit the annual verification statement by the anniversary date, the SBE registration will lapse and the business SBE status will be revoked in the New Jersey Selective Assistance Vendor information (NJSAVI) database that lists registered Small businesses. If the business seeks to be registered again, it will have to reapply and complete a new application



Peter Lowicki
Deputy Director

Issued: 1/8/2020
Certification Number: A0098-90

Expiration: 1/8/2023



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

04/05/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Cupo Insurance Agency 50 Mt. Prospect Avenue Suite 100 Clifton NJ 07013	CONTACT NAME: Mariana Suarez PHONE (A/C, No, Ext): (973) 778-7770 E-MAIL ADDRESS: mariana.s@cupo.com	FAX (A/C, No): (973) 471-9630
	INSURER(S) AFFORDING COVERAGE	
INSURED JMTK, LLC, DBA: Rand Plumbing 7 Fairfield Avenue Little Falls NJ 07424	INSURER A: Harleysville Preferred Insurance Co INSURER B: Harleysville Insurance Co INSURER C: Harleysville Insurance Company of New Jersey INSURER D: Hartford Casualty Insurance Company INSURER E: INSURER F:	NAIC # 35696 23582 42900 29424

COVERAGES

CERTIFICATE NUMBER: CL2132612977

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	Y	Y	SPP00000058990Z	04/07/2021	04/07/2022	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COM/POP AGG \$ 2,000,000 \$
B	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY	Y	Y	BA 0000009178BL	04/07/2021	04/07/2022	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ PIP-Basic \$
C	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> EXCESS LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE UEL <input checked="" type="checkbox"/> RETENTION \$ 0	Y	Y	CMB0000009562AP	04/07/2021	04/07/2022	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000 \$
D	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	13WBCBY2874	03/16/2021	03/16/2022	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

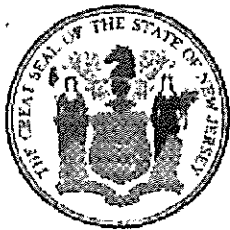
CERTIFICATE HOLDER**CANCELLATION**

Sample

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

© 1988-2015 ACORD CORPORATION. All rights reserved.



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
20 W. STATE STREET
PO BOX 042
TRENTON, NEW JERSEY 08625-0042

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292 7651

TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 0

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.



Respectfully submitted,

By JMTK LLC dba Rand Plumbing
Name of Firm

Signature -Kristian Miloykovich

Managing Member

Title

7 Fairfield Ave, Little Falls, NJ 07424

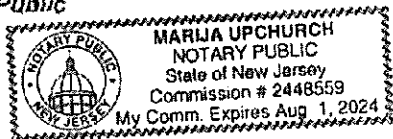
Business Address

973-689-2775

Phone

Sworn to and subscribed before me This 18th day of May 2021

Notary Public



APPENDIX J – NO MATERIAL ADVERSE CHANGE IN
QUALIFICATION CERTIFICATION

Bidder's Name: JMTK LLC dba Rand Plumbing


Address: 7 Fairfield Ave, Little Falls, NJ 07424

1. A statement as to the financial ability, adequacy of plant equipment, organization and prior experience of the bidder has been submitted to the Department of Treasury within the last six (6) months preceding the date of opening of bids for this contract.

2. I certify that there has been no material adverse change in the qualification except:

N/A

JMTK LLC dba Rand Plumbing
(Name of Organization) [BIDDER]

 -Kristian Miloykovich 05/20/2021
(Signature) (Date)

Managing Member
(Title)

APPENDIX X - SWORN CONTRACTOR CERTIFICATION REQUIREMENTS

In accordance with N.J.S.A. 18A:7G-37, a pre-qualified contractor seeking to bid school facilities projects, and any subcontractors, that are required to be named under N.J.S.A. 18A:7G-1 et.seq. shall, as a condition of bidding, submit this Sworn Contractor Certification regarding qualifications and credentials.


NOTE: This list of submittals in the Public Schools Contract Law applies to the Bidder and to all major subcontractors being included. REFER TO BIDDER'S CHECKLIST TO AID IN ASSURING A COMPLETE BID SUBMISSION.

By Signing and submitting this Sworn Contractor Certification the principal Owner or Officer of the Company or Corporation certifies that the firm has the following qualifications and credentials:

1. A current, valid **certificate of contractor registration** issued pursuant to "The Public Works Contractor Registration Act," N.J.S.A. 34:11-56:48 et.seq. A copy of which is submitted with its bid (Appendix N1);
2. A current, valid Certificate of Authority (e.g. now called the **Business Registration**) to perform work in New Jersey issued by the Department of Treasury, a copy of which is submitted with its bid (Appendix N2);
3. A current valid **contractor trade license** required under applicable New Jersey Law for any specialty trade or specialty area in which the firm seeks to perform work, a copy of which is submitted with its bid (Section 00 21 13, Para. 1.14.E.7.d);
4. During the term of the school facilities project, I as Principal Owner or Officer of the Company or corporation, as Contractor, will have in place a suitable quality control and quality assurance program and an appropriate safety and health plan.
5. Verifies that, at the time of bidding, the amount of the bid proposal and value of all of its outstanding **incomplete contracts** does not exceed the firm's existing aggregate rating limit (Appendix I).

As the principal Owner or Officer of the Company or Corporation, I certify that, at the time of bidding this project, the amount of the bid proposal and the value of all this firm's outstanding incomplete contracts does not exceed the firm's existing aggregate rating limit.

Name of Company submitting this Certification: JMTK LLC dba Rand Plumbing

Printed Name of Authorized Representative: Kristian Miloykovich Signature: 
(Managing Member)

Date: 05/20/2021

Corporate Seal

END OF DOCUMENT 00 43 00

Certificate Number
606105

Registration Date: 10/30/2020
Expiration Date: 10/29/2022



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

VPV Electric, Inc.
2020

Responsible Representative(s):
Vlado Dimitrijevic, President

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.



CONTRACTOR NOTICE OF PREQUALIFICATION

for
VPV Electric, Inc.
427 Straight Street
Paterson, NJ 07501

In accordance with N.J.S.A. 18A:7G-41 and any rules and regulations issued pursuant hereto, your firm has been approved with the NJSDA for Prequalification:

Effective Date: September 22, 2020
Expiration Date: September 20, 2022

Aggregate Limit: \$1.5 Million

Table with 3 columns and 40 rows of construction services, each with a checkbox. The 'Electrical' checkbox is checked with a star.

ANY ATTEMPT TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS NOTICE MAY RESULT IN PROSECUTION, DEBARMENT, AND/OR DISQUALIFICATION.

Information contained in this notice can be verified at: https://sda03.njsda.gov/PublicReportsUI/VendorSearch.aspx

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Examiners of Electrical Contractors

HAS LICENSED

VLADO DIMITRIJEVIC
63 Beaverbrook Road
Ste 305
Lincoln Park NJ 07035

FOR PRACTICE IN NEW JERSEY AS A(N): Electrical Contractor

03/03/2021 TO 03/31/2024

VALID

34E101316400

LICENSE/REGISTRATION/CERTIFICATION #

Signature of Licensee/Registrant/Certificate Holder

ACTING DIRECTOR

New Jersey Office of the Attorney General
Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE
Board of Examiners of Electrical Contractors
HAS LICENSED
VLADO DIMITRIJEVIC
Electrical Contractor

03/03/2021 TO 03/31/2024
VALID

34E101316400
License/Registration/Certificate #

SIGNATURE
ACTING DIRECTOR

PLEASE DETACH HERE
IF YOUR LICENSE/REGISTRATION/
CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:
Board of Examiners of Electrical Contractors
P.O. Box 45006
Newark, NJ 07101

PLEASE DETACH HERE

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Examiners of Electrical Contractors

HAS LICENSED

VPV ELECTRIC INC
VLADO DIMITRIJEVIC
63 Beaverbrook Road
Ste 305
Lincoln Park NJ 07035

FOR PRACTICE IN NEW JERSEY AS A(N): Electrical Business Permit

03/03/2021 TO 03/31/2024

VALID

34EB01316400

LICENSE/REGISTRATION/CERTIFICATION #

Signature of Licensee/Registrant/Certificate Holder

ACTING DIRECTOR

New Jersey Office of the Attorney General
Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE
Board of Examiners of Electrical Contractors
HAS LICENSED
VPV ELECTRIC INC
Electrical Business Permit

03/03/2021 TO 03/31/2024
VALID

34EB01316400
License/Registration/Certificate #

SIGNATURE
ACTING DIRECTOR

PLEASE DETACH HERE
IF YOUR LICENSE/REGISTRATION/
CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:
Board of Examiners of Electrical Contractors
P.O. Box 45006
Newark, NJ 07101

PLEASE DETACH HERE

VPV ELECTRIC, INC.
427 STRAIGHT STREET
PATERSON, NJ 07501

State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034

Mail Attachment

NOTICE OF CLASSIFICATION

Mail Attachment

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$1,500,000	C047 -ELECTRICAL license # 34EB01316400	09/21/2020	09/20/2022

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27_03_07.pdf

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE [DPMC WEB SITE](#).

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE
FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 252
TRENTON, N J 08646-0252

TAXPAYER NAME:
VPV ELECTRIC, INC.

TRADE NAME:

TAXPAYER IDENTIFICATION#:
223-380-438/000

SEQUENCE NUMBER:
0648776

ADDRESS:
427 STRAIGHT STREET
PATERSON NJ 07501

ISSUANCE DATE:
11/20/02

EFFECTIVE DATE:
10/02/96

J.P. Tully
Acting Director

FORM-BRC(08-01)

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

STATE OF NEW JERSEY
CERTIFICATE OF AUTHORITY

DIVISION OF TAXATION
TRENTON, NEW JERSEY
08646

The person, partnership or corporation named below is hereby authorized to collect:

NEW JERSEY SALES & USE TAX
pursuant to: N.J.S.A. 54:32B-1 ET SEQ.

This authorization is good ONLY for the named person at the location specified herein.
This authorization is null and void if any change of ownership or address is effected.

Richard D. Martorelli
Director, Division of Taxation

VPV ELECTRIC, INC.
427 STRAIGHT STREET
PATERSON NJ 07501

Tax Registration No. 223-380-438/000
Tax Effective Date 10-02-96
Document Locator No. 80000673168
Date Issued 03-27-97

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 1163,550.00

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.



Respectfully submitted,

By VPV ELECTRIC INC
Name of Firm

Signature

PRESIDENT
Title

63 BEAVERBROOK ROAD
Business Address

SUITE 305

LINCOLN PARK, NEW JERSEY 07035

973 684 5033
Phone

Sworn to and subscribed before me
This 4 day of MAY
2021

Notary Public
Commission expires
Dec 6, 2025



State of New Jersey

PHIL MURPHY
Governor

DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE & ENTERPRISE SERVICES
P.O. BOX 026

SHEILA OLIVER
Lt. Governor

TRENTON, NJ 08625-034
PHONE: 609-292-2146 FAX: 609-984-6679

ELIZABETH MAHER MUOIO
State Treasurer

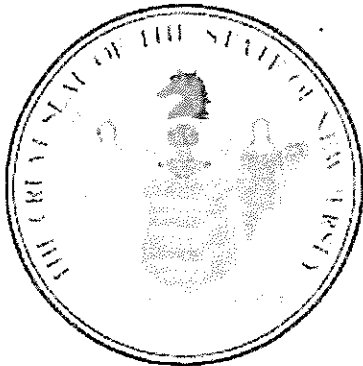
APPROVED

under the
Small Business Set-Aside Act

This certificate acknowledges VPV ELECTRIC, INC. as a Category 4 approved Small Business (SBE) that has met the criteria established by N.J.A.C. 17:13 and/or 17:14..

This registration will remain in effect for three years. Annually the business must submit, not more than 60 days prior to the anniversary of the registration notice, an annual verification statement in which it shall attest that there is no change in the ownership, revenue eligibility or control of that business.

If the business fails to submit the annual verification statement by the anniversary date, the SBE registration will lapse and the business SBE status will be revoked in the New Jersey Selective Assistance Vendor information (NJSAVI) database that lists registered Small businesses. If the business seeks to be registered again, it will have to reapply and complete a new application



Peter Lowicki
Deputy Director

Issued: 9/8/2020
Certification Number: A0122-35

Expiration: 9/8/2023

30 April 2021

Glen Rock Board of Education
Restroom Alterations at Alexander Hamilton Elementary School
PSA 8656

APPENDIX J – NO MATERIAL ADVERSE CHANGE IN
QUALIFICATION CERTIFICATION

Bidder's Name: VPV ELECTRIC, INC

Address: 63 BEAVERBROOK RD, SUITE 305 LINCOLN PARK NJ 07035

1. A statement as to the financial ability, adequacy of plant equipment, organization and prior experience of the bidder has been submitted to the Department of Treasury within the last six (6) months preceding the date of opening of bids for this contract.
2. I certify that there has been no material adverse change in the qualification except:

VPV ELECTRIC, INC.
(Name of Organization) [BIDDER]

[Signature] 05/19/2021
(Signature) (Date)

PRESIDENT
(Title)

30 April 2021

Glen Rock Board of Education
Restroom Alterations at Alexander Hamilton Elementary School
PSA 8656

APPENDIX X - SWORN CONTRACTOR CERTIFICATION REQUIREMENTS

In accordance with N.J.S.A. 18A:7G-37, a pre-qualified contractor seeking to bid school facilities projects, and any subcontractors, that are required to be named under N.J.S.A. 18A:7G-1 et.seq. shall, as a condition of bidding, submit this Sworn Contractor Certification regarding qualifications and credentials.

NOTE: This list of submittals in the Public Schools Contract Law applies to the Bidder and to all major subcontractors being included. REFER TO BIDDER'S CHECKLIST TO AID IN ASSURING A COMPLETE BID SUBMISSION.

By Signing and submitting this Sworn Contractor Certification the principal Owner or Officer of the Company or Corporation certifies that the firm has the following qualifications and credentials:

1. A current, valid **certificate of contractor registration** issued pursuant to "The Public Works Contractor Registration Act," N.J.S.A. 34:11-56:48 et.seq. A copy of which is submitted with its bid (Appendix N1);
2. A current, valid Certificate of Authority (e.g. now called the **Business Registration**) to perform work in New Jersey issued by the Department of Treasury, a copy of which is submitted with its bid (Appendix N2);
3. A current valid **contractor trade license** required under applicable New Jersey Law for any specialty trade or specialty area in which the firm seeks to perform work, a copy of which is submitted with its bid (Section 00 21 13, Para. 1.14.E.7.d);
4. During the term of the school facilities project, I as Principal Owner or Officer of the Company or corporation, as Contractor, will have in place a suitable quality control and quality assurance program and an appropriate safety and health plan.
5. Verifies that, at the time of bidding, the amount of the bid proposal and value of all of its outstanding **incomplete contracts** does not exceed the firm's existing aggregate rating limit (Appendix I).

As the principal Owner or Officer of the Company or Corporation, I certify that, at the time of bidding this project, the amount of the bid proposal and the value of all this firm's outstanding incomplete contracts does not exceed the firm's existing aggregate rating limit.

Name of Company submitting this Certification: VPV ELECTRIC INC

Printed Name of Authorized Representative: VAL DIMITRIJEVIC Signature: [Signature]

Date: 05/19/2021

Corporate Seal

END OF DOCUMENT 00 43 00

Certificate Number
604899

Registration Date: 06/01/2020
Expiration Date: 05/31/2022



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Pattman Plumbing Team & C., Inc.

Responsible Representative(s):

John Pattman, President

Handwritten signature of Robert Asaro-Angelo.

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.



State of New Jersey

PHIL MURPHY
Governor

DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE & ENTERPRISE SERVICES
P.O. BOX 026

SHEILA OLIVER
L. Governor

TRENTON, NJ 08625-034
PHONE: 609-292-2146 FAX: 609-984-6679

ELIZABETH MAHER NUOIO
State Treasurer

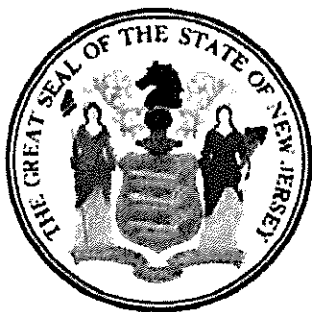
APPROVED

under the
Small Business Set-Aside Act

This certificate acknowledges PATTMAN PLUMBING HEATING AND AIR CONDITIONING INC as a Category approved Small Business (SBE) that has met the criteria established by N.J.A.C. 17:13 and/or 17:14..

This registration will remain in effect for three years. Annually the business must submit, not more than 60 days prior to the anniversary of the registration notice, an annual verification statement in which it shall attest that there is no change in the ownership, revenue eligibility or control of that business.

If the business fails to submit the annual verification statement by the anniversary date, the SBE registration will lapse and the business SBE status will be revoked in the New Jersey Selective Assistance Vendor information (NJSAVI) database that lists registered Small businesses. If the business seeks to be registered again, it will have to reapply and complete a new application



Peter Lowicki
Deputy Director

Issued: 1/7/2019
Certification Number: 73327-20

Expiration: 1/6/2022

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Exam. of Master Plumbers

HAS LICENSED

JOHN H. PATTMAN III
T/A PATTMAN PLBG HTG & AIR COND INC
80 Greenwood Ave Suite 10
Midland Park, NJ 07432

FOR PRACTICE IN NEW JERSEY AS A(N): Master Plumber

05/10/2019 TO 06/30/2021
VALID

36B100826100
LICENSE/REGISTRATION/CERTIFICATION #

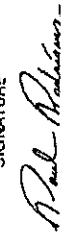

Signature of Licensee/Registrant/Certificate Holder


ACTING DIRECTOR

New Jersey Office of the Attorney General
Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE
Board of Exam. of Master Plumbers
HAS LICENSED
JOHN H. PATTMAN III
Master Plumber

05/10/2019 TO 06/30/2021
VALID

36B100826100

SIGNATURE


PLEASE DETACH HERE
IF YOUR LICENSE/REGISTRATION
CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:
Board of Exam. of Master Plumbers
P.O. Box 45008
Newark, NJ 07101

PLEASE DETACH HERE

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Examiners of HVACR Contractors

HAS LICENSED

JOHN H. PATTMAN III
65 Birch Street
Midland Park NJ 07432

FOR PRACTICE IN NEW JERSEY AS A(N): Master HVACR Contractor

05/07/2020 TO 06/30/2022
VALID

19HC00231600
LICENSE/REGISTRATION/CERTIFICATION #

Signature of Licensee/Registrant/Certificate Holder

Paul Rodriguez
ACTING DIRECTOR

New Jersey Office of the Attorney General
Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE
Board of Examiners of HVACR Contractors
HAS LICENSED
JOHN H. PATTMAN III
Master HVACR Contractor

05/07/2020 TO 06/30/2022
VALID

19HC00231600

SIGNATURE

Paul Rodriguez

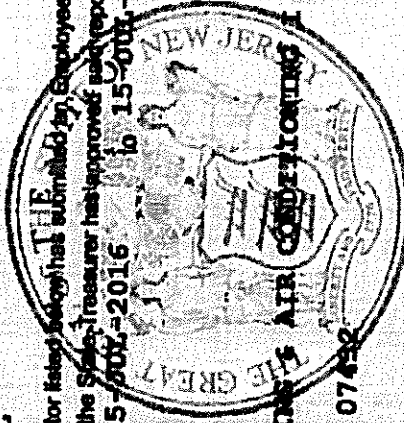
PLEASE DETACH HERE
IF YOUR LICENSE/REGISTRATION
CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:
Board of Examiners of HVACR Contr
P.O. Box 47031
Newark, NJ 07101

PLEASE DETACH HERE

Certification 56171

CERTIFICATE OF EMPLOYEE INFORMATION REPORT INITIAL

This is to certify that the contractor listed below has submitted to the State Treasurer an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of **15-001-2016** to **15-001-2023**



PATTMAN PLUMBING HEATING & AIR CONDITIONING
80 GREENWOOD AVE.
MIDLAND PARK NJ 07420



Ford M. Scudder

FORD M. SCUDDER
Acting State Treasurer

to be placed on a "Non-reporting Basis". Call or write the Division to obtain the proper forms (ST-6205) at
State of New Jersey, Division of Taxation, P.O. Box 252, Trenton, N.J. 08646-0252. (609) 292-1730.
The Certificate of Authority (CA-1) must be displayed at your place of business.

STATE OF NEW JERSEY
Certificate of Authority

DIVISION OF TAXATION
TRENTON, N.J. 08646

The person, partnership or corporation named below is hereby authorized to collect:
NEW JERSEY SALES & USE TAX

pursuant to N.J.S.A. 54:32B-1 ET SEQ.

This authorization is good ONLY for the named person at the location specified herein.
This authorization is null and void if any change of ownership or address is effected.

PATTMAN PLUMBING, HEATING & AI
80 GREENWOOD AVE
MIDLAND PARK, NJ 07832

Robert K. Thompson

Director, Division of Taxation

Tax Registration No.: 810-557-7204000

Tax Effective Date: 08-02-02

Document Locator No.: C0000014808

Date issued: 11-07-02

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.



STATE OF NEW JERSEY

SCHOOLS DEVELOPMENT AUTHORITY

VENDOR SUMMARY INFORMATION

Pattman Plumbing, Heating & A/C Inc.

80 Greenwood Ave., Suite 10
Midland Park NJ 07432

E-mail: jack@pattmanplumbing.com

Contact: John H. Pattman

Phone: (201) 444-6867

Fax: (201) 444-6443

SBE Expiration Date: 1/6/2022

SDA Prequalification Expiration: 4/8/2022

Region: Bergen

	Trades/Disciplines	Limit
Plumbing		\$6,000,000.00
HVACR		\$6,000,000.00
Sheet Metal (Mechanical)		\$6,000,000.00

PATTMAN PLUMBING, HEATING & AIR CONDITIONING, INC.
80 GREENWOOD AVE SUITE 10
MIDLAND PARK, NJ 07432

State of New Jersey



**DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034**

NOTICE OF CLASSIFICATION



In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$6,000,000	C032 -HVACR license #: 19HC00231600	04/09/2020	04/08/2022
	C030 -PLUMBING license #: 36B100826100	04/09/2020	
	C046 -SHEET METAL - MECHANICAL	04/09/2020	

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE
FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS

DEPARTMENT OF TREASURY
DIVISION OF REVENUE
TREASURY BUILDING
TRENTON, N.J. 08646

TAXPAYER NAME
PATTINAM PLUMBING, HEATING & AIR-CONDITIONING

TAXPAYER IDENTIFICATION #
810-557-720/000

ADDRESS
80 GREENWOOD AVE
MIDLAND PARK, NJ 07742

EFFECTIVE DATE
06/04/02

FORM-BRC(08-01)

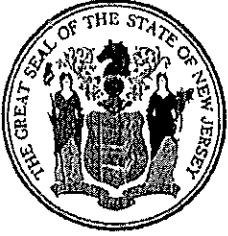
TAXPAYER TRADE NAME
PATTINAM PLUMBING, HEATING & AIR-CONDITIONING

SEQUENCE NUMBER
0396

ISSUANCE DATE
11/07/02

Actual Director
John S. Kelly

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 695,000.00

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit



Respectfully submitted,

By PATTMAN PLUMBING HEATING & A/C INC.
Name of Firm

Signature

President
Title

60 Greenwood ave
Business Address

Midland Park

New Jersey 07432

201 444-6807
Phone

Sworn to and
Subscribed before
me
This 1 day of May
2021

Notary Public

Angela Romanelli

ANGELA ROMANELLI
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires 4/25/2023

30 April 2021

Glen Rock Board of Education
Restroom Alterations at Alexander Hamilton Elementary School
PSA 8656

APPENDIX J – NO MATERIAL ADVERSE CHANGE IN
QUALIFICATION CERTIFICATION

Bidder's Name: Patman Plumbing Heating + A/C Inc.

Address: 80 Greenwood Ave Highland Park, NJ 07432

1. A statement as to the financial ability, adequacy of plant equipment, organization and prior experience of the bidder has been submitted to the Department of Treasury within the last six (6) months preceding the date of opening of bids for this contract.
2. I certify that there has been no material adverse change in the qualification except:

NONE

Patman Plumbing Heating + A/C Inc.
(Name of Organization) [BIDDER]

[Signature]
(Signature)

5-20-21
(Date)

President
(Title)

APPENDIX X - SWORN CONTRACTOR CERTIFICATION REQUIREMENTS

In accordance with N.J.S.A. 18A:7G-37, a pre-qualified contractor seeking to bid school facilities projects, and any subcontractors, that are required to be named under N.J.S.A. 18A:7G-1 et.seq. shall, as a condition of bidding, submit this Sworn Contractor Certification regarding qualifications and credentials.

NOTE: This list of submittals in the Public Schools Contract Law applies to the Bidder and to all major subcontractors being included. REFER TO BIDDER'S CHECKLIST TO AID IN ASSURING A COMPLETE BID SUBMISSION.

By Signing and submitting this Sworn Contractor Certification the principal Owner or Officer of the Company or Corporation certifies that the firm has the following qualifications and credentials:

1. A current, valid **certificate of contractor registration** issued pursuant to "The Public Works Contractor Registration Act," N.J.S.A. 34:11-56:48 et.seq. A copy of which is submitted with its bid (Appendix N1);
2. A current, valid Certificate of Authority (e.g. now called the **Business Registration**) to perform work in New Jersey issued by the Department of Treasury, a copy of which is submitted with its bid (Appendix N2);
3. A current valid **contractor trade license** required under applicable New Jersey Law for any specialty trade or specialty area in which the firm seeks to perform work, a copy of which is submitted with its bid (Section 00 21 13, Para. 1.14.E.7.d);
4. During the term of the school facilities project, I as Principal Owner or Officer of the Company or corporation, as Contractor, will have in place a suitable quality control and quality assurance program and an appropriate safety and health plan.
5. Verifies that, at the time of bidding, the amount of the bid proposal and value of all of its outstanding **incomplete contracts** does not exceed the firm's existing aggregate rating limit (Appendix I).

As the principal Owner or Officer of the Company or Corporation, I certify that, at the time of bidding this project, the amount of the bid proposal and the value of all this firm's outstanding incomplete contracts does not exceed the firm's existing aggregate rating limit.

Name of Company submitting this Certification: Patman Plumbing Heating & A/C Inc.

Printed Name of Authorized Representative: John Patman

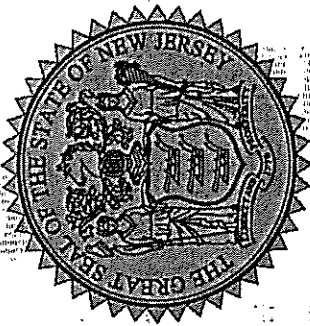
Signature: [Handwritten Signature]

Date: 5-20-21

Corporate Seal

END OF DOCUMENT 00 43 00

STATE OF NEW JERSEY
DEPARTMENT OF LABOR AND WORKFORCE DEVELOPMENT
DIVISION OF PUBLIC SAFETY & OCCUPATIONAL SAFETY & HEALTH
ASBESTOS CONTROL & LICENSING SECTION



Asbestos License

License Number: 00842

THIS LICENSE has been issued in accordance with and is subject to the provisions of the Asbestos Control and Licensing Act, N.J.S.A. 34:5A - 32 et seq.

Employer: Shade Environmental, LLC

Address: 623 Cutler Ave
Maple Shade, NJ 08052-2914

Responsible Individual: Diana B. Lynch

Type: Type "A" LICENSE to perform any type of asbestos work

This license is VALID ONLY FOR THE EMPLOYER NAMED HEREIN and must be readily available at the work site for inspections by the Commissioners of Labor and Workforce Development and Health & Senior Services and the contracting agency.

Issue Date: 06/10/2018

Expiration Date: 06/11/2022

A handwritten signature in black ink, appearing to read "M. Angelo".

Commissioner

Certificate Number
658305

Registration Date: 06/28/2019
Expiration Date: 06/27/2021



State of New Jersey
Department of Labor and Workforce Development
Division of Wage and Hour Compliance
Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):

Diana B Lynch, Member
Diana Lynch, Member

Responsible Representative(s):

William Lynch, Member
Christina Lynch, Member

Shade Environmental, LLC
2019

A handwritten signature in black ink, appearing to read "Rob Angelo".

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.



August 2, 2019

Diana B. Lynch, Owner
Shade Environmental, LLC
623 Cutler Avenue
Maple Shade, NJ 08052

Re: Contractor Prequalification Notice

Dear Ms. Lynch:

The New Jersey Schools Development Authority (NJSDA) has completed its review of your firm's Application for Prequalification including the required DPMC classification.

We are pleased to inform you that **Shade Environmental, LLC** has been approved with NJSDA Prequalification status in the trade(s) and corresponding aggregate limit(s) as listed below:

<i>Trade(s)</i>	<i>Aggregate Rating</i>
INSULATION	\$3 MILLION
INSULATION/MECHANICAL	
ASBESTOS REMOVAL/TREATMENT	
LEAD PAINT ABATEMENT	
MICROBIAL REMEDIATION	

Your firm is prequalified by the NJSDA until **September 2, 2021**. Please keep in mind that during this period, the NJSDA must be notified in writing within ten days of any substantial changes that occur within your organization. This would include any changes your firm makes with DPMC as well as changes in ownership, financial condition, key people, safety records, disciplines, etc. Also note that your firm's status as a "prequalified firm" is always subject to review, and we reserve the right to change or revoke this prequalification status for cause at any time.

We look forward to your firm's participation in the Schools Construction Program. Should you have any questions regarding your status, or require assistance of any kind, please contact the Prequalification Unit at 609-943-5955.

Sincerely,

Karon L. Simmonds
Director,
Risk Management

cc: Prequalification File
R. Britton

05/13/14

Taxpayer Identification# 870-721-731/000

Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

Additionally, please note that State law requires all contractors and subcontractors with Public agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.


If you have any questions or require more information, feel free to call our Registration Hotline at (609)292-9292.

I wish you continued success in your business endeavors.

Sincerely,



James J. Fruscione
Director
New Jersey Division of Revenue

STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE		DEPARTMENT OF TREASURY/ DIVISION OF REVENUE PO BOX 252 TRENTON, N J 08646-0252
TAXPAYER NAME: SHADE ENVIRONMENTAL, L.L.C.	TRADE NAME:	
ADDRESS: 623 CUTLER AVE MAPLE SHADE NJ 08052-3264	SEQUENCE NUMBER: 1071419	
EFFECTIVE DATE: 06/23/04	ISSUANCE DATE: 05/13/14	
		 Director New Jersey Division of Revenue
FORM-BRC This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.		
(04-001) D205046V		

STATE OF NEW JERSEY
Certificate of Authority

DIVISION OF TAXATION
TRENTON, N.J. 08695

The person, partnership or corporation named below is hereby authorized to collect:
NEW JERSEY SALES & USE TAX

pursuant to N.J.S.A. 54:32B-1 ET SEQ.

This authorization is good ONLY for the named person at the location specified herein.
This authorization is null and void if any change of ownership or address is effected

SHADE ENVIRONMENTAL, L.L.C.
623 CUTLER AVE
MAPLE SHADE NJ 08052-3264

Tax Registration No.: **XXX-XXX-731/000**

Tax Effective Date: **06-17-10**

Document Locator No.: **C0000110317**

Date Issued: **05-13-14**

Michael J. King
Director, Division of Taxation

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

Christina Lynch

From: CClass@treas.state.nj.us
Sent: Friday, August 2, 2019 8:02 AM
To: christina@shadellc.com
Subject: Notice of Classification

SHADE ENVIRONMENTAL LLC
623 CUTLER AVE
MAPLE SHADE, NJ 08052

State of New Jersey



DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034



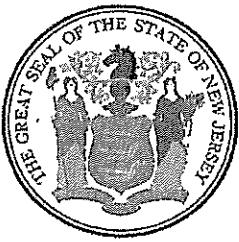
NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$3,000,000	C092 -ASBESTOS REMOVAL/TREATMENT license #: 00842	09/03/2019	09/02/2021
	C017 -INSULATION	09/03/2019	
	C041 -INSULATION/MECHANICAL	09/03/2019	
	C096 -LEAD PAINT ABATEMENT license #: 00491A	09/03/2019	
	C103 -MICROBIAL REMEDIATION	09/03/2019	

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27_03_07.pdf.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
20 W. STATE STREET
PO BOX 042
TRENTON, NEW JERSEY 08625-0042

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 663,800.00

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.

Affix corporate seal here

Respectfully submitted,

By Shade Environmental, LLC
Name of Firm

Christina Fay
Signature

Vice President of Operations
Title

623 Cutler Avenue
Business Address

Maple Shade, NJ 08052

856-755-0099
Phone

Sworn to and subscribed before me This 19th day of May 2021

Notary Public Diana B. Lynch

DIANA B. LYNCH
NOTARY PUBLIC OF NEW JERSEY
Comm. # 2378105
My Commission Expires 9/18/2023

APPENDIX J – NO MATERIAL ADVERSE CHANGE IN
QUALIFICATION CERTIFICATION

Bidder's Name: Shade Environmental, LLC

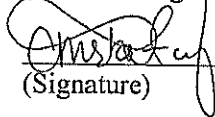
Address: 623 Cutler Avenue, Maple Shade, NJ 08052

1. A statement as to the financial ability, adequacy of plant equipment, organization and prior experience of the bidder has been submitted to the Department of Treasury within the last six (6) months preceding the date of opening of bids for this contract.
2. I certify that there has been no material adverse change in the qualification except:

None

Shade Environmental, LLC

(Name of Organization) [BIDDER]


(Signature)

05/19/2021

(Date)

VP of Operations

(Title)

APPENDIX X - SWORN CONTRACTOR CERTIFICATION REQUIREMENTS

In accordance with N.J.S.A. 18A:7G-37, a pre-qualified contractor seeking to bid school facilities projects, and any subcontractors, that are required to be named under N.J.S.A. 18A:7G-1 et.seq. shall, as a condition of bidding, submit this Sworn Contractor Certification regarding qualifications and credentials.

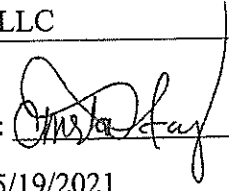
NOTE: This list of submittals in the Public Schools Contract Law applies to the Bidder and to all major subcontractors being included. REFER TO BIDDER'S CHECKLIST TO AID IN ASSURING A COMPLETE BID SUBMISSION.

By Signing and submitting this Sworn Contractor Certification the principal Owner or Officer of the Company or Corporation certifies that the firm has the following qualifications and credentials:

1. A current, valid **certificate of contractor registration** issued pursuant to "The Public Works Contractor Registration Act," N.J.S.A. 34:11-56:48 et.seq. A copy of which is submitted with its bid (Appendix N1);
2. A current, valid Certificate of Authority (e.g. now called the **Business Registration**) to perform work in New Jersey issued by the Department of Treasury, a copy of which is submitted with its bid (Appendix N2);
3. A current valid **contractor trade license** required under applicable New Jersey Law for any specialty trade or specialty area in which the firm seeks to perform work, a copy of which is submitted with its bid (Section 00 21 13, Para. 1.14.E.7.d);
4. During the term of the school facilities project, I as Principal Owner or Officer of the Company or corporation, as Contractor, will have in place a suitable quality control and quality assurance program and an appropriate safety and health plan.
5. Verifies that, at the time of bidding, the amount of the bid proposal and value of all of its outstanding **incomplete contracts** does not exceed the firm's existing aggregate rating limit (Appendix I).

As the principal Owner or Officer of the Company or Corporation, I certify that, at the time of bidding this project, the amount of the bid proposal and the value of all this firm's outstanding incomplete contracts does not exceed the firm's existing aggregate rating limit.

Name of Company submitting this Certification: Shade Environmental, LLC

Printed Name of Authorized Representative: Christina Fay Signature: 

Date: 05/19/2021

Corporate Seal

END OF DOCUMENT 00 43 00